|  |                                 |                           | PERMIT ISSI   | IFD                             |
|--|---------------------------------|---------------------------|---|---------------------------------|
| City of Portland, Main                               | ne - Building or Use            | Permit Application        | Per nit Ne: Issue Date.   | CBL:                            |
| 389 Congress Street, 0410                            | 01 Tel: (207) 874-8703          | 3, Fax: (207) 874-8716    | 02 0344<br>MAY   3 2000   | 292 G004001                     |
| Location of Construction:                            | Owner Name:                     |                           | Owner Address:  | Phone:                          |
| 35 Maggie Ln   | Maggie Lane                     | Development Llc           | Po BOOT   | 1 756068                        |
| Business Name:                                       | Contractor Nam                  | e:                        | Continues direct  | AND   Phone                     |
| n/a  | BRACKETT,                       | DWIGHT                    | 84 COUNTRY LANE Portland  | d 2077728629                    |
| Lessee/Buyer's Name                                  | Phone:                          |                           | Permit Type:  | Zone:                           |
| n/a  | n/a                             |                           | Duplex  | 12-5                            |
| Past Use:  | Proposed Use:                   |                           | Permit Fee: 297.00 Cost of Work   | CEO District:                   |
| Vacant   | New Duplex 3                    | 30' x 34'                 | \$75.00 \$125,000   | I                               |
|  |                                 |                           | FIRE DEPT: Approved   | INSPECTION:                     |
|  | -1                              | <u> </u>                  |   | Use Group: X 3 Type:            |
|  | 2-5'X                           | BLCKS-NogMi<br>Bulkhends  | Domea   | 5/10/A                          |
|  |                                 | Decks - Nogha             | 365   | 2/10/3                          |
| Proposed Project Description:                        | 2-2'x3                          | 'bulkheads                | 1. w  |                                 |
| Build New Duplx 30' x 34'                            |                                 | -                         |   | Signature MU A                  |
|  |                                 |                           | PEDESTRIAN ACTIVITIES DIST  | RICT (P.A.D.)                   |
|  |                                 |                           | Action: Approved Approved Approved                                      | oved w/Conditions Denied        |
|  |                                 |                           |   |                                 |
| Permit Taken By:                                     | The Assert Land Water           |                           | Signature:  | Date:                           |
| gg   | Date Applied For:<br>04/09/2002 |                           | Zoning Approval   |                                 |
|  |                                 | Special Zone on Review    | vs Zoning Appeal  | Historic Preservation           |
| 1. This permit application                           | ing applicable State and        | ساکات آ                   |   |                                 |
| Federal Rules.                                       | ing applicable State and        | Shoreland Shoreland       | Variance  | Not in District or Landman      |
| 2. Building permits do not septic or electrical work |                                 | Wetland                   | Miscellaneous   | Does Not Require Review         |
| 3. Building permits are vo within six (6) months of  | f the date of issuance.         | Flood Zone                | Conditional Use   | Requires Review                 |
| False information may in permit and stop all work    |                                 | Subdivision               | Interpretation  | Approved                        |
|  |                                 |                           | Approved  | Approved w/Conditions           |
|  |                                 | Maj Minor MM [            | Denied  | Denied                          |
|  |                                 | O Lwith condi             | trank   |                                 |
|  |                                 | Date:                     | Date:   | Date:                           |
|  |                                 | 4/30/07                   |   |                                 |
|  |                                 | 1 . 0                     |   |                                 |
|  |                                 |                           |   |                                 |
|  |                                 |                           |   |                                 |
|  |                                 |                           |   |                                 |
|  |                                 | CERTIFICATIO              |   |                                 |
| I hereby certify that I am the                       | owner of record of the na       | med property, or that the | e proposed work is authorized b   | y the owner of record and that  |
| iurisdiction. In addition, if a                      | e owner to make this apple      | ication as his authorized | agent and I agree to conform to<br>sued, I certify that the code office | all applicable laws of this     |
| shall have the authority to en                       | ter all areas covered by si     | ach permit at any reason: | able hour to enforce the provisi  | on of the code(s) applicable to |
| such permit.   |                                 | r at any rouselle         | to omoreo the provisi   | on or the code(s) applicable to |
|  |                                 |                           |   |                                 |
| SIGNATURE OF APPLICANT                               |                                 | 4 DDBEGG                  | ~   |                                 |
| SISTEMENT AT LICENT                                  |                                 | ADDRESS                   | DATE  | PHONE                           |

DATE

PHONE

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

0 6 0344

# All Purpose Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| the City, payment arrangements   |  | -,  |                                  |   |                                 |  |
|--|--|---|----------------------------------|---|---------------------------------|--|
| Location/Address of Construction: 67   | #4 MA66.                               | IE LANE   | SUBDI                            | NE10                                      | <b>℃</b> ′                      |  |
| Total Square Footage of Proposed Structu<br>(30×34) 2040 SQ FT-  | ıre                                    | Square Foot   | age of Lot                       | 8,0                                       | 81                              |  |
| Tax Assessor's Chart, Block & Lot Chart# Block# Lot#   | 2,30x                                  | ALNUTH<br>307<br>FEBLAND                            |                                  |   | elephor                         | ne:<br>3373                            |
| Lessee/Buyer's Name (if Applicable)  | telephone                              | name, addres<br>: りみ B R 4CC<br>ルアマソ L A<br>Mus u E | nE<br>nE                         | Cost<br>Work<br>Fee:                      | c:\$ <u>/</u>                   | <u>25,000°</u><br>898,01               |
| Current use:   |  | VACAN   | I LOT                            | 9   | (of0                            | 1500                                   |
| If the location is currently vacant, what we   | as prior use:                          |   |                                  |   |                                 | 75.0                                   |
| Approximately how long has it been vacc  | ant:                                   | 14EAR   |                                  |   |                                 |  |
| Proposed use: 2 UNIT 70 Project description:   |  |   |                                  | Luph                                      | t                               |  |
| Contractor's name, address & telephone:  | DA.B<br>840                            | RACKET  | reco I<br>Ane                    | -NG<br>12010                              | ZT L 14V                        | CD ME                                  |
| Who should we contact when the permit  | is ready:C                             | w 16HT B  | PIZACKI                          | ET  |                                 | O 710 >                                |
| Mailing address: \$4 ccuttley  |  |   |                                  |   |                                 |  |
| PORTLAND   | • •                                    | _   |                                  |   |                                 |  |
| We will contact you by phone when the preview the requirements before starting a and a \$100.00 fee if any work starts before  | ny work, witl                          | n a Plan Revie                                      | wer. A stop                      | work or                                   | p the perder will b             | oe issued                              |
| F THE REQUIRED INFORMATION IS NOT INCL<br>DENIED AT THE DISCRETION OF THE BUILDING<br>NFORMATION IN ORDER TO APROVE THIS PI  | PLANNING                               |   |                                  |   |                                 |  |
| hereby certify that I am the Owner of record of the nowed been authorized by the owner to make this apportisation. In addition, if a permit for work described in the chall have the authority to enter all areas covered by to this permit. | lication as his/h<br>n this applicatio | er authorized age<br>on is issued, I certif         | nt. I agree to a<br>that the Cod | conform to<br>e Official's                | o all applic<br>authorize       | cable laws of this<br>d representative |
| Signature of applicant:  | Mence                                  | ko  | Date: 4                          | 18/0                                      | 2                               |  |
| This is NOT a permit, you may n<br>f you are in a Historic District you mo<br>Planning Depo  | ay be subj                             | ect to addit  | ional perr                       | e p <del>ëli</del><br>n <del>ik</del> ing | F BUILDIN<br>(AF FORE<br>and fe | AND ME                                 |

