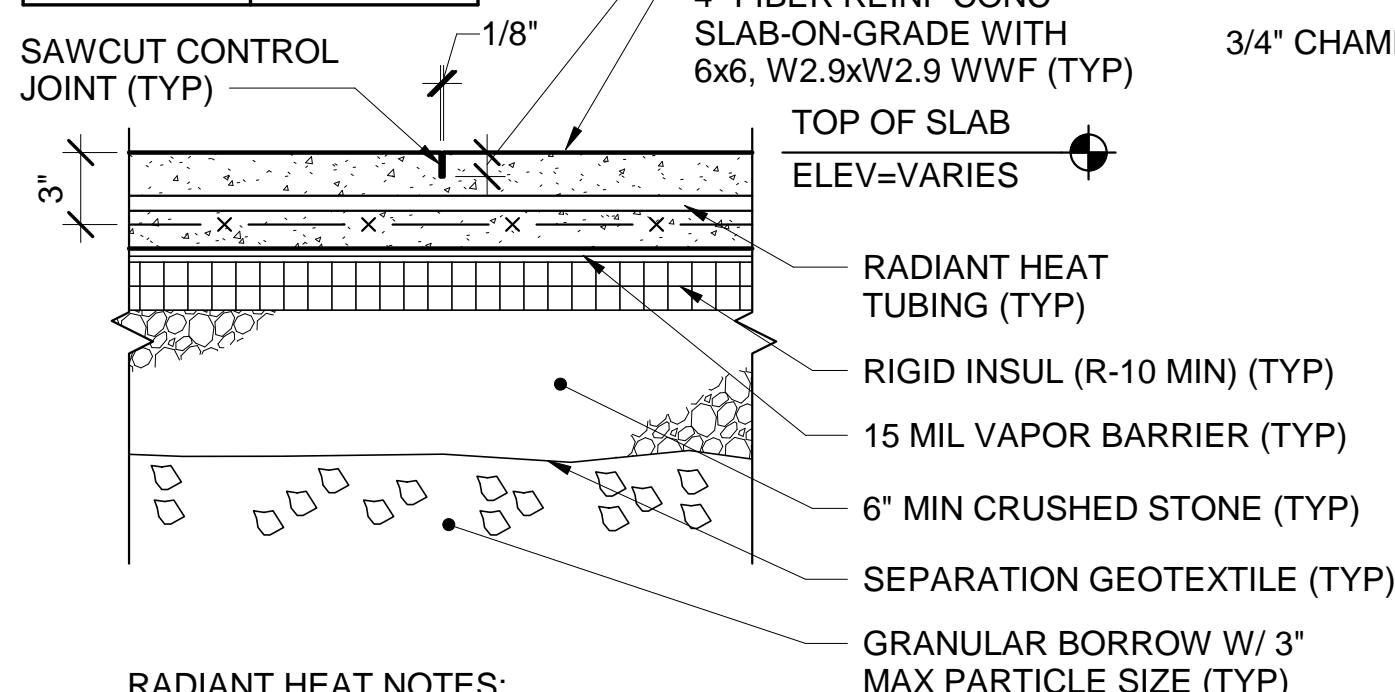


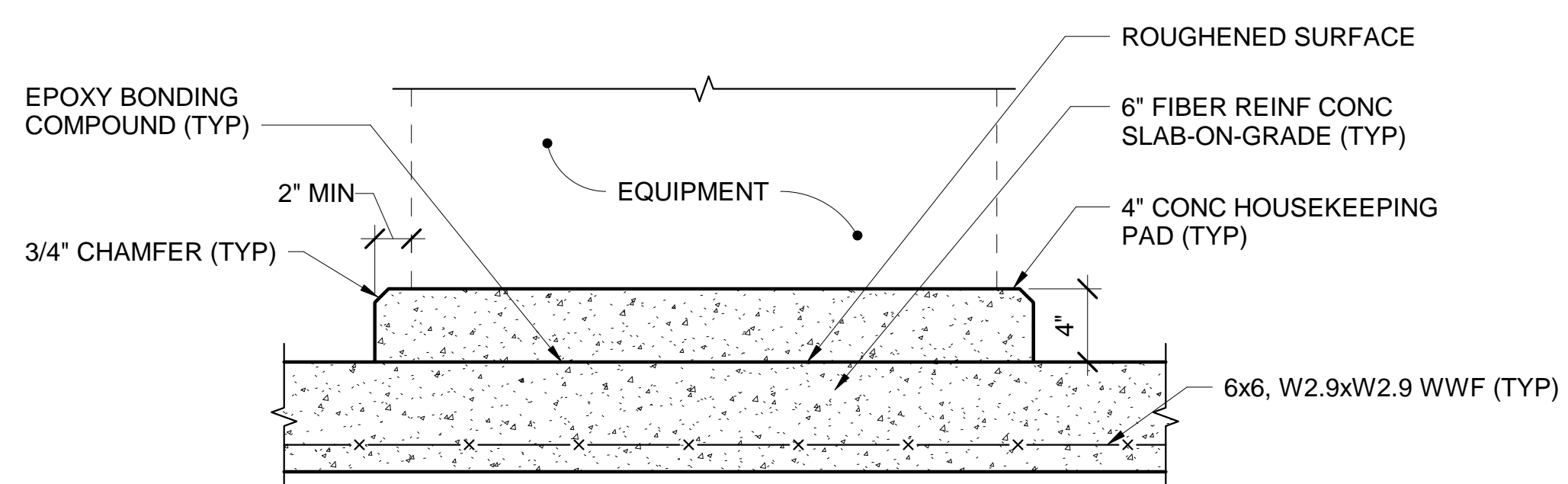
SLAB THICKNESS	DEPTH OF JOINT
4"	1"
6"	1-1/2"



RADIANT HEAT NOTES:

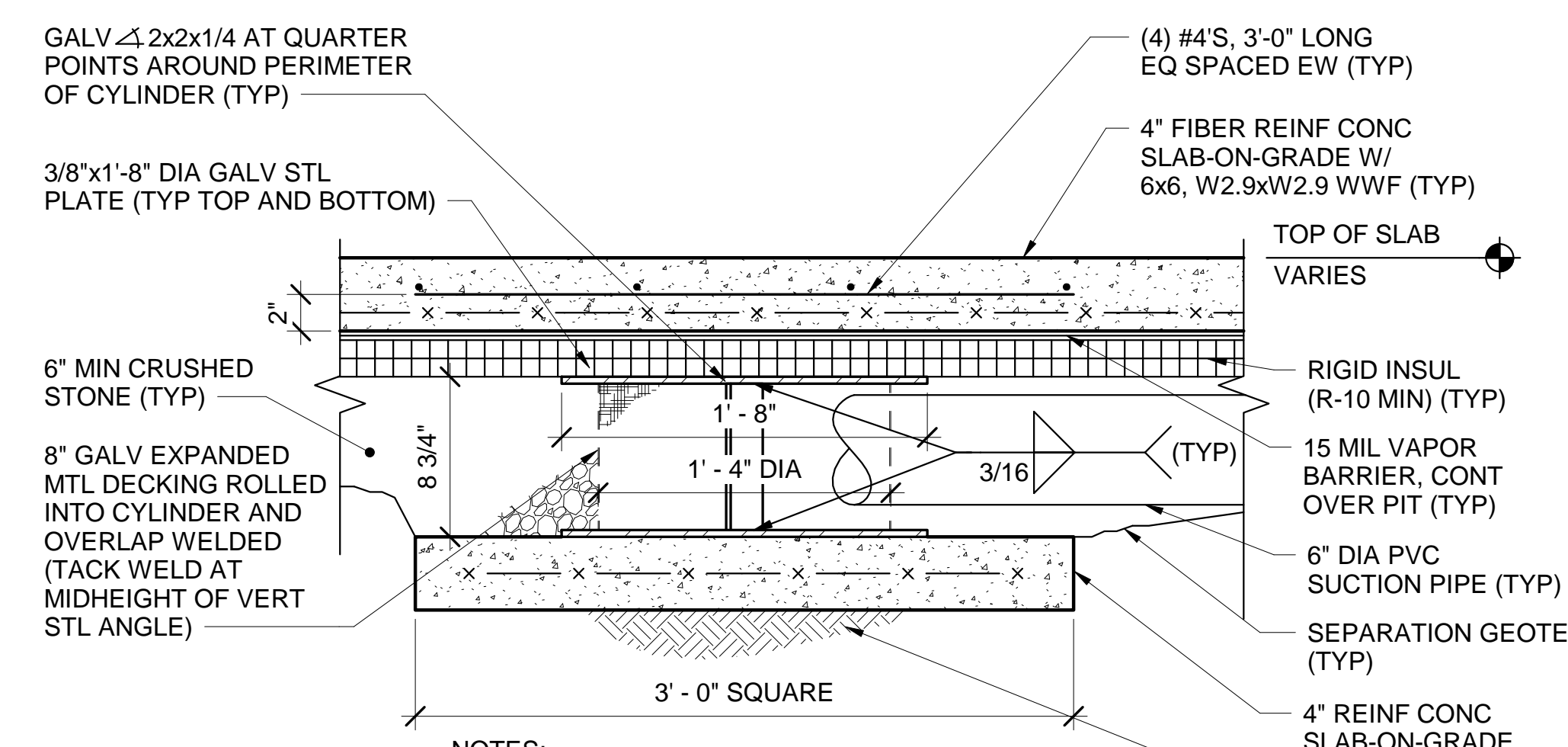
- COORDINATE LOCATIONS AND SPACING OF RADIANT HEAT TUBING WITH MECHANICAL PLANS.
- RADIANT HEAT TUBING AND RADIANT INSULATION SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S PRINTED INSTRUCTIONS.
- MAINTAIN 2" MINIMUM COVER FOR CONCRETE OVER ALL RADIANT TUBING AND ACCESSORIES.

