Form # P 04 DISPLAY THIS CA	RD ON PRINCIPAL FRONT	AGE OF WORK
	TY OF PORTLAN	D
Please Read Application And Notes, If Any,	BU	
Attached	PERMIT	PERMITISSUED
This is to certify thatWILLIAMS_TULIE_D_&	STEP N B WI	
has permission to demolish 16' x 20' garage	e & 14 5' shed Id a 10 13' shed	JUL - 9 2010
AT WARWICK ST	CF275_	1023001
provided that the person or person	ns, fine or companyon are pting t	this permitional Features with all
of the provisions of the Statutes of		
the construction, maintenance and	d user i buildings and structures,	and of the application on file in
this department.		
Apply to Public Works for street line	Not ation on spectic must b give nd writte permissi procure	A certificate of occupancy must be
and grade if nature of work requires	befor this builting or province of is	procured by owner before this build-
such information.	lath or other sed-in. 2	ing or part thereof is occupied.
	HOI NOTICE IS REQUIRED.	└── <i>┣───𝑘────</i>
OTHER REQUIRED APPROVALS		\sim / //
Fire Dept		<u>`/ /</u>
Health Dept		- And
Othar Department Name		
		Pirector - Building & Iospection Services
PER	NALTY FOR REMOVING THIS CARD	

;

~~~

| City of Portland, Maine - B                                                                  | uilding or Use ]     | Permit Applicati                                | on Pe        | rmit No:                    | Issue Date:                               | CBL:                                 |                             |
|----------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------|--------------|-----------------------------|-------------------------------------------|--------------------------------------|-----------------------------|
| 389 Congress Street, 04101 Te                                                                | •                    |                                                 |              | 10-0771                     |                                           | 275 10                               | 23001                       |
| Location of Construction:                                                                    | Owner Name:          |                                                 | Owne         | r Address:                  |                                           | Phone:                               |                             |
| 119 WARWICK ST                                                                               | WILLIAMS J           | ULIE D & STEPHEN                                | 1 58 N       | IAPLEWOOD                   | DR                                        |                                      |                             |
| Business Name:                                                                               | Contractor Name      | :                                               | Contr        | actor Address:              |                                           | Phone                                |                             |
|                                                                                              | Tony Fusco           |                                                 | 13 E         | leanor Street I             | Portland                                  | 2077978                              | 225                         |
| Lessee/Buyer's Name                                                                          | Phone:               |                                                 |              | t Type:<br>nolition - Build | ding/Rebuild                              | •                                    | R-S                         |
| Past Use:                                                                                    | Proposed Use:        |                                                 | Perm         | it Fee:                     | Cost of Work:                             | CEO District:                        | 12 201                      |
| 2 Unit Residential                                                                           |                      | ttial - demolish 16' x<br>4' x 15' shed Build a | FIRE         | 1                           | \$2,939.60<br>Approved INSI<br>Defied Use | $\frac{3}{PECTION:}$ $\frac{1}{CRC}$ | 13,2018<br>Type: 5B<br>2003 |
| Proposed Project Description:                                                                |                      |                                                 | -            | /×//                        |                                           | -                                    | 1                           |
| demolish 16' x 20' garage & 14' x                                                            | 15' shed Build a 10' | x 13' shed                                      | Signa        | ture:                       | Sign                                      | nature:                              |                             |
| 5 5                                                                                          |                      |                                                 |              |                             | ITIES DISTRIC                             |                                      |                             |
|                                                                                              |                      | Actio                                           | n: 🗌 Approve | d 🗌 Approved                | d w/Conditions                            | Denied                               |                             |
|                                                                                              |                      |                                                 | Signa        | ture:                       |                                           | Date:                                |                             |
|                                                                                              | e Applied For:       |                                                 |              | Zoning                      | Approval                                  |                                      |                             |
| ldobson 06                                                                                   | 5/30/2010            |                                                 |              | _                           |                                           |                                      |                             |
| 1. This permit application does r                                                            |                      | Special Zone or Rev                             | riews        | Zoning                      | z Appeal                                  | Historic Pre                         | servation                   |
| Applicant(s) from meeting ap<br>Federal Rules.                                               | plicable State and   | Shoreland                                       |              | Variance                    |                                           | Not in Distr                         | ict or Landmark             |
| 2. Building permits do not inclus septic or electrical work.                                 | de plumbing,         | Wetland                                         |              | Miscellan                   | eous                                      | Does Not Re                          | equire Review               |
| 3. Building permits are void if w                                                            | ork is not started   | Flood Zone                                      |              | Condition                   | nal Use                                   | 🗌 Requires Re                        | view                        |
| within six (6) months of the da<br>False information may invalid<br>permit and stop all work | ate of issuance.     | Subdivision                                     |              | Interpreta                  | tion                                      | Approved                             |                             |
|                                                                                              |                      | 🔲 Site Plan                                     |              |                             | I                                         | Approved w                           | /Conditions                 |
| PERMIT IS                                                                                    | SUED                 |                                                 | ma 1<br>yetu | Denied<br>Date:             |                                           | Denied                               | 7                           |
| JUL - 9 ;                                                                                    | 2010 _               |                                                 | 6/1          | )                           |                                           |                                      |                             |
| City of Port                                                                                 | land                 | ·                                               | 1'           |                             |                                           |                                      |                             |

#### CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
|---------------------------------------------|---------|------|-------|
|                                             |         |      |       |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |

## BUILDING PERMIT INSPECTION PROCEDURES Please call 874-8703 or 874-8693 (ONLY) or email: buildinginspections@portlandmaine.gov

With the issuance of this permit, the owner, builder or their designee is required to provide adequate notice to the City of Portland Inspection Services for the following inspections. Appointments must be requested 48 to 72 hours in advance of the required inspection. The inspection date will need to be confirmed by this office.