| political to                            |                                 | 2-034  | 4  |                                   |                             |                                 |   |
|---|---------------------------------|--|--|-----------------------------------|-----------------------------|---------------------------------|---|
| editela                                 | Zoning                          |  | Approved v   | with Conditions                   |                             | ■ Ma                            | irge Schmuc   |
|   | lines have i                    | - Did not submit a<br>not been included<br>- new plot plan su  | a full plot plan. Al<br>I. D.B to submit a   | l proprerty<br>real plan soon     | Sar-                        | 04/3                            | 0/2002  |
|   |                                 |  |  |                                   | en a te                     | 04/1                            | 1/2002  |
|   |                                 |  | Marge Schmucl  | kal                               |                             |                                 |   |
|   |                                 |  |  |                                   |                             |                                 | er terretario en la companya de la c<br>La companya de la co |
|   | it is being ap<br>rting that wo |  | sis of plans submit  | tted. Any devi                    | ations shall r              | equire a sepai                  | ate approval  |
| Separate                                | permits shall                   | be required for fu   | iture decks, sheds   | s, pools, and/or                  | garages.                    |                                 |   |
| 2- 5' x 8' r<br>to these p<br>construct | lans, this offi                 | d 2- 2' x 3' rear b<br>ce shall receive ar   | oulkheads are shown<br>n amendment sho   | wn on the revis<br>wing those cha | sed submitta<br>anges PRIOR | ls. If there are<br>to commence | any changes<br>ment of that   |
|   |                                 |  |  |                                   |                             | 10                              |   |
|   |                                 | Contract Con | Control of the Contro |                                   |                             |                                 |   |

## CITY OF PORTLAND, MAINE **DEVELOPMENT REVIEW APPLICATION** PLANNING DEPARTMENT PROCESSING FORM

**DRC Copy** 

2002-0095

Application I. D. Number

| Duright Brockett                              |                                     |                                   | 04/09/2002                   |  |  |
|---|-------------------------------------|-----------------------------------|------------------------------|--|--|
| Dwight Brackett                               |                                     |                                   | Application Date             |  |  |
| Applicant 84 Country Lane, Portland, ME 04103 |                                     | ~~~~                              | Maggie Lane (Lot # 4) 2 unit |  |  |
|   | 03                                  | 35-31                             | Project Name/Description     |  |  |
| Applicant's Mailing Address                   |                                     | 35-35 Maggie Ln , Portland, Maine |                              |  |  |
| Dwight Brackett Consultant/Agent              |                                     | Address of Proposed Site          |                              |  |  |
|   | Agent Fax:                          | 292 G004001                       |                              |  |  |
| Applicant or Agent Daytime Telephon           |                                     | Assessor's Reference: Chart-B     | lock-Lot                     |  |  |
| -   |                                     | uilding Addition                  |                              |  |  |
| Proposed Development (check all that          |                                     |                                   |                              |  |  |
| Manufacturing Warehouse                       | /Distribution Parking Lot           | ✓ Other (                         | specify) Duplex              |  |  |
| 2040 sq. ft.                                  |                                     |                                   | R5                           |  |  |
| Proposed Building square Feet or # o          | of Units Acreage                    | of Site                           | Zoning                       |  |  |
| Check Review Required:                        |                                     |                                   |                              |  |  |
| Site Plan                                     | Subdivision                         | ☐ PAD Review                      | ☐ 14-403 Streets Review      |  |  |
| (major/minor)                                 | # of lots                           |                                   |                              |  |  |
|   |                                     |                                   | DEB Local Cortification      |  |  |
| ☐ Flood Hazard                                | Shoreland                           | ☐ HistoricPreservation            | □ DEP Local Certification    |  |  |
| Zoning Conditional                            | Zoning Variance                     |                                   | Other                        |  |  |
| Use (ZBA/PB)                                  |                                     |                                   |                              |  |  |
| Fees Paid: Site Plan \$40                     | 00.00 Subdivision                   | Engineer Review                   | Date 04/09/2002              |  |  |
| DRC Approval Status:                          |                                     |                                   |                              |  |  |
| ☐ Approved                                    |                                     | ☐ Denied                          |                              |  |  |
| Approved                                      | See Augureo                         |                                   |                              |  |  |
|   | 0007.11.201.00                      |                                   |                              |  |  |
|   | Approval Expiration 04/29/2         | 003 Extension to                  | Additional Sheets            |  |  |
|   |                                     |                                   | Attached                     |  |  |
| Condition Compliance                          | Jay Reynolds<br>signature           | date                              |                              |  |  |
|   | signature                           |                                   |                              |  |  |
| Performance Guarantee                         | ✓ Required*                         |                                   |                              |  |  |
| * No building permit may be issued un         | ntil a performance guarantee has be | en submitted as indicated below   |                              |  |  |
| Performance Guarantee Accepted                | d 05/10/2002                        | \$2,000.00                        | 09/01/2003                   |  |  |
|   | date                                | amount                            | expiration date              |  |  |
| Inspection Fee Paid                           | 5-10-03                             | 19 300.00                         |                              |  |  |
| ***************************************       | date                                | amount                            |                              |  |  |
| Building Permit Issue                         |                                     |                                   |                              |  |  |
|   | date                                | _                                 |                              |  |  |
| Desfermence Commentee Badrand                 |                                     |                                   |                              |  |  |
| Performance Guarantee Reduced                 | date                                | remaining balance                 | signature                    |  |  |
|   |                                     |                                   | Signature                    |  |  |
| Temporary Certificate of Occupan              |                                     | Conditions (See Attached)         | avairation data              |  |  |
|   | date                                |                                   | expiration date              |  |  |
| Final Inspection                              |                                     |                                   |                              |  |  |
|   | date                                | signature                         |                              |  |  |
| Certificate Of Occupancy                      |                                     | ·                                 |                              |  |  |
|   | date                                |                                   |                              |  |  |
| Performance Guarantee Released                | d ·                                 |                                   |                              |  |  |
| <del></del>                                   | date                                | signature                         | <del></del>                  |  |  |
| Defect Guarantee Submitted                    |                                     |                                   |                              |  |  |
|   | submitted date                      | amount                            | expiration date              |  |  |
| Defect Guarantee Released                     |                                     |                                   | -                            |  |  |
| Doloci Guarantee Neleaseu                     | date                                | signature                         |                              |  |  |
|   | vale                                | SiAllarnie                        |                              |  |  |

