## **ELECTRICAL PERMIT** City of Portland, Me.

To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

| 1) 3 com 0     |
|----------------|
| Co John Marile |
| J X            |

| Date     |           |
|----------|-----------|
| Permit # | 2009-4682 |
| CBL#     | 284-8-14  |

| NANT              |                  | PHONE #       |  |             |
|-------------------|------------------|---------------|--|-------------|
| _                 | _                |               | тот  | AL EACH FEE |
| OUTLETS           | Receptacles      | Switches      | Smoke Detector                             | .20         |
|                   | -                |               |  |             |
| FIXTURES          | Incandescent     | Fluorescent   | Strips                                     | .20         |
| _                 |                  |               |  |             |
| SERVICES          | Overhead         | Underground   | TTL AMPS <800                              | 15.00       |
|                   | Overhead         | Underground   | >800                                       | 25.00       |
|                   |                  |               | -  |             |
| Temporary Service | Overhead         | Underground   | TTL AMPS                                   | 25.00       |
|                   |                  |               | TARA                                       | 25.00       |
| METERS            | / (number of)    |               |  | 1.00        |
| MOTORS            | (number of)      |               | T  | 2.00        |
| FESID/COM         | Electric units   |               |  | 1.00        |
| HEATING           | oil/gas units    | Interior      | Exterior                                   | 5.00        |
| APPLIANCES        | Ranges           | Cook Tops     | Wall Ovens                                 | 2.00        |
|                   | Insta-Hot        | Water heaters | Fans                                       | 2.00        |
|                   | Dryers           | Disposals     | Dishwasher                                 | 2.00        |
|                   | Compactors       | Spa           | Washing Machine                            | 2.00        |
|                   | Others (denote)  |               |  | 2.00        |
| MISC. (number of) | Air Cond/win     |               | 1  | 3.00        |
|                   | Air Cond/cent    |               | Pools                                      | 10.00       |
| 6                 | HVAC             | EMS           | Thermostat                                 | 5.00        |
|                   | Signs            |               |  | 10.00       |
|                   | Alarms/res       |               | IF   | 5.00        |
|                   | Alarms/com       |               | CEIVE                                      | 15.00       |
|                   | Heavy Duty(CRKT) |               | 2500                                       | 2.00        |
|                   | Circus/Carnv     |               | 3009                                       | 25.00       |
| _                 | Alterations      |               | NOV 13 2009                                | 5.00        |
| 1*                | Fire Repairs     |               | 404  | 95,00       |
|                   | E Lights         |               | enibli                                     | Wall 1.00   |
|                   | E Generators     |               | of Bullordan                               | 20.00       |
|                   | 100              |               | Dep City of                                |             |
| PANELS            | Service          | Remote        | Main  NOV 1 3  Dept of Building Inc.  Main | 4.00        |
| TRANSFORMER       | 0-25 Kva         |               |  | 5.00        |
|                   | 25-200 Kva       |               |  | 8.00        |
|                   | Over 200 Kva     |               |  | 10.00       |
|                   |                  |               | TOTAL AMOUNT DUE                           |             |
|                   | MINIMUM FEE/COM  | MERCIAL 55.00 | MINIMUM FEE 45.0                           | 00          |
| ONTRACTORS NAM    |                  | allant        | MASTER LIC. #                              |             |
| DDRESS 21         | HIGWORE SX       |               | LIMITED LIC. #                             | _           |
| ELEPHONE          | 5-3596           |               |  |             |
|                   | 1/1              | 111           |  |             |



YELLOW - Office Copy PINK - Permit Copy

## CITY OF PORTLAND, MAINE

**Department of Building Inspections** 

## **Original Receipt**

|                               | 1119  |
|-------------------------------|---|
| Complete the second           | 11.13 2008  |
| Received from                 | allant  |
| Location of Work              | Riggs   |
|                               | 20  |
| Cost of Construction \$       | Building Fee:                                       |
| Permit Fee \$                 | Site Fee:   |
| Certificat                    | e of Occupancy Fee:                                 |
|                               | Total: 45   |
| Building (IL) Plumbing (I5) I | Electrical (I2) Site Plan (U2)                      |
| Other                         |   |
| OtherCBL:                     |   |
|                               | Total Collected s                                   |
|                               |   |
| Ne work is to be ster         | stad until marmit inquad                            |
|                               | rted until permit issued. receipt for your records. |
| Taken by:                     |   |
| WHITE - Applicant's Copy      |   |