1 TYP CONTROL JOINT/RADIANT HEAT DETAIL
SB104/SB502 SCALE: 1 1/2" = 1'-0"



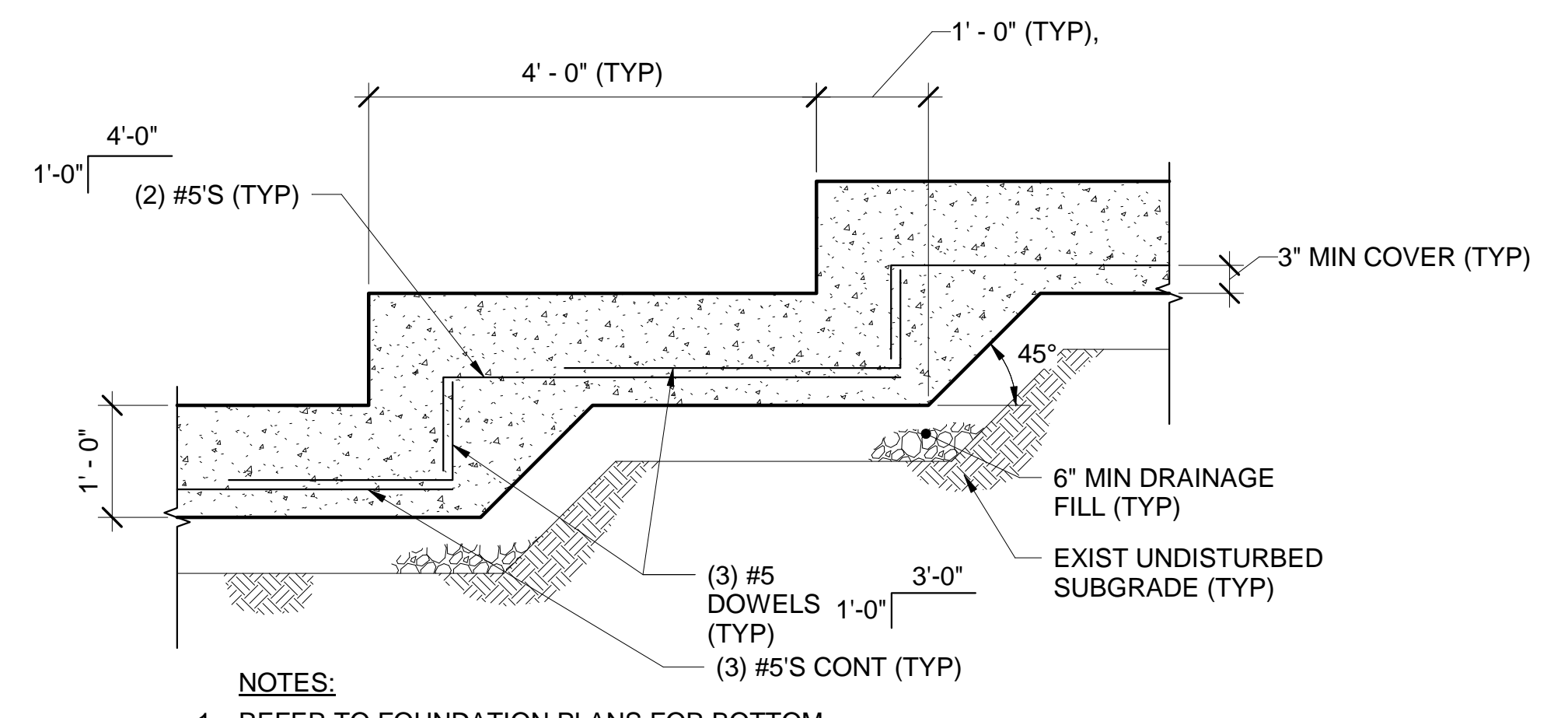
- NOTES:**
- COORDINATE EXACT SIZE AND LOCATION OF HOUSEKEEPING PAD WITH MECHANICAL, PLUMBING AND ELECTRICAL PLANS.
 - INSTALL EQUIPMENT PER MANUFACTURER'S PRINTED INSTRUCTIONS.
 - NO CHAMFER REQUIRED AT PADS BELOW LOCKERS.

