

# ELECTRICAL PERMIT

## City of Portland, Me.



3 Family: upgrade

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 11/21/02  
 Permit # 20024981  
 CBL# 092 D 010

LOCATION: 31 WARREN AVE METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER Dave Webb  
 TENANT \_\_\_\_\_ PHONE # \_\_\_\_\_

**TOTAL EACH FEE**

| OUTLETS           | Receptacles                                  | Switches      | Smoke Detector  |      |  |  |  |                  |
|-------------------|--|---------------|-----------------|------|--|--|--|------------------|
|                   |  |               |                 |      |  |  |  | .20              |
| FIXTURES          | Incandescent                                 | Fluorescent   | Strips          |      |  |  |  | .20              |
| SERVICES          | <input checked="" type="checkbox"/> Overhead | Underground   | TTL AMPS        | <800 |  |  |  | 15.00            |
|                   | Overhead                                     | Underground   |                 | >800 |  |  |  | 25.00            |
| Temporary Service | Overhead                                     | Underground   | TTL AMPS        |      |  |  |  | 25.00            |
|                   |  |               |                 |      |  |  |  | 25.00            |
| METERS            | (number of)                                  |               |                 |      |  |  |  | 1.00             |
| MOTORS            | (number of)                                  |               |                 |      |  |  |  | 2.00             |
| RESID/COM         | Electric units                               |               |                 |      |  |  |  | 1.00             |
| HEATING           | oil/gas units                                | Interior      | Exterior        |      |  |  |  | 5.00             |
|                   |  |               |                 |      |  |  |  |                  |
| APPLIANCES        | Ranges                                       | Cook Tops     | Wall Ovens      |      |  |  |  | 2.00             |
|                   | Insta-Hot                                    | Water heaters | Fans            |      |  |  |  | 2.00             |
|                   | Dryers                                       | Disposals     | Dishwasher      |      |  |  |  | 2.00             |
|                   | Compactors                                   | Spa           | Washing Machine |      |  |  |  | 2.00             |
|                   | Others (denote)                              |               |                 |      |  |  |  | 2.00             |
|                   |  |               |                 |      |  |  |  |                  |
| MISC. (number of) | Air Cond/win                                 |               |                 |      |  |  |  | 3.00             |
|                   | Air Cond/cent                                |               |                 |      |  |  |  |                  |
|                   | HVAC   | EMS           | Pools           |      |  |  |  | 10.00            |
|                   | Signs  |               | Thermostat      |      |  |  |  | 5.00             |
|                   | Alarms/res                                   |               |                 |      |  |  |  | 10.00            |
|                   | Alarms/com                                   |               |                 |      |  |  |  | 5.00             |
|                   | Heavy Duty(CRKT)                             |               |                 |      |  |  |  | 15.00            |
|                   | Circus/Carnv                                 |               |                 |      |  |  |  | 2.00             |
|                   | Alterations                                  |               |                 |      |  |  |  | 25.00            |
|                   | Fire Repairs                                 |               |                 |      |  |  |  | 5.00             |
|                   | E Lights                                     |               |                 |      |  |  |  | 15.00            |
|                   | E Generators                                 |               |                 |      |  |  |  | 1.00             |
|                   |  |               |                 |      |  |  |  | 20.00            |
| PANELS            | Service                                      | Remote        | Main            |      |  |  |  | 4.00             |
| TRANSFORMER       | 0-25 Kva                                     |               |                 |      |  |  |  | 5.00             |
|                   | 25-200 Kva                                   |               |                 |      |  |  |  | 8.00             |
|                   | Over 200 Kva                                 |               |                 |      |  |  |  | 10.00            |
|                   |  |               |                 |      |  |  |  | TOTAL AMOUNT DUE |
|                   |  |               |                 |      |  |  |  | MINIMUM FEE      |
|                   |  |               |                 |      |  |  |  | 35.00            |
|                   |  |               |                 |      |  |  |  | 35.00            |

CONTRACTORS NAME Superior IAC MASTER LIC. # MC60018033  
 ADDRESS PO Box 357 LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE Lumington ME 04049

SIGNATURE OF CONTRACTOR 