#### CITY OF PORTLAND, MAINE DEVELOPMENT REVIEW APPLICATION PLANNING DEPARTMENT PROCESSING FORM ADDENDUM

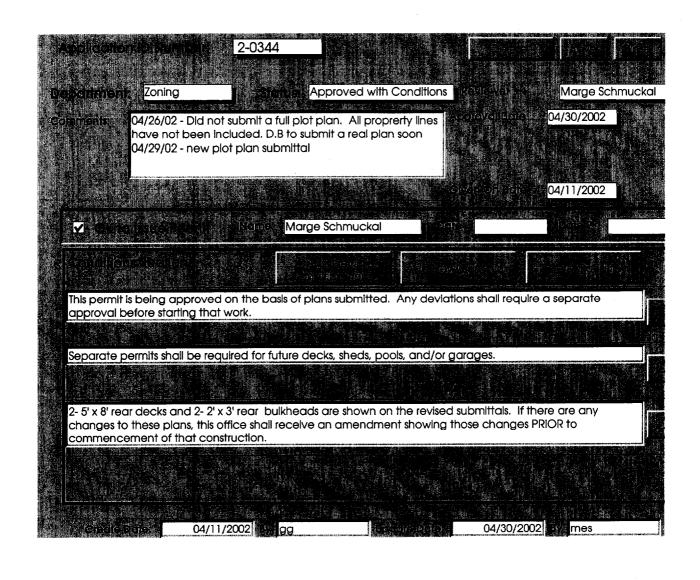
2002-0095

|   | ADDENDUM             | Application I. D. Number     |
|---|----------------------|------------------------------|
|   |                      | 04/09/2002                   |
| Dwight Brackett                           |                      | Application Date             |
| Applicant                                 |                      | ••                           |
| 84 Country Lane, Portland, ME 04103       |                      | Maggie Lane (Lot # 4) 2 unit |
| Applicant's Mailing Address               |                      | Project Name/Description     |
| Dwight Brackett                           | 35 - 35 Maggie Ln    | , Portland, Maine            |
| Consultant/Agent                          | Address of Propose   | d Site                       |
| Applicant Ph: (207) 772-0543 Agent Fax:   | 292 G004001          |                              |
| Applicant or Agent Daytime Telephone, Fax | Assessor's Reference | ce: Chart-Block-Lot          |

#### **Approval Conditions of DRC**

- 1 All damage to sidewalk, curb, street, or public utilities shall be repaired to City of Portland standards prior to issuance of a Certificate of Occupancy.
- 2 Two (2) City of Portland approved species and size trees PER UNIT must be planted on your street frontage prior to issuance of a Certificate of Occupancy.
- 3 Your new street address is now 35/37 MAGGIE LANE, the number must be displayed on the street frontage of your house prior to issuance of a Certificate of Occupancy.
- The Development Review Coordinator (874-8632) must be notified five (5) working days prior to date required for final site inspection. Please make allowances for completion of site plan requirements determined to be incomplete or defective during the inspection. This is essential as all site plan requirements must be completed and approved by the Development Review Coordinator prior to issuance of a Certificate of Occupancy. Please schedule any property closing with these requirements in mind.
- 5 A sewer permit is required for you project. Please contact Carol Merritt at 874-8300, ext . 8822. The Wastewater and Drainage section of Public Works must be notified five (5) working days prior to sewer connection to schedule an inspector for your site.
- 6 As-built record information for sewer and stormwater service connections must be submitted to Public Works Engineering Section (55 Portland Street) and approved prior to issuance of a Certificate of Occupancy.
- 7 The building contractor shall check the subdivision recording plat for pre-determined first floor elevation and establish the first floor elevation (FFE) and sill elevation (SE) to be set above the finish street/curb elevation to allow for positive drainage away from entire footprint of building.
- 8 The site contractor shall establish finish grades at the foundation, bulkhead and basement windows to be in conformance with the first floor elevation (FFE) and sill elevation (SE) set by the building contractor to provide for positive drainage away from entire footprint of building.
- 9 The Development Review Coordinator reserves the right to require additional lot grading or other drainage improvements as necessary due to field conditions.

