

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date JUNE 25, 2003
 Permit # 2003-4590
 CBL# 283-B-005

LOCATION: 17 FOUR WINDS Rd METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER MIKE CROWLEY
 TENANT _____ PHONE # _____

| | | | | | | | TOTAL EACH FEE | | |
|-------------------|-----------|------------------|-----------|---------------|----------|-----------------|------------------|-------|--------------|
| OUTLETS | <u>35</u> | Receptacles | <u>20</u> | Switches | <u>3</u> | Smoke Detector | <u>58</u> | .20 | <u>11.60</u> |
| FIXTURES | <u>18</u> | Incandescent | | Fluorescent | <u>2</u> | Strips | <u>20</u> | .20 | <u>4.00</u> |
| SERVICES | <u>1</u> | Overhead | | Underground | | TTL AMPS | <u><800</u> | 15.00 | <u>15.00</u> |
| | | Overhead | | Underground | | | <u>>800</u> | 25.00 | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | | 25.00 | |
| | | | | | | | | 25.00 | |
| METERS | | (number of) | | | | | | 1.00 | |
| MOTORS | | (number of) | | | | | | 2.00 | |
| RESID/COM | | Electric units | | | | | | 1.00 | |
| HEATING | | oil/gas units | | Interior | | Exterior | | 5.00 | |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | | 2.00 | |
| | | Insta-Hot | | Water heaters | | Fans | | 2.00 | |
| | | Dryers | | Disposals | | Dishwasher | | 2.00 | |
| | | Compactors | | Spa | | Washing Machine | | 2.00 | |
| | | Others (denote) | | | | | | 2.00 | |
| MISC. (number of) | | Air Cond/win | | | | | | 3.00 | |
| | | Air Cond/cent | | | | Pools | | 10.00 | |
| | | HVAC | | EMS | | Thermostat | | 5.00 | |
| | | Signs | | | | | | 10.00 | |
| | | Alarms/res | | | | | | 5.00 | |
| | | Alarms/com | | | | | | 15.00 | |
| | | Heavy Duty(CRKT) | | | | | | 2.00 | |
| | | Circus/Carnv | | | | | | 25.00 | |
| | | Alterations | | | | | | 5.00 | |
| | | Fire Repairs | | | | | | 15.00 | |
| | | E Lights | | | | | | 1.00 | |
| | | E Generators | | | | | | 20.00 | |
| PANELS | | Service | | Remote | | Main | | 4.00 | |
| TRANSFORMER | | 0-25 Kva | | | | | | 5.00 | |
| | | 25-200 Kva | | | | | | 8.00 | |
| | | Over 200 Kva | | | | | | 10.00 | |
| | | | | | | | TOTAL AMOUNT DUE | | |
| | | | | | | | MINIMUM FEE | | |
| | | | | | | | <u>35.00</u> | | |
| | | | | | | | <u>35.00</u> | | |

CONTRACTORS NAME PLACE ELECTRIC INC MASTER LIC. # 10626
 ADDRESS 173 SUMMIT ST PORTLAND LIMITED LIC. # _____
 TELEPHONE 797-9954

SIGNATURE OF CONTRACTOR _____

Charles P. [Signature]

White Copy - Office • Yellow Copy - Applicant

