

928917

278-A-E-005

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \_\_\_\_\_ Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Carl Richman Phone # 773-1532

Address: 58 Birchwood Dr- Ptl'd, ME 04102

LOCATION OF CONSTRUCTION 58 Birchwood Dr.

Contractor: \_\_\_\_\_ Sub.: \_\_\_\_\_

Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Est. Construction Cost: \_\_\_\_\_ Proposed Use: 1-fam w home occp

Past Use: 1-fam

# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_

Explain Conversion Change of Use - from 1-fam to 1-fam w

home occupation(draftsman)

**Foundation:**

- 1. Type of Soil: \_\_\_\_\_
- 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
- 3. Footings Size: \_\_\_\_\_
- 4. Foundation Size: \_\_\_\_\_
- 5. Other \_\_\_\_\_

**Floor:**

- 1. Sills Size: \_\_\_\_\_ Sills must be anchored.
- 2. Girder Size: \_\_\_\_\_
- 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
- 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
- 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
- 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
- 7. Other Material: \_\_\_\_\_

**Exterior Walls:**

- 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- 2. No. windows \_\_\_\_\_
- 3. No. Doors \_\_\_\_\_
- 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
- 6. Corner Posts Size \_\_\_\_\_
- 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
- 10. Masonry Materials \_\_\_\_\_
- 11. Metal Materials \_\_\_\_\_

**Interior Walls:**

- 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- 3. Wall Covering Type \_\_\_\_\_
- 4. Fire Wall if required \_\_\_\_\_
- 5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date 7/14/92 Subdivision: \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name JUL 15 1992  
 Bldg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Ownership: \_\_\_\_\_  
 Estimated Cost \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_

**PERMIT ISSUED**  
**CITY OF PORTLAND**

**Zoning:**

Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

**Review Required:**

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain) 7-15 **HISTORIC PRESERVATION**

**HISTORIC PRESERVATION**

Not in District nor Landmark

Does not require review.

**Ceiling:**

- 1. Ceiling Joists Size: \_\_\_\_\_
- 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  Requires Review.
- 3. Type Ceilings: \_\_\_\_\_  \*\*\*\*\*
- 4. Insulation Type \_\_\_\_\_ Size  Approved.
- 5. Ceiling Height: \_\_\_\_\_  Approved with Conditions.

**Roof:**

- 1. Truss or Rafter Size \_\_\_\_\_ Span 7-14-92
- 2. Sheathing Type \_\_\_\_\_ Size  Denied.
- 3. Roof Covering Type \_\_\_\_\_ Signature: PL Meyer

**Chimneys:**

Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Heating:**

Type of Heat: 14

**Electrical:**

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**

- 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
- 2. No. of Tubs or Showers \_\_\_\_\_
- 3. No. of Flushes \_\_\_\_\_
- 4. No. of Lavatories \_\_\_\_\_
- 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**

- 1. Type: \_\_\_\_\_
- 2. Pool Size : \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
- 3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Shipley

Signature of Applicant Michael E. Richman Date 7/14/92

CEO's District \_\_\_\_\_

CONTINUED TO REVERSE SIDE

Ivory Tag - CEO

White - Tax Assessor

**PERMIT ISSUED WITH REQUIREMENTS**

**PERMIT ISSUED WITH REQUIREMENTS**

[4] Mr. Carroll

**PLOT PLAN**



**FEES (Breakdown From Front)**

Base Fee \$ 25-

Subdivision Fee \$ \_\_\_\_\_

Site Plan Review Fee \$ \_\_\_\_\_

Other Fees \$ \_\_\_\_\_

(Explain) \_\_\_\_\_

Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

**COMMENTS**

*12/5/96 Man Called - Work by the*

*(Signature)*

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

*Michael E. Lutz*

SIGNATURE OF APPLICANT

ADDRESS

*773-1532*

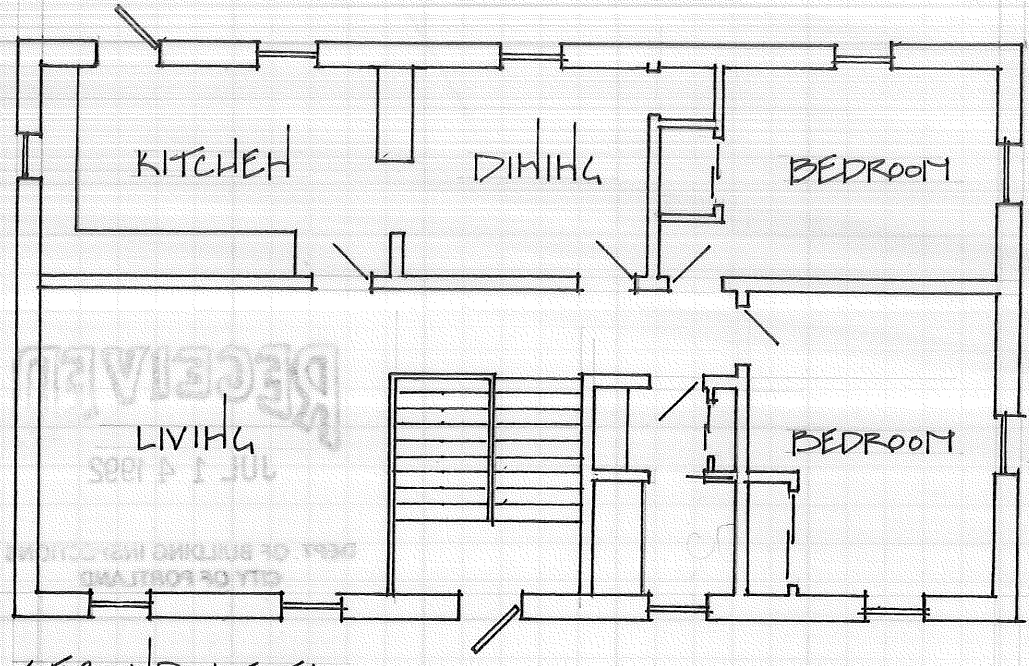
PHONE NO.