2 TYP HOUSEKEEPING PAD
P-501/SB502 SCALE: 1 1/2" = 1'-0"



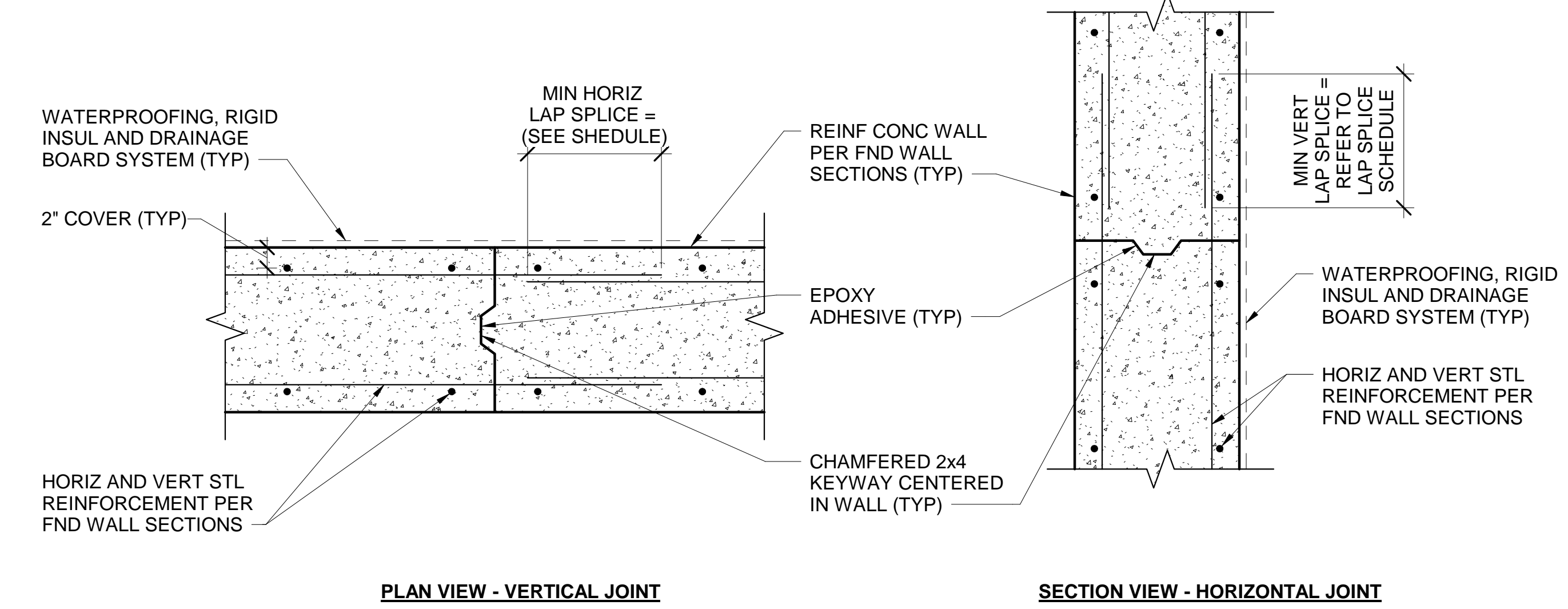
- NOTES:**
- COORDINATE LOCATIONS WITH PLUMBING PLANS.
 - ELEVATOR PITS: COORDINATE EXACT LOCATION OF RADON PIT WITH THE ELEVATOR MANUFACTURER TO AVOID PLACING IT DIRECTLY BENEATH ANY LOAD BEARING ELEVATOR EQUIPMENT.