- Please read the conditions of approval that is attached to this permit!! Contact this office if you have any questions.
- Permits expire in 6 months, if the project is not started or ceases for 6 months.
- If the inspection requirements are not followed as stated below additional fees may be incurred due to the issuance of a "Stop Work Order" and subsequent release to continue with construction.
- X Footing/Building Location Inspection: Prior to pouring concrete or setting precast piers
- X\_\_\_\_ Final inspection required at completion of work.

The project cannot move to the next phase prior to the required inspection and approval to continue, REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.

### IF THE PERMIT REQUIRES A CERTIFICATE OF OCCUPANCY, IT MUST BE PAID FOR AND ISSUED TO THE OWNER OR DESIGNEE BEFORE THE SPACE MAY BE OCCUPIED.

## **PERMIT ISSUED**

JUL - 9 2010

City of Portland

| CITY OF PORTLAND, MAINE<br>Department of Building Inspections                                   |
|-------------------------------------------------------------------------------------------------|
| Original Receipt                                                                                |
| <u>(a.20) 20 (0</u>                                                                             |
| Received from Julie Chillians                                                                   |
| Cost of Construction \$ Building Fee:                                                           |
| Permit Fee  Site Fee: Certificate of Occupancy Fee:                                             |
| Total:                                                                                          |
| CBL: 275-1-15<br>Check #: 16.74 Total Collected \$                                              |
| No work is to be started until permit issued.<br>Please keep original receipt for your records. |
| Taken by:<br>WHITE - Applicant's Copy<br>YELLOW - Office Copy<br>PINK - Permit Copy             |



# General Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| Location/Address of Construction: 119 Warwick ST Portland |                                           |                      |  |  |
|-----------------------------------------------------------|-------------------------------------------|----------------------|--|--|
| Total Square Footage of Proposed Structure/A              |                                           | Number of Stories    |  |  |
| Tax Assessor's Chart, Block & Lot                         | Applicant *must be owner, Lessee or Buyer | * Telephone:         |  |  |
| Chart# Block# Lot#                                        | Name Julie Williams                       | r 839-5404           |  |  |
| 275 1 23                                                  | Address 58 Maplewood D                    | 1                    |  |  |
|                                                           | City, State & Zip Gorham, Me              | 38                   |  |  |
| Lessee/DBA (If Applicable)                                | Owner (if different from Applicant)       | Cost Of              |  |  |
| )<br>)                                                    | Name                                      | Work: \$ 2939,60     |  |  |
| ma                                                        | Address Same                              | C of O Fee: \$       |  |  |
|                                                           | City, State & Zip                         | Total Fee: \$        |  |  |
|                                                           |                                           |                      |  |  |
| Current legal use (i.e. single family)                    | Revolution Number of Residentia           | l Units 2            |  |  |
| If vacant, what was the previous use? Stor                |                                           |                      |  |  |
| Proposed Specific use:                                    | LTY                                       |                      |  |  |
| Is property part of a subdivision?                        | If yes, please name                       |                      |  |  |
| Project description:                                      | ) garage and 14×14                        | 5. Stand             |  |  |
|                                                           |                                           |                      |  |  |
| BUILD a lot 12 she                                        | <u> </u>                                  |                      |  |  |
| Contractor's name: Tony Fusco                             |                                           | UN 30 2010 pections  |  |  |
| Address: 15 Elegnor ST                                    |                                           | IN 30 Dection        |  |  |
| City, State & Zip Portland Me                             |                                           | elephoner 29 War 225 |  |  |
| Who should we contact when the permit is rea              | dy: Tulie Williams T                      | ethphoper 839-5404   |  |  |
| Mailing address: 58 11ap ewo                              | od Dr Gorham, so                          | ind403 8             |  |  |

Please submit all of the information outlined on the applicable Checklist. Failure to do so will result in the automatic denial of your permit.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information or to download copies of this form and other applications visit the Inspections Division on-line at <u>www.portlandmaine.gov</u>, or stop by the Inspections Division office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature: Date: This is not a permit, you may not commence ANY work until the permit is issued



Strengthening a Remarkable City, Building a Community for Life • www.portlandmaine.gov

Penny St. Louis Littell- Director of Planning and Urban Development Marge Schmuckal, Zoning Administrator

July 6, 2010

Julie & Stephen Williams 58 Maplewood Drive Gorham, ME 04038

RE: 115-125 (called 119) Warwick Street- 275-I-23, 24, 46 & 47 – R-3 Zone Permit application #10-0771

Dear M. & Mrs. Williams,

I have done some more research of your property and its use after receiving your phone message. Our microfiche does not have a change of use permit to indicate the increase to a two family dwelling. It is also a bit confusing because apparently a portion of the original lot was divided off to create a separate lot and single family dwelling in 1968. I was unable to find the Assessor's pre-1957 card for this property to further lock in a use. I do have access to a 1955 City Directory which does show the use of the property in 1955 to be a two family dwelling.

