Form#P04

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

CTION

Permit Number: 041503

of buildings and she tures, and of the application on file in

| provided that the person or persons, of the provisions of the Statutes of N | m or experation ne and of the | | it shall comply with all of Portland regulating |
|---|-------------------------------|-------------|---|
| AT _55 Warren Ave | | 292 D006001 | Ţ. |
| has permission to 30' x 130' Foundation Only F | Fitness ub add n | : | |
| This is to certify thatBentley Holdings Inc/Owner | | | |
| | | | |

provided that the person or persons, of the provisions of the Statutes of N the construction, maintenance and u this department.

Apply to Public Works for street line and grade if nature of work requires such information.

ication inspec must gi and wr n permis n procu b e this t dina.or t thereo la d or d Josed-in. R NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

| Fire Dept | |
|--------------|----------------|
| Health Dept | |
| Appeal Board | |
| Other | DepartmentName |

PENALTY FOR REMOVINGTHISCARD/

| • | y of Portland, Mair | | _ | | | ** | No: 04-1503 | Issue Date | : | CBL: | 006001 | |
|---|--|--------------------------|-----------------------------------|-----------------------|---|-------------------------------|-------------------------------|----------------------------|-----------------------------------|----------------------------------|------------------------|--|
| 389 Congress Street, 04101 Tel: (207) 874-870. | | | | | | | | 292 D006001 | | | | |
| Location of Construction: Dwner Name: | | | | | Owner Address: | | | Phone: | | | | |
| 55 Warren Ave Bentley Hold Business Name: Contractor Name | | • | | | Po Box 679 | | | | l Inc | | | |
| | | | | Contractor Address: | | | | Phone | | | | |
| r . | - ml- N | | Owner | | - | Portland | | | | <u> </u> | 17.220 | |
| Lessee/Buyer's Name Phone: | | | | | 'ermit Type: Foundation Only/Commercial | | | al | | Zone: | | |
| Past Use: Proposed Use: | | Proposed Use: | P | | Perm | it Fee: | Cost of Wor | k: | CEO District: | | | |
| | | | 30' x 130' Four | | Only For a | | | 9 | \$0.00 | 5 | | |
| | | | Fitness Club a | ddition | | FIRE DEPT: Approved | | INSPECTION: | | | | |
| | | | | | | | F | Denied | Use G | roup $A = 3$ | Type: | |
| | | | | | | | | 1 (| Use Group A R Type: NA FOUNDATION | | | |
| | | | | | | _ | | | ' | ON | 441 | |
| _ | osed Project Description: | | | | | | | | | | 6104 | |
| 30' | x 130'Foundation Only | For a Fitne | ss Club additio | n | | | <u> </u> | | | nature Milling of | | |
| | | | | | | 'EDESTRIAN ACTIVITIES DISTRIC | | | | CT (P.A.D.) | | |
| | | | | | | Action: Approved Appro | | | proved w | roved w/Conditions Denied Date: | | |
| | | | _ | | | Signature: | | | | | | |
| Pern | nit Taken By: | | olied For: | | | | Zoning | g Approva | al | | | |
| mi | n | 10/05/ | 2004 | | . 17 | | 1 7 . | | | Historic Preservation | | |
| 1. | This permit application | | | Spe | ecial Zone or Revi | ews | Zoni | ng Appeal | | Historic Pr | eservation | |
| Applicant(s) from meeting applicable State and Federal Rules. | | ble State and | Shoreland | | ☐ Variance | | | Not in District or Landman | | | | |
| 2. | Building permits do not include plumbing, septic or electrical work. | | | Wetland Miscell | | aneous | | Does Not Require Rev | | | | |
| 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work | | | Flood Zone | | Conditional Use | | | Requires Review | | | | |
| | | | Subdivision | | | Interpretation | | | Approved | | | |
| | | | | ☐ Si | te Plan | | Approve | ed | | Approved v | v/Conditions | |
| | | | | Maj [| Minor MM | | Denied | | | Denied | | |
| | | | | late: | | | late: | |) | oate: | | |
| I hav jurise shall | reby certify that I am the we been authorized by the diction. In addition, if a have the authority to en permit. | e owner to permit for | make this appli work described | med procation and the | as his authorize application is i | he prop d agen ssued, | at and I agree I certify that | to conform the code off | to all a ficial's | pplicable law: authorized rep | s of this presentative | |
| SIGI | NATURE OF APPLICANT | | | | ADDRES | S | | DATE | | РН | ONE | |
| DEC | PONSIBLE PERSON IN CH | A P.GE OF W.C | DK TITLE | | | | | DATE | | DU | ONF | |

| City of Portland, Mai | ne - Building or Use Permit | Per | mit No: | Date Applied For: | CBL: |
|-----------------------------------|---|--|---------------|-----------------------|---------------------|
| • | 01 Tel: (207) 874-8703, Fax: (20 | 7) 874-871 <u>6</u> | 04-1503 | 10/05/2004 | 292 D006001 |
| ocation of Construction: | Owner Name: | Owner | Address: | | Phone: |
| 55 Warren Ave | Bentley Holdings Inc | Ро В | ox 679 | | |
| lusiness Name: | Contractor Name: | Contra | ctor Address: | | Phone |
| | Owner | Port | | | |
| .essee/Buyer's Name | Phone: | Permit | | ~ | |
| | | Four | ndation Only/ | Commercial | |
| 30' x 130' Foundation Only | For a Fitness Club addition | 30' x 130' Fe | oundation On | ly For a Fitness Club | addition |
| Dept: Zoning | Status: Not Applicable | Reviewer: | | Approval D | ate: |
| Note: | | | | | Okto Issue: |
| 1) Zoning approved on pe | rmit #041449 | | | | |
| | <u></u> | | | | |
| Dept: Building | Status: Approved | Reviewer: Mik | te Nugent | Approval D | ate: 1010612004 |
| Note: | | | | | Ok to Issue: |
| | cause the foundation was designed bas port satisfactory results or modification | | | _ | must confirm |
| Dept: Fire | Status: Approved | Reviewer: Lt. 1 | MacDougal | Approval D | ate: 0610212004 |
| Note: | | | | | Ok to Issue: |
| | | | | | |
| | | | _ | | |
| - | Status: Approved with Conditions | Reviewer: Seb | agoTechnic | Approval D | _ |
| Note: | | | | | Ok to Issue: |
| 1) see Planning coditions | | | | | |
| Dept: Planning | Status: Approved with Conditions | Reviewer: Kan | ndi Talbot | Approval D | ate: 09/24/2004 |
| Note: | Tapproved with conditions | 210 / 10 / / 02 / 12 / 12 / 12 / 12 / 12 | 101 101000 | iippio (mi 2) | Ok to Issue: |
| | s shall not be emptied between the hou | urs of 10,00 n m. on | d 8:00 a m | | |
| | • | - | | | |
| drive and parking area, | sines and four (4) Allegheny viburnun shall be relocated to the northerly eda ty Arborist shall determine if addition | ge of the detention | basin. When | construction of the d | letention basin has |
| | alk, shown between the new parking $f l$ 0. $f A$ handicapped tip down shall be in | | | | |