3 TYP RADON PIT SECTION
SB101, SB102, SB103, SB403/SB502 SCALE: 1 1/2" = 1'-0"

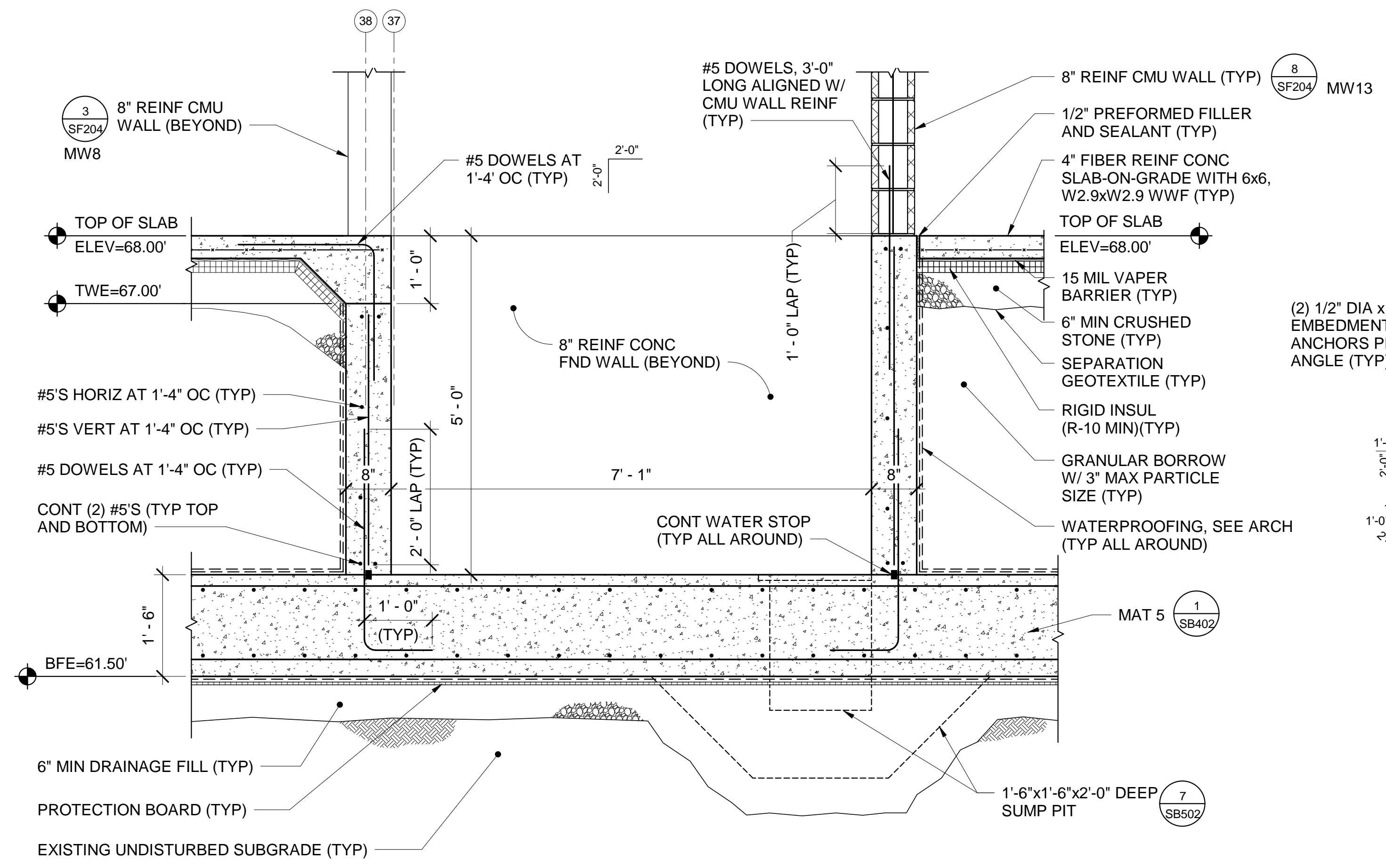


- NOTES:**
- REFER TO FOUNDATION PLANS FOR BOTTOM OF FOOTING ELEVATIONS.