I have accepted the 1955 City Directory for the evidence that the property was a two family prior to the basis (1957) of our current Land Use Zoning Ordinance.

I have approved your permit based upon some conditions. Please note that your plans do not show where the 16' x 20' garage is located on your property before it will be demolished. If it is legally nonconforming for setbacks, you only have one year to replace it in the same footprint, or you will extinguish any rights that you have to replace it in the same location. It is your responsibility to let the Code Enforcement Officer know PRIOR to its demolition so that the garage can be documented on the lot for future reference.

I have signed off for zoning at this time. The Building Code reviewer will now review the application for compliance before the permit can be issued.

Sincerely, Marge Schmuckal

Zoning Administrator

Cc: file



Strengthening a Remarkable City, Building a Community for Life . www.portlandmaine.gov

Penny St. Louis Littell- Director of Planning and Urban Development Marge Schmuckal, Zoning Administrator

July 2, 2010

Julie & Stephen Williams 58 Maplewood Drive Gorham, ME 04038

RE: 115-125 (called 119) Warwick Street -275-I-23, 24, 46 & 47- R-3 Zone Permit application #10-0771

Dear Mr. & Mrs. Williams,

I am in receipt of your permit application to demolish a 16' x 20' garage along with a 14' x 15' shed. You then intend to build a new 10' x 13' shed.

Please note that the use stated on your building permit is a two family dwelling. The last approved use along with a certificate of occupancy is for a single family dwelling. A search of our records do not show the required change of use permit going from a single family to a two family dwelling.

The R-3 Zone in which this property is located requires a conditional use appeal to allow an accessory dwelling unit within a single family dwelling (section 14-88(a)(2). It will be necessary to legalize the illegal dwelling unit before this office can approve your requested application. Your permit is on hold at this time. If this office is missing information regarding the second unit's approval, please supply such information so that we can incorporate it into our data base.

I am enclosing information regarding the required conditional use appeal that is required to legalize the second unit.

If you have any questions regarding this matter, please do not hesitate to contact me at 874-8695.

Sincerely, Marge Schmuckal

Zoning Administrator

Enclosures

| Assessor's Office | 389 Congress Street | Portland, Mair | ∋e 04101   Room ' | 115   (207) 874-8466 |
|-------------------|---------------------|----------------|-------------------|----------------------|

City Home Departments City Council E-Services Calendar Jobs

This page contains a detailed description of the Parcel ID you selected. Press the New Search button at the bottom of the screen to submit a new query.

#### **Current Owner Information:**

|                 | CBL               | 275 1023001                                       |                                                        |
|-----------------|-------------------|---------------------------------------------------|--------------------------------------------------------|
| Services        | Land Use Type     | TWD FAMILY                                        |                                                        |
|                 | Property Location | 119 WARWICK ST                                    |                                                        |
| Applications    | Owner Information | 58 MAPLEWOOD DR                                   | STEPHEN B WILLIAMS                                     |
| Doing Business  |                   | GORHAM ME 04038                                   |                                                        |
| During Duringaa | Book and Page     | 26717/218                                         |                                                        |
| Maps            | Legel Description | 275-1-23-24-46-47<br>WARWICK ST 115-1<br>13201 SF | 25                                                     |
| Tax Relief      | Acres             | 0.303                                             |                                                        |
|                 |                   | 4.000                                             |                                                        |
| Tax Roll        | Current Asses     | sed Valuation                                     | •                                                      |
| QBA             |                   |                                                   |                                                        |
|                 | TAX ACCT NO.      | 31248                                             | OWNER OF RECORD AS OF APRIL 2009<br>WILLIAMS JULIE D & |
| browse city     | LAND VALUE        | \$64,300.00                                       | STEPHEN B WILLIAMS<br>Sê MAPLEWOOD DR                  |
| services a-z    | BUILDING VALUE    | \$133,700.00                                      | GORHAM ME 04038                                        |
|                 |                   |                                                   |                                                        |

 city
 LAND VALUE
 \$64,300.00
 STEPHEN 8 WILLIAMS

 Is a-z
 BUILDING VALUE
 \$133,700.00
 S8 MAPLEWOOD DR

 MET FAXABLE - REAL ESTATE
 \$198,000.00
 GORHAM ME 04038

 TAX AMOUNT
 \$3,512.52

browse facts and links a-z

Any information concerning tax payments should be directed to the Treasury office at 874-8490 or <u>e-mailed</u>.



