|   |  |                      |   |   | l                                       | r cmm                 | 11 129(                     | JEU                     |              |  |  |
|---|--|----------------------|---|---|---|-----------------------|-----------------------------|-------------------------|--------------|--|--|
| City of Portlan   | ion [  | Permit No:           | Issue Da  | ite:  | CBL:                                    |                       |                             |                         |              |  |  |
| 389 Congress Str  |  | 03-0783              | JUL   | 2 3 200                                       | 3 292                                   | A041001               |                             |                         |              |  |  |
| Location of Construct   | ocation of Construction: Owner Name:   |                      |   |   |   | Owner Address: Phone: |                             |                         |              |  |  |
| 30 Maggie Ln Hannan Douglas M &   |  |                      |   |   | 30 Maggie Ln CTTY OF PORTLAND           |                       |                             |                         |              |  |  |
| Business Name:  | Business Name: Contractor Name:  |                      |   | Co  | Contractor Address: Phone               |                       |                             |                         |              |  |  |
| Timothy Shepp   |  |                      | ard ° 63 Emerson St. #2 Portland  |   |   |                       | 207879                      | 2078798942              |              |  |  |
| Lessee/Buyer's Name Phone:  |  |                      |   | Pe  | Permit Type:                            |                       |                             |                         | Zone:        |  |  |
|   |  |                      |   | A   | Additions - Duplex R5                   |                       |                             |                         |              |  |  |
| Past Use:   |  | Proposed Use:        |   | Pe  | Permit Fee: Cost of Work: CEO District: |                       |                             |                         |              |  |  |
| Duplex  |  | Duplex w/6' x        | 10' deck  | \$39.00 \$1,100.00 1                          |   |                       |                             |                         |              |  |  |
| Dupling App<br>Proposed Project Des   | #01-1178   |                      | FIRE DEPT: Approved Penied INSPECTION: Use Group: R-3 Type:5B<br>Bocca 99 |   |   |                       |                             |                         |              |  |  |
| Build 6' x 10' deck   | 5  |                      |   |   | Signature: Signature                    |                       |                             |                         |              |  |  |
|   |  |                      |   | PE  | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) |                       |                             |                         |              |  |  |
|   |  |                      | A   | Action: Approved Approved w/Conditions Denied |   |                       |                             |                         |              |  |  |
|   |  |                      | Sı  | Signature Date                                |   |                       |                             |                         |              |  |  |
| Peruuit Taken By: Date Applied For:   |  |                      |   | Zoning  | Appro                                   | val                   | /                           |                         |              |  |  |
| ƙwd   |  | 07/03/2003           |   |   |   |                       |                             |                         |              |  |  |
|   |  | oes not preclude the | Special Zone or Reviews   |   | Zoning Appeal                           |                       |                             | Historic Preservation   |              |  |  |
| Applicant(s) from meeting applicable State and Federal Rules.   |  | Shoreland            | Shoreland   |   | Variance                                |                       | Mot in District or Landmark |                         |              |  |  |
|   | <ul> <li>Building permits do not include plumbing,<br/>septic or electrical work.</li> </ul> |                      | Welland   |   | 🗌 Miscellao                             | Miscellaoeous         |                             | Does Not Require Review |              |  |  |
| <ol> <li>Building permits are void if work is not started<br/>within six (6) months of the date of issuance.</li> </ol> |  |                      | 🗌 Flood Zone  | one Conditional Use                           |   |                       | Requires Review             |                         |              |  |  |
| False information may invalidate a building permit and stop all work.   |  |                      | Subdivision   |   | 🗌 Ілістргеца                            |                       |                             | Approved                |              |  |  |
|   |  |                      | Site Plan   |   | Approved                                | ļ                     |                             | Approved                | w/Conditions |  |  |
|   |  |                      | Maj Minor   | M 🗆   | Denied                                  |                       |                             | Denied                  | 2            |  |  |
|   |  |                      | Date: 7/21  | 03  | Date:                                   |                       | D                           | ite:                    | 7            |  |  |
|   |  |                      |   | /   |   |                       |                             | /                       |              |  |  |

DEDANT LOOLES

## CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT ADDRESS DATE PHONE

11/03 sonor tubes (D 44" (2) 34" on ledge okay per

| Form # P 04   | DISPL                                 | AY THIS                                   |          | ON   |                         |               |                       |          | OF WO                     | RK  |
|---|---------------------------------------|---|----------|--|-------------------------|---------------|-----------------------|----------|---------------------------|---|
| Please Read<br>Application An<br>Notes, If Any,<br>Attached | ю                                     | C   | B        |  |                         | PECTI         |                       |          | t Number: 0307            | 783   |
| This is to certify has permission                           | to Bu                                 | nnan Douglas M<br>ild 6' x 10' deck       |          | Sheppa                                       | ard                     |               | 202                   | 041001   |                           |   |
| of the pro  | that the p<br>visions o<br>ruction, n | erson or pe<br>of the Statu<br>naIntenanc | tes of N | ne a   | nd of the<br>uildings a |               | epting ti<br>inces of | the Ci   | ty of Portia              | comply with all<br>and regulating<br>ation on file in |
|   | if nature of                          | for street line<br>work requires          |          | ication<br>and w<br>e this<br>ed or<br>IR NO | ding or                 | n proc        |                       | procur   |                           | upancy must be<br>before this build-<br>s occupied.   |
| OTHE<br>Fire Dept<br>Health Dept<br>Appeal Board _<br>Other | R REQUIRED<br>PERMIT                  | 3 2003                                    |          |  |                         |               | a                     | Director | 2<br>Building & Inspector | 1 Services  |
|   | CITY OF P                             | ORTI ANNO                                 | PENAL    | TY FO  | R REMOV                 | <b>ING TH</b> | IS CARD               | )        | $\bigcirc$                |   |

