	GENERAL NOTES:	
	SITE AREA: 52,383 SF OR 1.20 ACRES	PLAN REFERENCES 1. "plan of land in portland, maine f
2.	APPLICANT: AVESTA 72 BISHOP, LP 307 CUMBERLAND AVENUE PORTLAND, MAINE 04101	<ol> <li>PLAN OF LAND IN FORTLAND, MAINE F HASKELL, INC. JOB NO. 7445 P" REVISE</li> <li>2. "BOUNDARY SURVEY ATHLETIC FIELD UN</li> </ol>
3.	OWNER: AVESTA HOUSING DEVELOPMENT CORP. 307 CUMBERLAND AVENUE PORTLAND, MAINE 04101	BISHOP STREET PORTLAND, MAINE OCTO 3. WORKING DRAWING OF MAYFIELD STREET
4.	ZONING DISTRICT: B-2-C COMMUNITY BUSINESS DISTRICT	H.I. & E.C. JORDAN – SURVEYORS
5.	PARCEL IS SHOWN AS LOT 2 AND LOT 3, BLOCK C ON CITY OF PORTLAND ASSESSORS MAP 293.	4. SITE PLAN OF PROPERTY ON BISHOP S TECHNOLOGY, INC. OCT. 1, 1991 OWEN I
6. 7	DEED RECORDED IN THE CUMBERLAND COUNTY REGISTRY OF DEEDS IN BOOK 31827, PAGE 271. SPACE AND BULK STANDARDS:	
/.	MINIMUM LOT SIZE: REQUIRED PROPOSED NONE 52,383 SF	
	MINIMUM STREET FRONTAGE: 20 FEET 50 FEET FRONT YARD SETBACK NONE 18 FEET	<u>3"SD</u> () 18"SD
	REAR YARD SETBACK 10 FEET 10 FEET SIDE YARD SETBACK NONE 5 FEET	
	FRONT YARD MAXIMUM10 FEET18 FEETMAXIMUM IMPERVIOUS SURFACE RATIO:NONE35%MAXIMUM HEIGHT OF STRUCTURES:45 FEET30 FEET	
	MAXIMUM RESIDENTIAL DENSITY: 45 FEET 59 FEET 59 FEET	BISI
8.	EXISTING CONDITIONS AND BOUNDARY INFORMATION TAKEN FROM A PLAN ENTITLED 'BOUNDARY & TOPOGRAPHIC SURVEY AT 72 BISHOP STREET, PORTLAND, MAINE" PREPARED BY OWEN HASKELL, INC DATED JULY 17, 2014.	
9.	OPUS CORRECTION.	
10	). WETLAND DELINEATION PERFORMED BY C.E.S. INC., LEWISTON MAINE, JUNE 2014. FLAGGED WETLAND AREA WAS SURVEYED BY OWEN HASKELL, INC., FALMOUTH, MAINE, JULY 2014.	
11	. PROPOSED DWELLING UNITS: 30 (SRO) EFFICIENCY APARTMENT UNITS	
12	2. OFF-STREET PARKING REQUIREMENTS:	Э.
	REQUIRED: 1/DWELLING UNIT = 30 PARKING SPACES	
	PROPOSED: 10 STANDARD PARKING SPACES 2 HANDICAP PARKING SPACE	
13	3. BICYCLE PARKING: REQUIRED: 2 SPACES/5 DWELLING UNITS	
	12 SPACES (30 NEW DWELLING UNITS)	> APPROXIMATE
	PROPOSED: 12 SPACES	
14	4. EXISTING IMPERVIOUS: 1,304 +/- SF (2.5% OF SITE) PROPOSED IMPERVIOUS: 18,686 +/- SF (35% OF SITE)	./
15	5. FLOOR AREA CALCULATIONS	
	FIRST FLOOR: 7,310 SF SECOND FLOOR: 7,240 SF	
	THIRD FLOOR: 5,940 SF TOTAL 20,490 SF	
16	5. ALL WORK WITHIN THE ROAD RIGHT-OF-WAY AND ALL UTILITIES CONNECTING TO INFRASTRUCTURE WITHIN THE ROAD SHALL MEET CITY OF PORTLAND TECHNICAL MANUAL	
	STANDARDS.	( an a second se
17	7. THE CONTRACTOR SHALL BE HELD SOLELY RESPONSIBLE FOR UNDERTAKING THE WORK IN A SAFE AND EFFICIENT MANNER, IN ACCORDANCE WITH LOCAL, STATE AND FEDERAL SAFETY REGULATIONS. ALL WORK AREAS SHALL BE DELINEATED CLEARLY AND FENCED AS	
	APPROPRIATE TO PREVENT UNAUTHORIZED ACCESS. THE SITE SHALL BE LEFT IN A SAFE, ORDERLY AND TIDY MANNER AT THE END OF EACH WORK DAY.	
18	B. UTILITY SERVICE CONNECTIONS SHALL CONFORM TO STANDARDS FOR INDIVIDUAL UTILITY	
19	PROVIDERS . EXISTING WETLANDS: 14,203 SF	
	IMPACTED WETLANDS: 3,105 SF	
20	). SITE LIGHTING SHALL MEET THE CITY OF PORTLAND STANDARDS AS OUTLINED IN SECTION 12 OF THE CITY OF PORTLAND TECHNICAL DESIGN STANDARDS. SITE LIGHTING SHALL ADHERE TO SECTION 12.2.5 LIGHT TRESPASS-LIGHTING SHALL NOT BE GREATER THAN 0.1 FOOTCANDLES	LIMIT OF DISTURBED WETLAND
	AT THE PROPERTY LINE.	UPLAND
21	1. PRIOR TO SITE CLEARING, CONTRACTOR SHALL COORDINATE WITH PROJECT LANDSCAPE	VEGETATION
	EXISTING TREES TO BE PRESERVED SHALL BE PROTECTED DURING CONSTRUCTION AND SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR SEE NOTE 10 SHEET L4	1.203 ACRES LINE CONCRE
22	2. SNOW IS PROHIBITED FROM BEING DUMPED OR STORED IN WETLAND AREAS. ON SITE STORAGE	WEIL
	SHALL BE LIMITED TO UPLAND AREAS AS DEFINED ON THE PLAN OR HAULED OFF SITE.	WETLAND
		135
		TLAND A-FORESTED AND CRUB-SHRUB WETLAND
	// /	
		12"VIT
	UPLAND LEVE	75' STREAM SETBACK
,		SLIBACK
	EASEMENT	
	EASEMENT N:310944.05 E:2917935.10	
Γ.	A	
- <u>1</u> 5	0) WETLAND A-FORESTED AND	
	SCRUB-SHRUB WETLAND	
	DETAIL	
$\mid$	N.T.S. N.310899.52	
↓18°15 10 W	<u>E:2917949.79</u>	
V		

- ED 5/4/89
- NIVERSITY OF NEW ENGLAND STEVENS AVENUE & OBER 2007 COLONIAL SURVEYING COMPANY, LLC"
- HASKELL, INC. JOB NO. 91163P"

- AUTHORITY, DEPARTMENT OF PUBLIC SERVICES. AND CORPORATION COUNSEL.
- ISSUED.