#### **Building Information:**

| Best viewed at    |
|-------------------|
| 800x600, with     |
| Internet Explorer |

| Card 1 of            | 1         |              |
|----------------------|-----------|--------------|
| Your Built           | 1900      |              |
| Style/Structure Type | OLD STYLE |              |
| # Stories            | 2         |              |
| Sedroome             | 2         |              |
| Fuli Betha           | 2         |              |
| Total Roome          | 8         |              |
| Altic                | UNFIN     |              |
| Besement             | FULL      |              |
| Square Feet          | 1584      |              |
| View Sketch          | View Map  | View Picture |

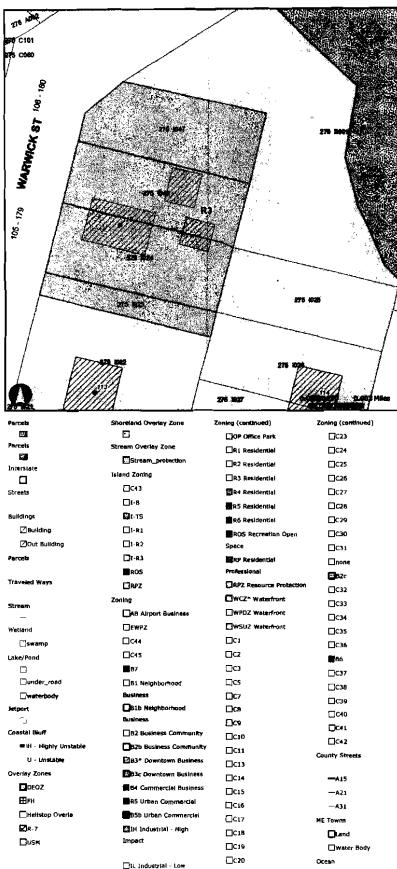


#### Outbuildings/Yard Improvements:

|            | Card 1          |        |           |
|------------|-----------------|--------|-----------|
| Yeer Built | 1940            |        |           |
| Structure  | GARAGE-WD/CB    |        |           |
| Size       | 16X20           |        |           |
| Units      | 1               |        |           |
| Grede      | с               |        |           |
| Condition  | A               |        |           |
|            | Cerd i          |        |           |
| Yeer Built | 1940            |        |           |
| Structure  | SHED-FRAME      |        |           |
| Size       | 14X15           |        |           |
| Unite      | 1               |        |           |
| Grade      | с               |        |           |
| Condition  | F               |        |           |
| Sales Inf  | ormation:       |        |           |
| finie Data | Түрө            | Prica  | Book/Page |
| 3/17/2009  | LAND + BUILDING | \$0.00 | 26717/210 |

~>

## Мар



119 warwick ST fortland 10t12 Shed permit barch Ţ 79± 191 15 123,121 36  $\overline{\mathcal{N}}$ Τ. とよ , thoposed lox12 shed gravel 123aWN 29 101 DRIVER 15 Not to scale 120 th Shed -51. to The Side can be AS close N 00 51 to the rem (shew ] 24540 4,

Warmale St.

.\_/

58 Maplewood Drive Gorham, Maine 04038 June 28, 2010

Mr Paul White Sr. 115 Warwick Street Portland, Maine 04102

Dear Mr. White,

The City of Portland requires me to notify you that I have demolished a garage and a shed both used for storage on my property at 119 Warwick Street, Portland, Me.

Sincerely, nlie Williams

Julie Williams Owner

58 Maplewood Drive Gorham, Maine 04038 June 28, 2010

Mr. Thomas Hawes 15S Warwick Street Portland, Maine 04102

Dear Mr. Hawes

The City of Portland requires me to notify you that I have demolished a garage and a shed both used for storage on my property at 119 Warwick Street, Portland, Me.