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## BUILDING PERMIT INSPECTION PROCEDURES Please call <u>874-8703</u> or <u>874-8693</u> to schedule your inspections as agreed upon

Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

<u>Pre-construction Meeting</u>: Must be scheduled with your inspection team upon receipt of this permit. Jay Reynolds, Development Review Coordinator at 874-8632 must also be contacted at this time, before **any** site work begins on any project other than single family additions or alterations.

|            | _Footing/Building Location Inspec | Prior to pouring concrete |  |  |  |
|------------|-----------------------------------|---------------------------|--|--|--|
|            | Re-Bar Schedule Inspection:       | Prior to pouring concrete |  |  |  |
|            | _ Foundation Inspection:          |                           | Prior to placing ANY backfill  |  |  |
| 1×         | Framing/Rough Plumbing/Electri    | cal:                      | Prior to any insulating or drywalling  |  |  |
| × <u>×</u> | Final/Certificate of Occupancy:   | use. N                    | o any occupancy of the structure or<br>IOTE: There is a \$75.00 fee per<br>tion at this point. |  |  |

Certificate of Occupancy is not required for certain projects. Your inspector can advise you if your project requires a Certificate of Occupancy. All projects DO require a final inspection

\_\_\_\_\_ If any of the inspections do not occur, the project cannot go on to the next phase, REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.

|                                      | ICES MUST BE ISSUED AND PAID FOR, |
|--------------------------------------|-----------------------------------|
| BEFORE THE SPACE MAY BE OCC          | CUPIED                            |
| No Mal                               |                                   |
| Signature of applicant/designee      | Date                              |
|                                      | 1 7/23/03                         |
| Signature of Inspections Official    | Date                              |
| CBL: <u>292-A-41</u> Building Permit | #: 03-0738                        |

## O3-0783 All Purpose Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| Location/Address of Construction: $\Im$ §  | Maggie  | Lance Portland, M  | E               | •  |
|--|---|--|-----------------|--|
| Total Square Footage of Proposed Structure   | Irə   | Square Footage of Lot                                    |                 |  |
| Tax Assessor's Chart, Block & Lot<br>Chart# Block# Lot#  | Owner:  | Hannan   |                 | Telephone:<br>207-332-039/                   |
| Lessee/Buyer's Name (If Applicable)  | Applicant r<br>telephone:<br>(207)<br>879-<br>(8942)      | Timothy Sheppart<br>03 Emerson St.<br>Portland, ME 04101 | Wo              | ost Of<br>ork: \$ <u>25/hr</u><br>e: \$1,100 |
| Current use:   |   |  |                 | \$ 39,00                                     |
| Approximately how long has it been vacant<br>Proposed use: <u>Small_dech/landing</u><br>Project description:   |   | 6× 10  |                 | -  |
| Contractor's name, address & telephone:<br>Who should we contact when the permit is<br>Malling address: 63 Error of $\mathcal{F}$ , $\mathcal{F}_{2}$<br>$\mathcal{F}_{2}$ $\mathcal{F}_{2}$ $\mathcal{F}_{2}$ $\mathcal{F}_{2}$<br>We will contact you by phone when the per-<br>review the requirements before starting an<br>and a \$100,00 fee If any work starts before | r <b>al</b><br>ermit is read <sup>y</sup><br>y work, with | y. You must come in and p<br>a Plan Reviewer. A stop wa  | ick             | up the permit and                            |
| F THE REQUIRED INFORMATION IS NOT INCLU<br>DENIED AT THE DISCRETION OF THE BUILDING/<br>NFORMATION IN ORDER TO APROVE THIS PER<br>hereby certify that I am the Owner of record of the nail   | (PLANNING E<br>RMIT.<br>med property, c                   | DEPARTMENT, WE MAY REQU                                  | IRE .<br>zøs ti | ADDITIONAL                                   |

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

| Signature of applicant:                              | Date: July 3, 2003                          |
|--|---|
| This is NOT a permit, you may not commend            | ce ANY work until the permit is issued.     |
| If you are in a Historic District you may be subject | to additional permitting and tees whith the |

Planning Department on the 4th floor of City Hall



| CITY | OF    | PO    | RTI   | AN      | D,   | MA     | INE |
|------|-------|-------|-------|---------|------|--------|-----|
| Dep  | artme | nt of | Build | ling Ir | nspe | ection | IS  |

| July 3 200   |
|--|
|  |
| Received from  |
| Location of Work   |
|  |
| Cost of Construction \$                                    |
| Permit Fee \$  |
| Building (IL) Plumbing (I5) Electrical (I2) Site Plan (U2) |
| Other  |
| CBL: 293 7 A041  |
| Check #: Clark Total Collected \$ 9.0                      |

## THIS IS NOT A PERMIT

No work is to be started until PERMIT CARD is actually posted upon the premises. Acceptance of fee is no guarantee that permit will be granted. PRESERVE THIS RECEIPT. In case permit cannot be granted the amount of the fee will be refunded upon return of the receipt less \$10.00 or 10% whichever is greater.

ay

WHITE - Applicant's Copy YELLOW - Office Copy PINK - Permit Copy