

# ELECTRICAL PERMIT

## City of Portland, Me.



*Comm C*  
*8/15 Logged*  
*66*  
*9.20*

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 8-14-2000  
 Permit # 714  
 CBL# 292C-010

LOCATION: 6-Allen Ave METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER C N Brown Co.  
 TENANT SUBWAY PHONE # \_\_\_\_\_

							TOTAL EACH FEE			
OUTLETS	20	Receptacles	8	Switches		Smoke Detector		.20	5.60	
FIXTURES	20	Incandescent	20	Fluorescent		Strips		.20	8.00	
SERVICES		Overhead		Underground		TTL AMPS	<800	15.00		
		Overhead		Underground			>800	25.00		
Temporary Service		Overhead		Underground		TTL AMPS		25.00		
								25.00		
METERS		(number of)						1.00		
MOTORS		(number of)						2.00		
RESID/COM		Electric units						1.00		
HEATING		oil/gas units		Interior	2	Exterior		5.00	10.00	
APPLIANCES	2	Ranges		Cook Tops	1	Wall Ovens		2.00	6.00	
		Insta-Hot	1	Water heaters	6	Fans		2.00	14.00	
		Dryers	1	Disposals	1	Dishwasher		2.00	4.00	
		Compactors		Spa		Washing Machine		2.00		
MISC. equip	10	Others (denote)						2.00	20.00	
MISC. (number of)		Air Cond/win						3.00		
		Air Cond/cent				Pools		10.00		
		HVAC		EMS		Thermostat		5.00		
	1	Signs						10.00	10.00	
		Alarms/res						5.00		
		Alarms/com						15.00		
		Heavy Duty(CRKT)						2.00		
		Circus/Carnv						25.00		
		Alterations						5.00		
		Fire Repairs						15.00		
		E Lights						1.00		
		E Generators						20.00		
PANELS		Service		Remote		Main		4.00		
TRANSFORMER		0-25 Kva						5.00		
		25-200 Kva						8.00		
		Over 200 Kva						10.00		
							TOTAL AMOUNT DUE			
							MINIMUM FEE/COMMERCIAL	45.00		
							MINIMUM FEE	35.00		7760

INSPECTION: Will be ready \_\_\_\_\_ or will call X

CONTRACTORS NAME Steve Walsh MASTER LIC. # 3270  
 ADDRESS 305 Commercial St. LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 773-0511 329-3374 Cell # \_\_\_\_\_

SIGNATURE OF CONTRACTOR Steve Walsh

ELECTRICAL INSTALLATIONS—

Permit Number \_\_\_\_\_

Location \_\_\_\_\_

Owner \_\_\_\_\_

Date of Permit \_\_\_\_\_

Final Inspection 12/11/00

By Inspector [Signature]

INSPECTION: Service 10/04/00 by [Signature]  
 Service called in 10/04/00  
 Closing-in 09/06/00 by [Signature]

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
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DATE:	REMARKS:
<u>09/06/00</u>	<u>Via [unclear]</u>
	<u>= splices in SE conductors</u>
	<u>= connected J.B.'s for service</u>
	<u>= grounding rod up to code</u>
<u>10/11/00</u>	<u>[Signature]</u>

[Signature] } Owner