 - VERTICAL LENGTH ON BENT DOWELS TO MATCH VERTICAL STEP DISTANCE.

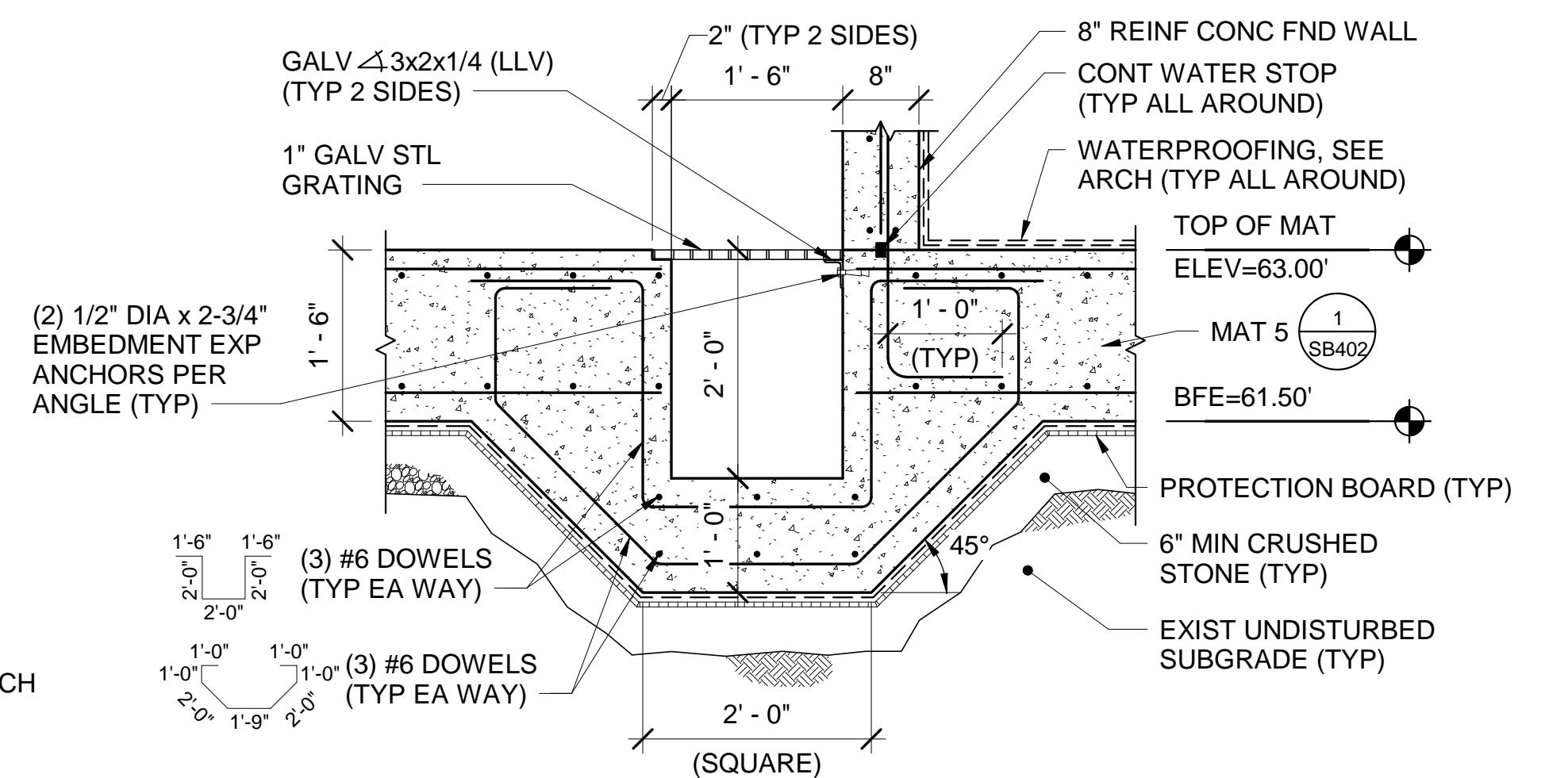
4 TYP 1'-0" STEP FOOTING DETAIL
SB101, SB102/SB502 SCALE: 3/4" = 1'-0"