Sincerely,

ntie Williams

Julie Williams Owner

## 58 Maplewood Drive Gorham, Maine 04038 June 28, 2010

Ms Tammy LeClerc 114 Dorset Street Portland, Maine 04102

Dear Ms LeClerc,

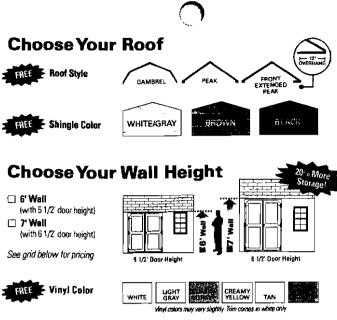
The City of Portland requires me to notify you that I have demolished a garage and a shed both used for storage on my property at 119 Warwick Street, Portland, Me.

Sincerely,

Julie Williams

Julie Williams Owner





## **Choose Your Options**

| Pressure treated plywood floor  DOOR UPGRADES                 | ust<br>69      |
|---------------------------------------------------------------|----------------|
| Exchange Standard 40" Wide Unbreakable Double Door:           |                |
| 54" Wide Unbreakable Double Door                              |                |
| 66" Wide Unbreakable Double Door                              |                |
| 66" Wide Easy Glide Roll-up Overheed Door                     |                |
| 96" Wide Easy Glide Roll-up Overhead Door                     | <b>,\$4</b> 99 |
| VALUE PACKAGES                                                |                |
| The Organizer: Workbench, Shelf, Loft                         |                |
| Save UP Streetor Package: 54" Door, 6" Heavy Duty Ramp, Vents | \$229          |
| to 20% The Works: 54" Door, 4' Ramp, Workbench, Loft, Vents   | \$299          |
| MORE OPTIONS                                                  |                |
| Gable Vents (pair)                                            | \$34           |
| Ramp4' Long6' Long heavy duty\$65                             | 9/119          |
| Shalf (1* x 12" x 7' long)                                    | \$49           |
| Storage Loft (4' deep)                                        | \$88           |
| Work Bench (2' daep x 7' 5" long)                             |                |
| 🗇 Upgrada to Functional Sesh Window(s) w/ Screen (each)       | \$79           |



🗀 Anchor Kit.

Low monthly payments available with credit approval on The Home Depot Consumer Credit Card. See store for details.

#### Call toll-free 365-616-2685

10% dis count

\$149



- Industry's first unbreakable 40° double door with keyed lock entry
- · Maintenance free titanium enhanced trim
- · New and improved fixed sash window(s) with FREE window box & shutters
- 6' & 8' wide = 2" x 4" PT floor joists, 16" on center
- 10" & 12" wide = 2" x 6" PT floor joists, 16" on center
- All backed by Sheds USA Lifetime Werranty

| Choose Your Model,                                                                                              |          | Free Delivery & Installation |                 |                 |  |
|-----------------------------------------------------------------------------------------------------------------|----------|------------------------------|-----------------|-----------------|--|
| Size & Wall Height                                                                                              |          |                              | 6' WALL (HEGHT) | 7" WALL HEIGHT) |  |
| THE HIDEAWAY                                                                                                    |          | WxL                          | SKU #462-395    | SKU 465-128     |  |
|                                                                                                                 | ~        | 6'x6'                        | \$1,697         | \$1,954         |  |
|                                                                                                                 | l ≸      | 6'x8'                        | \$1,789         | \$2,057         |  |
|                                                                                                                 | 1.3      | 8'x8'                        | \$1,899         | \$2,198         |  |
|                                                                                                                 | HIDEAWAY | 8'x 10'                      | \$2,151         | \$2,449         |  |
| <u></u>                                                                                                         | Ŧ        | 10' x 10'                    | \$2,599         | \$2,982         |  |
|                                                                                                                 |          | 8'x12'                       | \$2,499         | \$2,897         |  |
| THE CLASSIC                                                                                                     |          | 8'x14'                       | \$2,896         | \$3,298         |  |
|                                                                                                                 |          | 8'x16'                       | \$3,234         | \$3,685         |  |
| The second se | 0        | 710'x12'                     | \$2,999         | \$3,492         |  |
|                                                                                                                 | CLASSIC  | 10'x14'                      | \$3,549         | \$4,048         |  |
|                                                                                                                 | ¥ ا      | 10'x 16'                     | \$3,846         | \$4,3B0         |  |
|                                                                                                                 | 5        | 12'x12'                      | \$3,547         | \$4,049         |  |
|                                                                                                                 |          | 12'x14'                      | \$3,995         | \$4,496         |  |
| W) Langth<br>(L)                                                                                                |          | 12'x16'                      | \$4,331         | \$4,939         |  |
| щ                                                                                                               |          | 12'x20'                      | \$5,226         | \$5,949         |  |
|                                                                                                                 |          | 8'x12'                       | \$2,648         | \$3,046         |  |
| THE HORIZON                                                                                                     |          | 8'x14'                       | \$3,045         | \$3,447         |  |
|                                                                                                                 |          | 8'x16'                       | \$3,383         | \$3,834         |  |