|   | 2-0344   |  |                       |
|---|--|--|-----------------------|
| <b>Building</b>                               | Approved with  |  | Mike Nugent           |
| on ledgers.                                   | The second secon | A Control of the Cont | 05/10/2002            |
| A p   |  |  |                       |
|   |  |  | 05/02/2002            |
|   | Mike Nugent  | 05/10/2  | 2002                  |
| Tarakan an I                                  | Mike Nagerii   |  |                       |
|   | IVIKE NUGETI   |  |                       |
| All construction must of                      |  | tes and plans, pursuant to   | o the 5/10/02 meeting |
| All construction must owith D. Brackett and M | ccur in a manner as shown on the no  | tes and plans, pursuant to   | o the 5/10/02 meeting |
| All construction must owith D. Brackett and M | ccur in a manner as shown on the no  | tes and plans, pursuant to   | o the 5/10/02 meeting |
| All construction must owith D. Brackett and M | ccur in a manner as shown on the no  | tes and plans, pursuant to   | o the 5/10/02 meeting |
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| All construction must owith D. Brackett and M | ccur in a manner as shown on the no  | tes and plans, pursuant to   | o the 5/10/02 meeting |



| i disabili di dina | Flre                | Approv                  | ed with Conditions  |            | Lt. McDouga |
|--------------------|---------------------|-------------------------|---------------------|------------|-------------|
| Comments.          |                     |                         |                     |            | 04/30/2002  |
|                    |                     |                         |                     |            |             |
|                    |                     |                         |                     |            | 4/30/2002   |
|                    |                     | Marie Lt. McDougo       |                     | 04/30/2002 |             |
|                    |                     |                         |                     |            |             |
| the sprinkler      | system shall be ins | stalled in accordance w | vith NFPA standards |            |             |
|                    |                     |                         |                     |            |             |
|                    |                     |                         |                     |            |             |
|                    |                     |                         |                     |            |             |
|                    |                     |                         |                     |            |             |
|                    |                     |                         |                     |            |             |
|                    |                     |                         |                     |            |             |

## SPACE AND BULK REQUIREMENTS - LOT 4

MINIMUM LOT SIZE:

6,000 S.F.

MINIMUM FRONTAGE:

50 FT.

MINIMUM SETBACKS:

20 FT.

FRONT YARD

REAR YARD

20 FT.

SIDE YARD\*

8 FT.

1 STORY 1 1/2 STORY

8 FT.

2 STORY

12 FT.

2 1/2 STORY

14 FT.

MINIMUM LOT WIDTH:

OTHER USES

60 FT.

\* THE WIDTH OF ONE (1) SIDE YARD MAY BE REDUCED ONE (1) FOOT FOR EVERY FOOT THAT THE OTHER SIDE YARD IS CORRESPONDINGLY INCREASED, BUT NOT SIDE YARD SHALL BE LESS THAN EIGHT (8) FEET IN WIDTH.



| Date: MAR 2000  |
|-----------------|
| Job No.: 165    |
| Scale: 1" = 30' |
|                 |

| GF | Gorrill-Palmer Consulting Engineers, Inc. Traffic and Civil Engineering Services |
|----|--|
|    | PO Box 1237, 26 Main Street<br>Gray, ME 04039<br>207-657-6910                    |

| Drawing | Name: | Space  | & F  | luik |   |
|---------|-------|--------|------|------|---|
|         | Re    | quirem | ents | Lot  | 4 |
|         |       |        |      |      |   |

# CITY OF PORTLAND, MAINE DEVELOPMENT REVIEW APPLICATION PLANNING DEPARTMENT PROCESSING FORM

| ARTMENT PROCESSING FORM | 2002-0095                |
|-------------------------|--------------------------|
| Building Copy           | Application I. D. Number |

| Dwight Brackett                               |                                |  | 04/09/2002                   |
|---|--------------------------------|--|------------------------------|
| Applicant 84 Country Lane, Portland, ME 04103 |                                | <u></u>                                    | Application Date             |
|   |                                |  | Maggie Lane (Lot # 4) 2 unit |
| Applicant's Mailing Address                   | 100                            | <del></del>                                | Project Name/Description     |
| Dwight Brackett                               |                                | 35 - 35 Maggie Ln , Portlar                | •                            |
| Consultant/Agent                              |                                | Address of Proposed Site                   | ,                            |
| Applicant Ph: (207) 772-0543                  | Agent Fax:                     | 292 G004001                                |                              |
| Applicant or Agent Daytime Telepho            |                                | Assessor's Reference: Charl                | t-Block-Lot                  |
| Proposed Development (check all the           | nat apply): 🕡 New Build        |  |                              |
| Manufacturing Warehous                        | e/Distribution                 | ng Lot ☑ Othe                              | er (specify) Duplex          |
| 2040 sq. ft.                                  |                                |  | R5                           |
| Proposed Building square Feet or #            | of Units                       | Acreage of Site                            | Zoning                       |
| Check Review Required:                        |                                |  |                              |
| ✓ Site Plan (major/minor)                     | Subdivision # of lots          | PAD Review                                 | 14-403 Streets Review        |
| ☐ Flood Hazard                                | ☐ Shoreland                    | HistoricPreservation                       | DEP Local Certification      |
| Zoning Conditional Use (ZBA/PB)               | Zoning Variance                |  | Other                        |
| Fees Paid: Site Plan \$4                      | 400.00 Subdivision             | Engineer Review                            | Date <b>04/09/2002</b>       |
| <b>Building Approval Stat</b>                 | tus:                           | Reviewer                                   |                              |
| Approved                                      | Approved w/Cor<br>See Attached | nditions                                   |                              |
| Approval Date                                 | Approval Expiration            | n Extension to                             | Additional Sheets            |
| Condition Compliance                          |                                |  | Attached                     |
|   | signature                      | date                                       |                              |
| Performance Guarantee                         | Required*                      |  |                              |
| * No building permit may be issued            | until a performance guara      | ntee has been submitted as indicated below |                              |
| Performance Guarantee Accepte                 |                                |  |                              |
| ☐ Inspection Fee Paid                         | date                           | amount                                     | expiration date              |
|   | date                           | amount                                     |                              |
| ☐ Building Permit Issue                       | unio                           | amoun                                      |                              |
| Duilding Ferrincissue                         | date                           |  |                              |
| - Bodomono Guerosto - Boduco                  |                                |  |                              |
| Performance Guarantee Reduce                  | <del></del>                    |  |                              |
| T   | date                           | •    | signature<br>                |
| Temporary Certificate of Occupa               |                                | Conditions (See Attached                   |                              |
|   | date                           |  | expiration date              |
| Final Inspection                              |                                |  |                              |
|   | date                           | signature                                  |                              |
| Certificate Of Occupancy                      |                                |  |                              |
|   | date                           |  |                              |
| Performance Guarantee Release                 | ∍d                             |  |                              |
|   | date                           | signature                                  |                              |
| Defect Guarantee Submitted                    |                                | · ·  |                              |
|   | submitted                      | date amount                                | expiration date              |
| Defect Guarantee Released                     |                                | 3 3.n                                      | orphidion date               |
|   | date                           | signature                                  |                              |
|   | Jale                           | Signature                                  |                              |

