

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

**PERMIT ISSUED**

|                       |                        |                  |
|-----------------------|------------------------|------------------|
| Permit No:<br>06-0257 | Issue Date:<br>MAR - 6 | CE#: 284 B006001 |
|-----------------------|------------------------|------------------|

|  |  |   |  |
|--|--|---|--|
| <b>Location of Construction:</b><br>63 DORSET ST   | <b>Owner Name:</b><br>DEMARCO JOHN B   | <b>Owner Address:</b><br>29 SONNET LN   | <b>Phone:</b>                                |
| <b>Business Name:</b>  | <b>Contractor Name:</b><br>Down East Energy                                  | <b>Contractor Address:</b><br>172 Main Street South Portland                              | <b>Phone:</b><br>2077995585                  |
| <b>Lessee/Buyer's Name</b>   | <b>Phone:</b>  | <b>Permit Type:</b><br>Tanks - Dwellings  | <b>Zone:</b><br>R3                           |
| <b>Past Use:</b><br>Single Family Home   | <b>Proposed Use:</b><br>Single Family Home/ install a 57 gallon propane tank | <b>Permit Fee:</b><br>\$30.00   | <b>Cost of Work:</b><br>\$30.00              |
| install a 57 gallon propane tank   |  | <b>FIRE DEPT:</b><br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied | <b>INSPECTION:</b><br>Use Group R3 Type IAN' |
|  |  | Signature   | Signature: JMB 3/7/06                        |
| Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied |  |   |  |
| Signature:   |  | Date:   |  |

|                                    |  |                        |  |
|------------------------------------|--|------------------------|--|
| <b>Permit Taken By:</b><br>Idobson | <b>Date Applied For:</b><br>02/28/2006 | <b>Zoning Approval</b> |  |
|------------------------------------|--|------------------------|--|

|   |  |   |  |
|---|--|---|--|
| <ol style="list-style-type: none"> <li>This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</li> <li>Building permits do not include plumbing, septic or electrical work.</li> <li>Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</li> </ol> | <b>Special Zone or Reviews</b><br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan<br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/><br>Date: JMB 3/7/06 | <b>Zoning Appeal</b><br><input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interpretation<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied<br>Date: | <b>Historic Preservation</b><br><input checked="" type="checkbox"/> Not in District or Landmark<br><input type="checkbox"/> Does Not Require Review<br><input type="checkbox"/> Requires Review<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Approved w/Conditions<br><input type="checkbox"/> Denied<br>Date: JMB |
|---|--|---|--|

**CERTIFICATION**

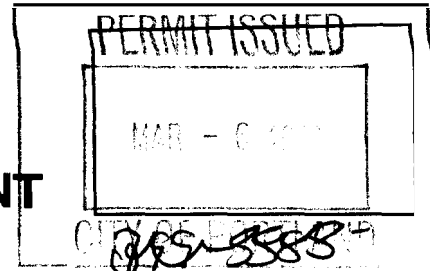
I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

|   |         |      |       |
|---|---------|------|-------|
| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |



FILL IN AND SIGN WITH INK

# APPLICATION FOR PERMIT HEATING OR POWER EQUIPMENT



28436

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location / CBL \_\_\_\_\_ Use of Building GRAND FAMILLY HOME Date 2/28/06  
 Name and address of owner of appliance FAUSTINA ALBERT / JOHN DEMARCO  
63 DORSETT ST PORTLAND  
 Installer's name and address DELON ENERGY  
V.S.P. 1 SOUTH PORTLAND Telephone 799-5585

**Location of appliance:**  
 Basement  Floor  
 Attic  Roof

**Type of Fuel:**  
 Gas  Oil  Solid

**Appliance Name:** \_\_\_\_\_  
 U.L. Approved  Yes  No

Will appliance be installed in accordance with the manufacture's installation instructions?  Yes  No