|                                                                                                                 | 7        | 10'x12'                      | \$3,148         | \$3,641         |  |
|                                                                                                                 | HORIZON  | 10'x14'                      | \$3,698         | \$4,197         |  |
|                                                                                                                 |          | 10'x16'                      | \$3,995         | \$4,529         |  |
|                                                                                                                 | 모        | 12'×12'                      | \$3,696         | \$4,199         |  |
|                                                                                                                 |          | 12'x14'                      | \$4,144         | \$4,645         |  |
| TCASEs double door on end wall                                                                                  |          | 12'x16'                      | \$4,480         | \$5,08B         |  |
|                                                                                                                 |          | 12'×20'                      | \$5.375         | \$6.098         |  |

#### **Choose Your Roof** FREE - Roof Style PEAK FRONT EXTENDED PEAK GAMBREL WHITE/GRAY BLAC Shingle Color FHEE **Choose Your Wall Height** 🗆 6' Wali (with 51/2' door height) H Ħ 🗆 7' Wali **Nail** (with 6 1/2' door height) ĉ

See grid below for pricing

FREE 🗧 Vinyl Color

DAAK GRAY CREAMY LIGHT GRAY CLAY WHITE TAN

61/2" 04 or Hainht

## **Choose Your Options**

#### 

| FLOOR UPGRADE                                                                                                                                            |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Tough Floor H (Alt sizes)                                                                                                                                |                 |
| Up to 200° a KEWI Z x6° pressure treated floor joists                                                                                                    | Just<br>\$169   |
| Stronger NEW! 12" on center spacing                                                                                                                      | \$169           |
| <ul> <li>Pressure treated plywood floor</li> </ul>                                                                                                       | •               |
| OOOR UPGRADES                                                                                                                                            |                 |
| Exchange Standard 40° Wide Unbreakable Couble Door.                                                                                                      |                 |
| 54" Wide Unbreakable Double Door                                                                                                                         | \$99            |
| 66" Wide Unbreakable Double Door                                                                                                                         |                 |
| 66" Wide Easy Glide Roll-up Overhead Door                                                                                                                | \$449           |
| 96" Wide Easy Glide Roll-up Overhead Door                                                                                                                | \$499           |
| VALUE PACKAGES                                                                                                                                           |                 |
| The Organizer: Workbanch, Shelf, Loft                                                                                                                    | \$189           |
| Save up The Tractor Packege: 54" Door, 6' Heavy Duty Ramp,                                                                                               | Vents\$229      |
| <ul> <li>Save UP The Tractor Package: 54° Door, 6' Heavy Duty Ramp,<br/>to 20%</li> <li>The Worlds: 54° Door, 4' Ramp, Workbench, Loft, Vents</li> </ul> | ; <b>\$2</b> 99 |
| MORE OPTIONS                                                                                                                                             |                 |
| 🗆 Guble Vents (pair)                                                                                                                                     |                 |
| Remp4' Long6' Long heavy duty                                                                                                                            | \$69/119        |

| Guble Vents (pair)                                                     |
|------------------------------------------------------------------------|
| Remo _ 4 Long _ 6 Long heavy duty                                      |
| □ Shelf (1' x 12' x 7' long)                                           |
| Storage Lott (4' deep)                                                 |
| Work Bench (2' deep x 7' 5' long)                                      |
| Upgrade to Functional Sash Window(s) w/ Screen (each)                  |
| - abilities as a survey and a survey of the part (could survey survey) |



Anchor Kit.

Low monthly payments available with credit approval on The Home Depot Consumer Credit Card. See store for details.

## Call toll-free 866-616-2685

10% dis court

2

\$49 **\$8**8.

.584 .\$79

.\$149

Shed

# ANTY

| ļ     | \$169 |
|-------|-------|
| )<br> | \$159 |
| •     | \$249 |
|       | \$34  |

Tut

\$69/\$119

\$149



Utility Approvals

# **Demolition Call List & Requirements**

Site Address: 119 Warwick ST

Structure Type: Jum Unit

Owner: Julie Williams Contractor: Tony Fusco

Central Maine Power Northern Utilities Unitic 2502 Portland Water District Dig Safe

| Number            |   |
|-------------------|---|
| 1-800-750-4000    | 1 |
| 797-8002 ext 6241 |   |
| 761-8310          |   |
| 1-888-344-7233    |   |

| Contact Name/Date           | 1       |
|-----------------------------|---------|
| APRIL Cooper                | 6/28/10 |
| Barbara Monti<br>MARK Allen | 6/28/10 |
| Heather Fields              | 4/28/10 |
| Sandy G                     | 6/28/1  |
|                             | ,       |

After calling Dig Safe, you must wait 72 business hours before digging can begin.