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

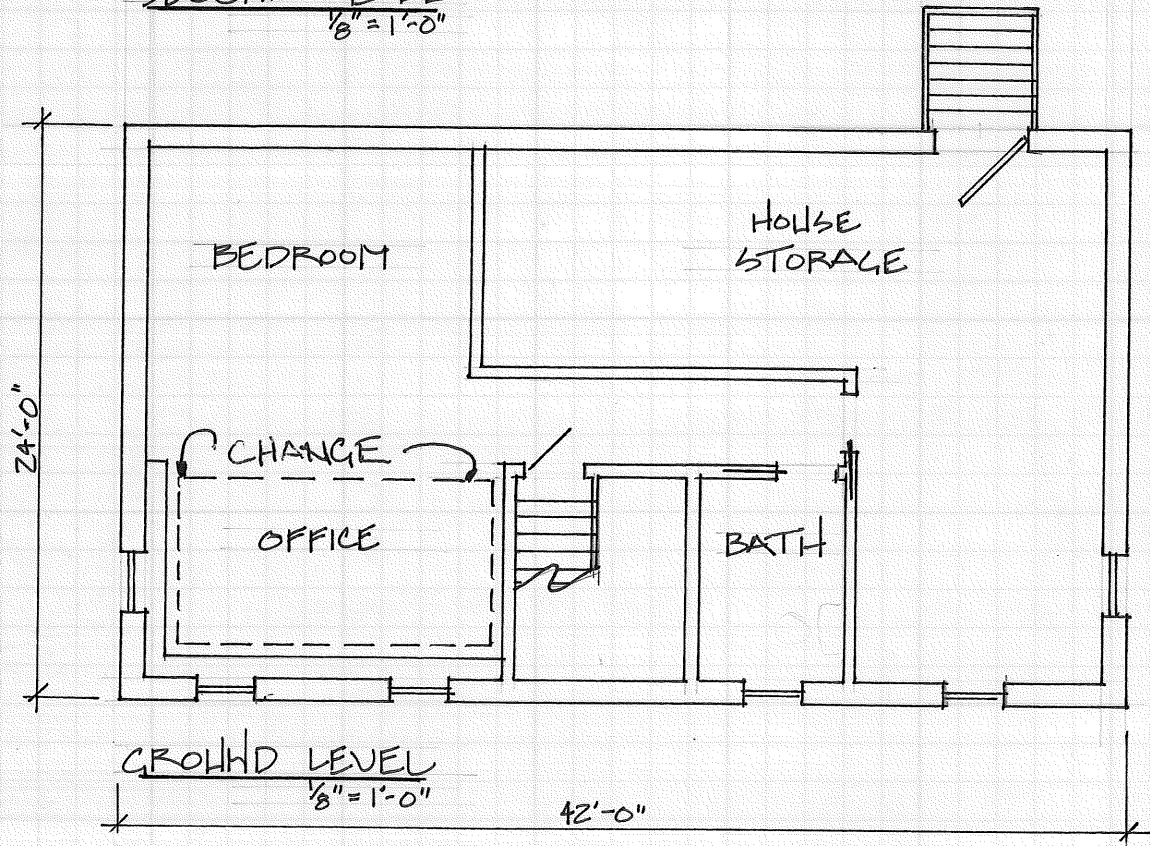
PHONE NO.

RICHMAN RESIDENCE - 58 BIRCHWOOD DR., PORTLAND  
 CUSTOM CONCEPTS - ARCHITECTURAL DESIGN & CONSTRUCTION

43-391 10 SHEETS EYE-BASED SQUARE  
 43-392 100 SHEETS EYE-BASED SQUARE  
 43-393 100 SHEETS EYE-BASED SQUARE  
 43-394 200 SHEETS EYE-BASED SQUARE  
 43-395 200 SHEETS EYE-BASED SQUARE  
 43-396 200 SHEETS EYE-BASED SQUARE  
 43-397 200 SHEETS EYE-BASED SQUARE  
 43-398 200 SHEETS EYE-BASED SQUARE  
 43-399 200 SHEETS EYE-BASED SQUARE  
 43-400 200 SHEETS EYE-BASED SQUARE  
 MADE IN U.S.A.



SECOND LEVEL  
 $\frac{1}{8}'' = 1'-0''$



GROUND LEVEL  
 $\frac{1}{8}'' = 1'-0''$   
 42'-0"

TOTAL HOUSE AREA — 2016 sq. ft.  
 DRAFTING AREA — 135 sq. ft.  
 % OF SPACE — 15%