3003 0095

City of Portland Site Plan Application

If you or the property owner owe real estate taxes, personal property taxes or user charges on any property within the City

| Portland, payment arrangements must be made  | de before perm                        | nit applications c                             | an be received                            | by the Inspections Dept.                   |  |
|--|---------------------------------------|--|---|--|--|
| Address of Construction: 67#4 M  | 1AGGIE                                | LANE S   | SUB PIU                                   | IS Mane: 2 UNIT                            |  |
| Total Square Footage of Proposed Structu 2040  | ıre                                   | Square Footag                                  | ge of Lot 8,0                             | 18/  |  |
| Tax Assessor's Chart, Block & Lot Chart# Block# Lot#   | 120 Bay                               | ner, mailing ac<br>THILL IX<br>307<br>ZLAND ME |   | Telephone: 829-3373                        |  |
| Consultant/Agent, mailing address, phone & contact person  | Applicant notelephone:                | ame, mailing a<br>DABRACK<br>MTOY L<br>LAWO WE | ddress & Pr<br>ETTe CO<br>ANE             | oject name:<br>UNIT LOT ty<br>h AGBIE LAWE |  |
| Proposed Development (check all that apply)  |                                       |  |   |  |  |
| Who billing will be sent to: WALNU-Mailing address: Po 30X 30  | THILL 3                               | INVESTME                                       | ents                                      | Phone: 7728629                             |  |
| Submittals shall include (9) separate <u>folded</u> packets of the following:  a. copy of application  b. cover letter stating the nature of the project  c. site plan containing the information found in the attached sample plans check list  Amendment to Plans: Amendment applications should include 6 separate packets of the above (a, b, and c) |                                       |  |   |  |  |
| ALL PLANS MUST BE FOLDED NEATLY AND IN PACKET FORM   |                                       |  |   |  |  |
| section 14-522 of the Zoning Ordinance outlines the process, copies are available at the counter at .50 per page (8.5 x 1 1) you may also visit the web site: ci.portland.me.us chapter 14   |                                       |  |   |  |  |
| hereby certify that I am the Owner of record of the no<br>ave been authorized by the owner to make this appli-<br>urisdiction. In addition, if a permit for work described in<br>hall have the authority to enter all areas covered by the<br>orthis permit.   | cation as his/her<br>this application | authorized agent.<br>is issued. I certify the  | l agree to conforn<br>at the Code Officia | n to all applicable laws of this           |  |

Signature of applicant: Date: This application is for site review ONLY, a building Permit application and associated teaswill be required 2007 prior to construction.

| Applicant: Dought Brackett Date: 4/24/02   |
|--|
| Address: 35 MA J gie ( Lot #4) C-B-L: 292-G-004  |
| CHECK-LIST AGAINST ZONING ORDINANCE  |
| Date-New penut # 02-0344   |
| Zone Location - 72-5   |
| Interior of corner lot -   |
| Proposed Use/Work - Con Offret New Duplax 30' X 3 4' No 9And Servage Disposal - Lot Street Frontage - 50' reg - 50 Show                              |
| Servage Disposal - City, 2-2'x 3 Bulkhort Chor   |
| Lot Street Frontage - 50 reg - 50 Show   |
| Front Yard - 20 Feg - 20 to trantentry   |
|  |
| Side Yard- 12 129 141 & 1618hown  Side Yard- 12 129 141 & 1618hown  2 story  Projections-I TEAN Balk heads - front porches entry was - 25x  Deck sho |
| Projections- 2 TEAT Balkheads - front parchagentry way - ESX<br>Deck   |
| Width of Lot - 60 10 - 60 3 Vo   |
| Height - 37 Mr. X., C.   |
| Lot Area - 6 000 Prim 8,08/Shen  |
| Lot Coverage/Impervious Surface - 40 Tmdy = 3232,44 mAX  |
| Area per Family - 3000 (30 \ 34 \ \ \ (020 \ )   |
| Off-street Parking - 2 ex total 64 - 45h (2(5' x8') - 80   |
| Loading Bays - NA  |
| Site Plan - mm / mot \$ 2002 - 0095  |
| Shoreland Zoning/Stream Protection - N/A   |
| Flood Plains - Phil 7 - Znex   |

### STATUTORY WARRANTY DEED

MAGGIE LANE DEVELOPMENT, LLC, a Maine Limited Liability Company with a principal place of business in Portland, in the County of Cumberland and State of Maine, whose mailing address of P.O. Box 10127, Portland, Maine 04104

For Consideration Paid, GRANT with WARRANTY COVENANTS TO:

WALNUT HILL INVESTMENTS LLC, a Maine Limited Liability Company with a mailing address of P.O. Box 307, Cumberland, Maine 04021

A certain lot or parcel of land with any improvements thereon situated northeasterly of Forest Avenue in the City of Portland, County of Cumberland and State of Maine, and being Lot 4 as shown on a plan entitled "Maggie Lane Subdivision" made for Maggie Lane Development LLC dated February 2, 1999, prepared by Titcomb Associates and recorded at the Cumberland County Registry of Deeds in Plan Book 200, Page 128, as amended in Plan Book 200, Page 412, as further amended in Plan Book 200, Page 498.

Being a portion of the premises conveyed to Grantor herein by deed from W.A. One dated April 11, 2000 and recorded at the Cumberland County Registry of Deeds in Book 15413, Page 96.

The herein conveyance is subject to and together with the benefit of the following:

- 1. The rights in common with others to Maggie Lane as shown on said Plan.
- Easement Deed from Maggie Lane Development, LLC to the City of Portland dated April 11, 2000 and recorded in Book 15413, Page 102.