|                                       | X8891    |
|---------------------------------------|----------|
| DPW/ Traffic Division (L. Cote)       | 874-8891 |
| DPW/ Sealed Drain Permit (C. Merritt) | 874-8822 |
| Historic Preservation                 | 874-8726 |
| Fire Dispatcher                       | 874-8576 |
| DEP – Environmental (Augusta)         | 287-2651 |

<u>eb Andrews 6/28/10</u> <u>eb Andrews 6/28/14</u> ispatcher Dennis

## **Additional Requirements**

-10

- \*1) Written notice to adjoining owners
- 2 A photo of the structure(s) to be demolished
- ★-3) A plot plan or site plan of the property
  - 4) Certification from a sbestos abatement company

Permit Fee: \$30.00 for the first \$1000.00 construction cost, \$10.00 per additional \$1000.00 cost

All construction and demolition debris generated in Portland must be delivered to Riverside Recycling Facility at 910 Riverside Street. <u>Source separated</u> salvage materials placed in specifically designated containers are exempt from this provision. For more information contact Troy Moon @ 874-8467.

U.S. EPA Region 1 - No Phone call required. Just mail copy of State notification to:

Demo / Reno Clerk US EPA Region I (SEA) JFK Federal Building Boston, MA 02203

I have contacted all of the necessary companies/departments as indicated above and attached all required documentation.

| Signed: | Inlie (1 | ) Illims |
|---------|----------|----------|
|         |          |          |

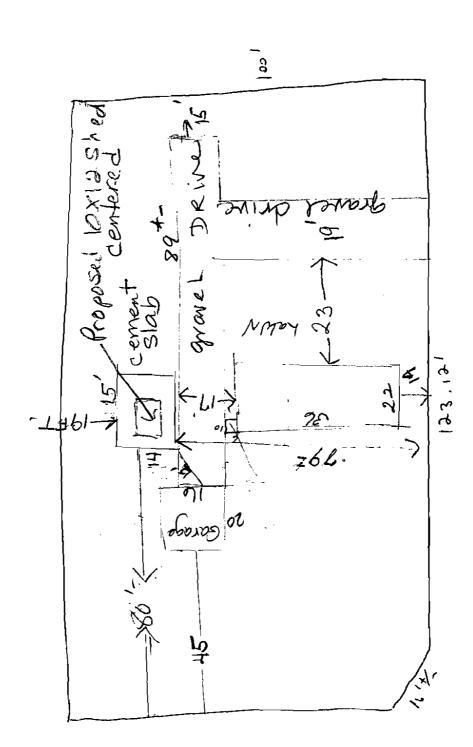
Date: 4/30/10

or more information or to download this form and other permit applications visit the Inspections Division on our website at www.portlandmaine.gov

Building Inspections Division • 389 Congress Street • Portland, Maine 04101 • (207) 874-8703 • FACSIMILE (207) 874-8716 • TTY (207) 874-8936 Revised 10-17-08

119 Warwick ST, Butland Demo Permit

- house - driveway N XTI I - 16×20



Not to scale

Warnizle St.

|                             |              | •                   |                                                                                                              | _                   | 100 YEARS OF SERVI                                                                                                                                                                                                                                              | _                  |                                                                                                                                              |
|-----------------------------|--------------|---------------------|--------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| ت                           | MAINE        |                     | , PALME <u>r</u>                                                                                             |                     |                                                                                                                                                                                                                                                                 |                    | FOREST AVENUE                                                                                                                                |
| Z                           | MA           | 51                  | FRA                                                                                                          | MES                 | AND AXLES STR                                                                                                                                                                                                                                                   |                    |                                                                                                                                              |
|                             |              | هويري               | BRAKES RELI                                                                                                  |                     | AND ADJUSTED                                                                                                                                                                                                                                                    |                    | WHEEL ALIGNING                                                                                                                               |
| CO.,                        | , Z          | 872                 |                                                                                                              | 1955-F              | RED. L. TOWER COMPANIES                                                                                                                                                                                                                                         |                    | 1959 Duectory                                                                                                                                |
| _                           | Ţ            | Left Rigi<br>Walnut | StreetCont.                                                                                                  | Left Eig<br>124     | Vacant                                                                                                                                                                                                                                                          | Left Rig<br>283    | William C Hatt streple jack and                                                                                                              |
|                             | RT           | 77                  | Harold R Chadwick<br>Mrs Gladys P Farrar ©                                                                   | 130<br>1 <b>9</b> 9 | Lawrence E Nickerson<br>J Millard Tupper @ AZ-4193                                                                                                                                                                                                              |                    | Vacant *                                                                                                                                     |
|                             | Q            | 79                  | Stephen E Holmes<br>James H McDonald<br>Clinton L Curry                                                      | 135                 | M C B R crosses<br>H P Hood & Sons Ice Cream<br>Div A3-5629                                                                                                                                                                                                     | 313                | Louis N Moulton                                                                                                                              |
| WELDING                     |              | 87                  | Harold O Newcomb                                                                                             | 165<br>166          | SEWER STREET begins<br>Einar Johnson @ <u>A</u> 3-9495                                                                                                                                                                                                          |                    | A2-5809                                                                                                                                      |