IF **NO** Explain: \_\_\_\_\_  
 \_\_\_\_\_

**The Type of License of Installer:**  
 Master Plumber # \_\_\_\_\_  
 Solid Fuel # \_\_\_\_\_  
 Oil # \_\_\_\_\_  
 Gas # PNT 1685  
 Other \_\_\_\_\_

**Type of Chimney:**  
 Masonry Lined  
 Factory built \_\_\_\_\_  
 Metal  
 Factory Built U.L. Listing # \_\_\_\_\_  
 Direct Vent  
 Type \_\_\_\_\_ UL# \_\_\_\_\_

**Type of Fuel Tank**  
 Oil  
 Gas

**Size of Tank** 57  
**Number of Tanks** 1

**Distance from Tank to Center of Flame** 70 feet,

**Cost of Work:** \$ \_\_\_\_\_  
**Permit Fee:** \$ 30<sup>00</sup>/100

Approved

Approved with Conditions

Fire: \_\_\_\_\_  
 Ele.: \_\_\_\_\_  
 Bldg.: \_\_\_\_\_

See attached letter or requirement

Signature of Installer [Signature] \_\_\_\_\_  
 \_\_\_\_\_  
 Inspector's Signature \_\_\_\_\_ Date Approved \_\_\_\_\_

Liscens - PNT 1665

**PROPANE INSTALLATION FORM**

NAME Frustiona Albert ACCOUNT # \_\_\_\_\_

ADDRESS 63 Dorset St Port Harb PHONE # \_\_\_\_\_

SALES REP Steve INSTALL DATE \_\_\_\_\_ TIME \_\_\_\_\_

QUOTE JOB \_\_\_Y\_\_\_N\_\_\_ LABOR \_\_\_ PARTS W - 72-4828

DIRECTIONS \_\_\_\_\_ C - 251-5452  
-John Demarco owner-

| APPOINTMENT  | ACTION            | DATE                               |
|--------------|-------------------|------------------------------------|
| Date _____   | Set up acct _____ |                                    |
| Time _____   | Added Tank _____  |                                    |
| Acct # _____ | WO#/TICKET _____  | TANK _____ SVC _____ PRODUCT _____ |

**SAFETY**

| PROPERTY HAZARDS:  | COMMENT/NEEDS |
|--|---------------|
| ARE PORCHES, ENTRYWAYS AND STAIRS SAFE TO WALK ON AND FREE OF OBSTRUCTIONS?                                      | _____         |
| ARE THERE ANY LOW OVERHEAD OBSTRUCTIONS THAT MAY INHIBIT SAFE DELIVERY?  | _____         |
| <b>WILL MATERIAL HANDLING OR RIGGING EQUIPMENT BE NEEDED FOR SAFE DELIVERY? IF YES, WHAT?</b>                    | _____         |
| ARE THERE ANY OTHER CONDITIONS THAT MAY PREVENT SAFE DELIVERY?   | _____         |
| HOW MANY PEOPLE WILL BE REQUIRED TO SAFELY DELIVER AND INSTALL THE EQUIPMENT?                                    | _____         |
| ARE THE ELECTRICAL RECEPTACLES THREE PRONG GROUNDED TYPE?  | _____         |
| ARE ELECTRICAL RECEPTACLES COVERS IN PLACE?  | _____         |
| IS HOT WORK REQUIRED AND IS THERE A FIRE EXTINGUISHER FOR THE APPLICATION IN THE AREA ?                          | _____         |
| IS REMOVAL OF OLD FURNACE/BOILER ETC. REQUIRED OR SPECIAL EQUIPMENT NEEDED?                                      | _____         |
| DO CONDITIONS EXIST THAT MIGHT CREATE UNSAFE WORK CONDITIONS? (ASBESTOS, CONFINED SPACES, WATER, ANIMALS ETC..)? | _____         |

*MW*

*Overseas*

**DIAGRAM / SPECIAL NOTES:**