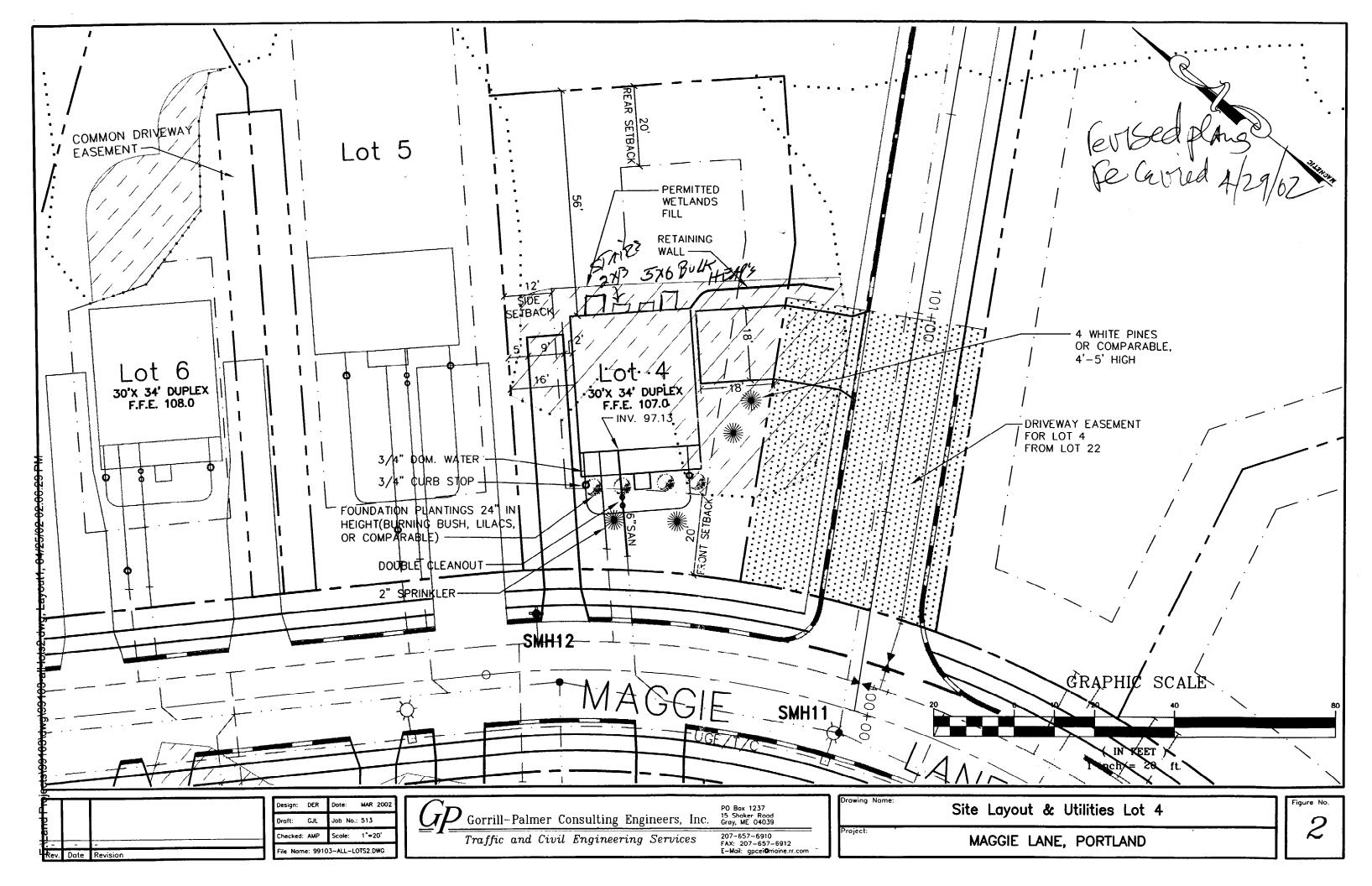
- 3. Easement Deed from Maggie Lane Development, LLC, et al. to Portland Water District dated November 14, 2000 and recorded in Book 15846, Page 62.
- 4. Easements as set forth in the deed from W.A. One, Inc. to Maggie Lane Development, LLC dated April 11, 2000 and recorded in Book 15413, Page 106.
- 5. Declaration of Restrictions and Covenants, Maggie Lane dated June 7, 2000 and recorded in Book 15522, Page 54.
- 6. Easement and encumbrances as set forth on said plan for Maggie Lane Development, LLC dated February 2, 1999 and recorded in Plan Book 200, Page 460.
- 7. Notes as set forth on said plan of Maggie Lane Subdivision recorded in Plan Book 200, Page 460.
- 8. Common driveway easement with Lot 22 as shown on said Plan.

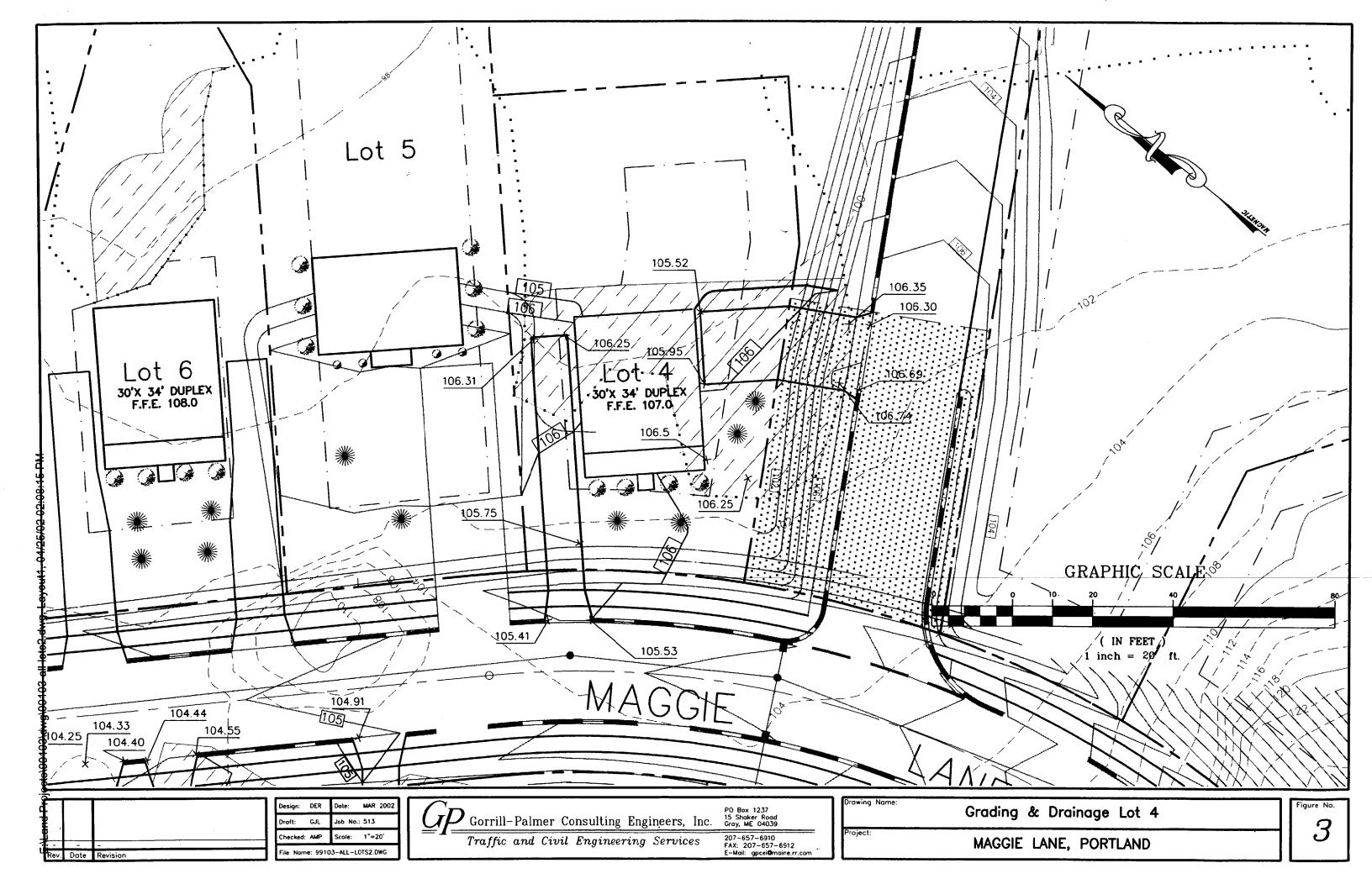
  The lot herein conveyed and said Lot 22 shall share equally in the use, maintenance and repair of said driveway, and no occupants of either lot shall do anything to interfere with the use of said driveway by the occupants of the other lot.