5 TYP FND WALL HORIZ/VERT CONSTRUCTION JOINT DETAIL
SB101, SB102, SB103, SB403/SB502 SCALE: 1 1/2" = 1'-0"



6 TYP ELEVATOR SECTION
SB103/SB502 SCALE: 3/4" = 1'-0"

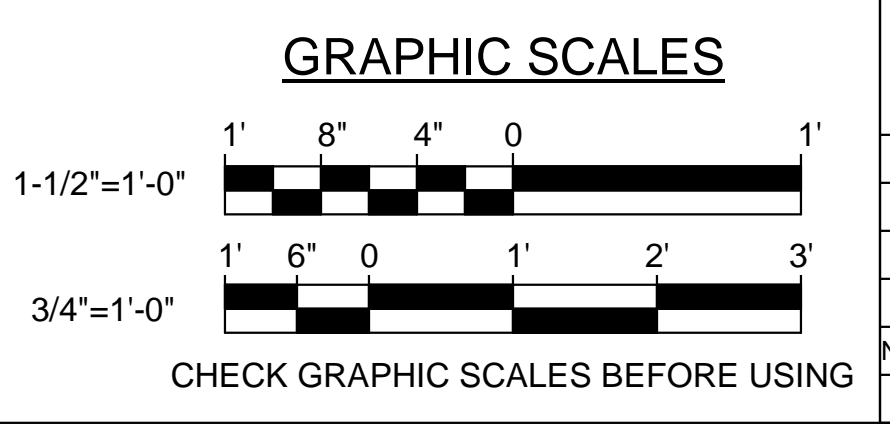


- NOTE:** PROVIDE OPENINGS IN GRATING FOR PLUMBING. COORDINATE WITH PLUMBING DRAWINGS.

7 TYP ELEVATOR SUMP PIT DETAIL
SB103, SB402, SB502/SB502 SCALE: 3/4" = 1'-0"

DRAWING NOTES:

- RADIANT HEAT TUBING NOT SHOWN FOR CLARITY.
- REFER TO DETAIL 6/C508 FOR FOUNDATION PREPARATION AND DRAIN DETAIL.



STATE OF MAINE PUBLIC SCHOOL PROJECT

TITLE: PORTLAND PUBLIC SCHOOLS NEW FRED P. HALL ELEMENTARY SCHOOL

LOCATION: 23 ORONO ROAD, PORTLAND, ME

TITLE THIS DWG: FOUNDATION DETAILS 2

STATE OF MAINE PROFESSIONAL ENGINEER

DAVID H. MARTIN No. 9622

DRAWN BY: MJC

CHECK BY: DNM

NO. DATE DESCRIPTION BY NO.

REVISIONS DATE 03/17/17

OAK POINT ASSOCIATES

SB502

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