

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 05 March 1998Permit # LH 16522LOCATION: 311 Ludlow St 286-D-001OWNER Esposito, Michael & Barbara ADDRESS \_\_\_\_\_

|                              |                   |  |               |  |                 |     |     | TOTAL EACH FEE |       |       |
|------------------------------|-------------------|--|---------------|--|-----------------|-----|-----|----------------|-------|-------|
| OUTLETS                      | Telephone         |  | Data          |  | CATV            |     |     | .20            |       |       |
|                              | Receptacles       |  | Switches      |  | Smoke Detector  |     |     | .20            |       |       |
| FIBER OPTICS                 |                   |  |               |  |                 |     |     | 15.00          |       |       |
| FIXTURES                     | incandescent      |  | fluorescent   |  |                 |     |     | .20            |       |       |
|                              | fluorescent strip |  |               |  |                 |     |     | .20            |       |       |
| SERVICES                     | Overhead          |  |               |  | TTL AMPS TO     | 800 | 100 | 15.00          | 15.00 |       |
|                              | Underground       |  |               |  |                 | 800 |     | 15.00          |       |       |
| Temporary Service            | Overhead          |  |               |  | AMPS OVER       | 800 |     | 25.00          |       |       |
|                              | Underground       |  |               |  |                 | 800 |     | 25.00          |       |       |
| METERS                       | (number of)       |  |               |  |                 |     | 1   | 1.00           | 1.00  |       |
| MOTORS                       | (number of)       |  |               |  |                 |     |     | 2.00           |       |       |
| RESID/COM                    | Electric units    |  |               |  |                 |     |     | 1.00           |       |       |
| HEATING                      | oil/gas units     |  | Interior      |  | Exterior        |     |     | 5.00           |       |       |
| APPLIANCES                   | Ranges            |  | Cook Tops     |  | Wall Ovens      |     |     | 2.00           |       |       |
|                              | Insta-Hot         |  | Water heaters |  | Fans            |     |     | 2.00           |       |       |
| Disposals                    | Dishwasher        |  | Compactors    |  | Others (denote) |     |     | 2.00           |       |       |
| MISC. (number of)            | Air Cond/win      |  |               |  |                 |     |     | 3.00           |       |       |
|                              | Air Cond/cent     |  |               |  | Pools           |     |     | 10.00          |       |       |
|                              | HVAC              |  | EMS           |  | Thermostat      |     |     | 5.00           |       |       |
|                              | Signs             |  |               |  |                 |     |     | 10.00          |       |       |
|                              | Alarms/res        |  |               |  |                 |     |     | 5.00           |       |       |
|                              | Alarms/com        |  |               |  |                 |     |     | 15.00          |       |       |
|                              | Heavy Duty(CRKT)  |  |               |  |                 |     |     | 2.00           |       |       |
|                              | Circus/Carnv      |  |               |  |                 |     |     | 25.00          |       |       |
|                              | Alterations       |  |               |  |                 |     |     | 5.00           |       |       |
|                              | Fire Repairs      |  |               |  |                 |     |     | 15.00          |       |       |
|                              | E Lights          |  |               |  |                 |     |     | 1.00           |       |       |
|                              | E Generators      |  |               |  |                 |     |     | 20.00          |       |       |
| PANELS                       | Service           |  | Remote        |  | Main            |     | 1   | 4.00           | 4.00  |       |
| TRANSFORMER                  | 0-25 Kva          |  |               |  |                 |     |     | 5.00           |       |       |
|                              | 25-200 Kva        |  |               |  |                 |     |     | 8.00           |       |       |
|                              | Over 200 Kva      |  |               |  |                 |     |     | 10.00          |       |       |
| TOTAL AMOUNT DUE             |                   |  |               |  |                 |     |     |                |       |       |
| MINIMUM FEE/COMMERCIAL 35.00 |                   |  |               |  |                 |     |     | MINIMUM FEE    | 25.00 | 25.00 |

INSPECTION: Will be ready 3/10 1:00 or will call \_\_\_\_\_CONTRACTORS NAME L.P.F. Electric

MASTER LIC. # \_\_\_\_\_

ADDRESS 1033 Bridgton Rd WestbrookLIMITED LIC. # LH 16522TELEPHONE 854-1596

SIGNATURE OF CONTRACTOR \_\_\_\_\_