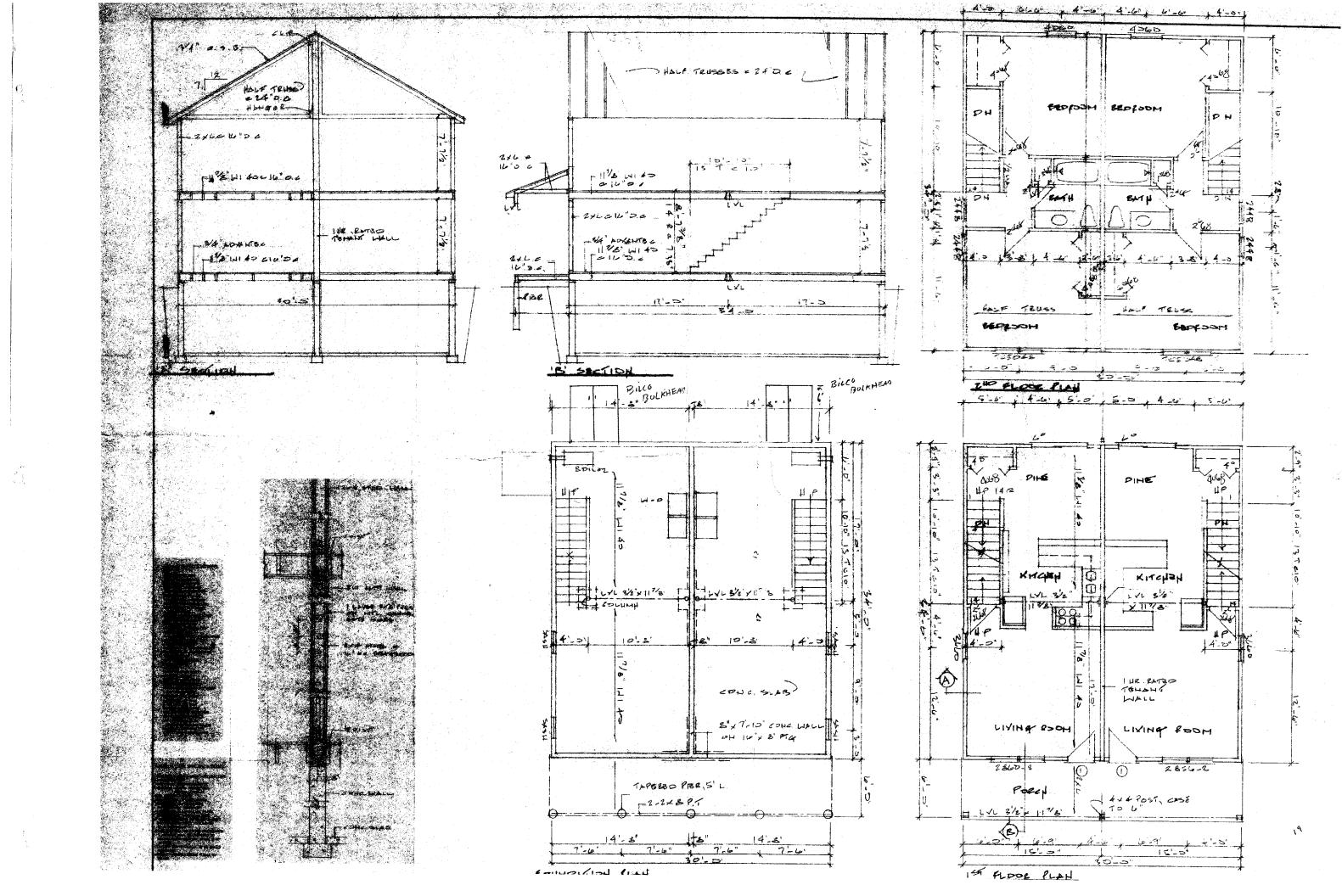
This conveyance is subject to the following restrictions, which Grantee covenants and agrees by acceptance of the herein deed shall be binding upon Grantee, its successors and assigns:

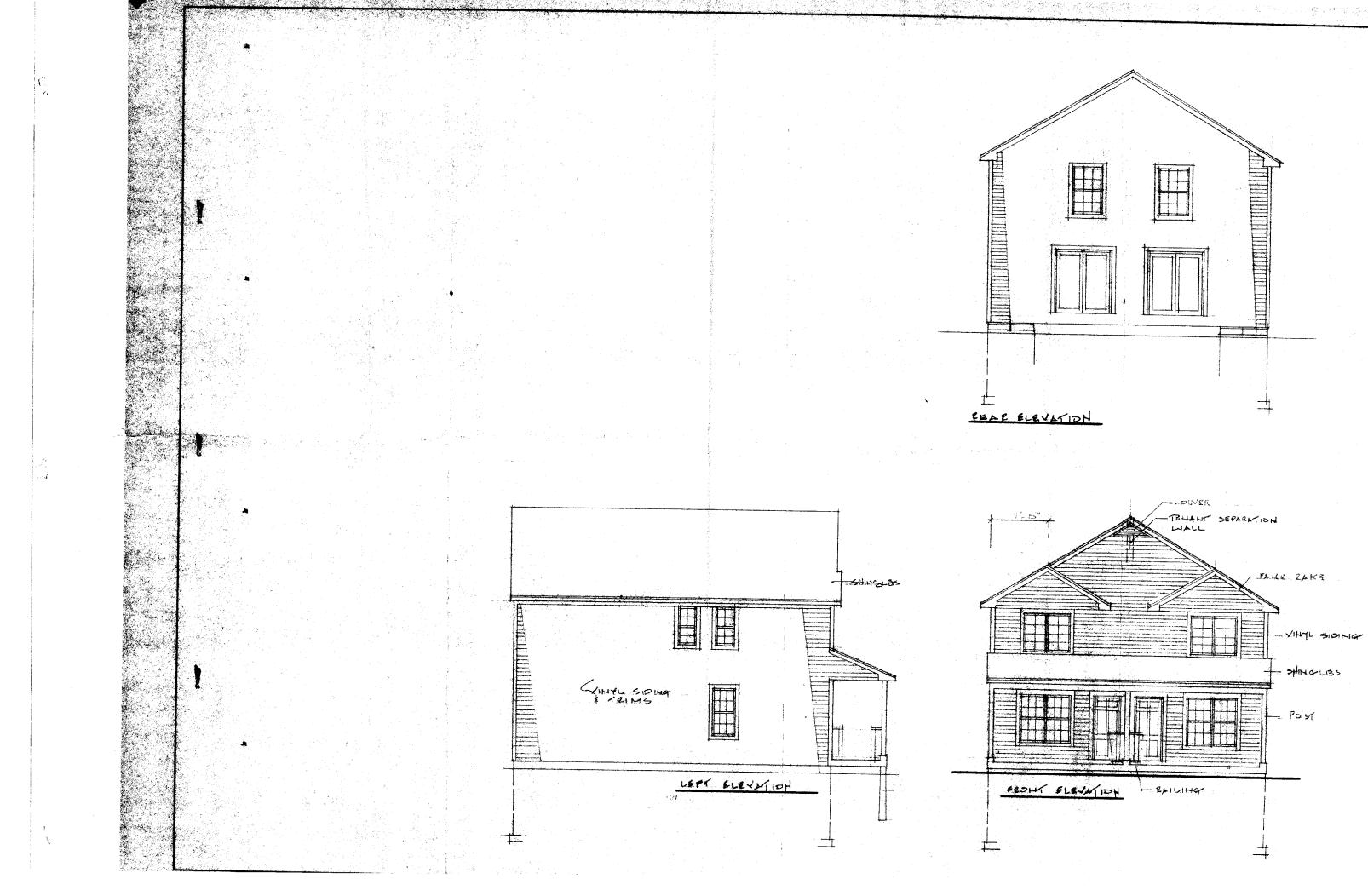
- 1. The lot herein conveyed shall not be further subdivided without Maggie Lane Development, LLC's written, recorded approval. This restriction shall include the prohibition against boundary transfers or deeding of easements for any purpose.
- 2. The herein conveyance specifically excludes any rights in a certain twenty-five (25) foot right-of-way extending from the northeasterly sideline of Forest Avenue to the southwesterly sideline of Lot 17 as shown on said plan.
- 3. Lot 4 shall be limited to not more than two (2) residential units.

|                                | aid MAGGIE LANE DEVELOPMENT, LLC has ed and sealed by, its outhorized this day of, 2002  |
|--------------------------------|--|
| thereunto duly a               | uthorized this day of, 2002  |
|                                | maggie lane development, l   |
|                                | <b>B</b> y:  |
|                                | Its  |
|                                |  |
| STATE OF MAINE                 | 2002   |
| CUMBERLAND, SS.                | , 2002   |
| Then personally appeared       | the above-named,   |
| and acknowledged the foregoing | GIE LANE DEVELOPMENT, LLC as aforesaid instrument to be his free act and deed in his said d of said Limited Liability Company. |
| •                              | Before me.   |
|                                | ·  |
|                                | ·  |









# 02-0344 purmit H

# BUILDING PERMIT INSPECTION PROCEDURES Please call 874-8703 or 874-2693 to schedule your inspections as agreed upon

Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

| in order to schedule an inspection.  |  |
|--|--|
| By initializing at each inspection time, you are a inspection procedure and additional fees from a Work Order Release" will be incurred if the probelow. | "Stop Work Order" and "Stop  |
| Pre-construction Meeting: Must be sched  | luled with your inspection team upon   |
| receipt of this permit. Jay Reynolds, Development also be contacted at this time, before <b>any</b> site work single family additions or alterations.    | Review Coordinator at 874-8632 must  |
| Prooting/Building Location Inspection:   | Prior to pouring concrete  |
| Re-Bar Schedule Inspection:  | Prior to pouring concrete  |
| DE Foundation Inspection:  | Prior to placing ANY backfill  |
| Framing/Rough Plumbing/Electrical:   | Prior to any insulating or drywalling  |
| use. N   | o any occupancy of the structure or OTE: There is a \$75.00 fee per ion at this point. |
| Certificate of Occupancy is not required for certain pyou if your project requires a Certificate of Occupant inspection                                  | projects. Your inspector can advise acy. All projects DO require a final               |
| If any of the inspections do not occur, the phase, REGARDLESS OF THE NOTICE OR CI  | project cannot go on to the next RCUMSTANCES.  |
|  |  |
| CERIFICATE OF OCCUPANICES MUS<br>SEFORE THE SPACE, MAY BE OCCUPIED   | ST BE ISSUED AND PAID FOR,   |
| Very Athelle   | 8/13/67  |
| Signature of applicant/designee  | Date 5/13/02   |
| signature of Inspections Official  | Date   |
| BL: 393 600 Building Permit #: 02  | 0344   |