|                             |              | 89                  | John P Maloney @<br>SHEBIDAN STREET ends<br>Grace C Rogers<br>William G Smith @                              | 171                 | Mrs Maude Smith<br>Obert J Nilsen patr and h                                                                                                                                                                                                                    | 381<br>842         | Bocco Nicolai @ A4-1783<br>Thomas A DiBiase @ A4-0116<br>Eugene H Leighton @ A2-3590<br>BOOTH STEET begins                                   |
|                             | 523          | 94<br>94 07         | William G Smith ©<br>Nicholas A Mancini @ A4-3897                                                            | 173<br>1 <b>86</b>  | A3-8053<br>Edward J Snillvan @ A3-8050<br>FOREAT AVENUE crosses                                                                                                                                                                                                 | 345                | BOOTH STREET begins<br>Dominic E Rossetti A4-4937<br>Ernest L Cantelo<br>NEWCOMB STREET grosses                                              |
|                             | 2-2          | 95<br>99            | Nicholas A Mancini (© A4-2897<br>Mrs Bertha M Dee (© A4-1958<br>Frauk R McCann A2-7984<br>Stephen J Bidge (© | 195<br>198          | George T. Keefe (6) D3-6641                                                                                                                                                                                                                                     | 350<br>352         | NEWCOMB STREET crosses                                                                                                                       |
|                             |              | 103<br>105          | Garneld B Hatch<br>Robert E Chadbourne @                                                                     | 204                 | Bion B Berry <u>A2-4345</u><br>William W Thompson © <u>A2-1132</u><br>O William Robertson © <u>A2-7730</u><br>William A Charlesworth ©                                                                                                                          | <b>364</b><br>865  | Warren R Clark<br>SAVILLE STREET begins<br>George W Sloan<br>Beradina DiPietro ©<br>Orelle C LeBlanc<br>William B Smyth @                    |
|                             | F            | 107                 | Ernest C Chadbourne<br>Howard J Chadbourne @                                                                 | 210                 | 174-1018                                                                                                                                                                                                                                                        | 807                | Beradina DiPietro ©<br>Orelle C LeBlanc                                                                                                      |
|                             |              |                     | <u>A4-2746</u>                                                                                               | <b>\$14</b>         | Arthur C P Lennon @ A2-6887<br>FERN STREET begins                                                                                                                                                                                                               | 875<br>378<br>\$78 | William B Smyth @<br>Francis D Coffin D4-7286<br>Mrs Mary Aceto @ A2-7881                                                                    |
|                             | <b>F</b>     |                     | WALTON STREET                                                                                                | 218 215             | Alvin Allen jr <u>Δ</u> 8-5217<br>McAuley Hall (Sisters of Mercy)<br><u>Δ</u> 2-2832                                                                                                                                                                            | 910<br>393         | Guy Ciccarelli A2-8607<br>Luviglo Profenno © A4-3344<br>Peter Profenno © A3-1332                                                             |
| ERLESS                      | ١<br>H       | FT 0 10 176         | WARD 9<br>Ocean avenue to 647 Stevens av                                                                     | 219                 | James A Boyce @ A4-1574<br>Deering Dairy Co milk dirs                                                                                                                                                                                                           | 410<br>420         | Peter Profenno @ A3-1332<br>Moses DiPietro @                                                                                                 |
| Õ                           | <b>L</b> R   | 13                  | Ceean avenue to 647 Stevens av<br>William R Stewart © Δ4-6607<br>Thrifty Outfltters clothing                 | 223                 | R4-1574                                                                                                                                                                                                                                                         | 448                | Sante Iezzi   A4-3141  GBOVE STREET ends                                                                                                     |
| لتب                         | ິທ           |                     | Δ4-6507<br>Francis E Appleby © Δ3-8735<br>Alton N Sanborn Δ3-7695                                            | 226<br>229          | Robert H Jewett © A3-6621<br>Maynard J Brasier © A2-5084<br>Mrs Eleanor D Minvielle ©                                                                                                                                                                           | 517<br>519         | Waiter R Stover @ 43-0090                                                                                                                    |
| أنهيها                      | Z            |                     | Lewis H Sampson A4-8880                                                                                      | \$31                | A5-1237<br>MOBGAN'S COURT begins                                                                                                                                                                                                                                | <b>690</b><br>700  | RIVERSIDE STREET crosses<br>Brown & Bradway Box Co<br>(wooden) A3-8616                                                                       |
|                             | ž            | 18<br>19            | John T Morton © A5-1144<br>George R Hegarty © A2-8270                                                        | 235<br>237<br>239   | John J Colvin © A2-0388<br>Francis W Maloney A3-0870<br>Alfred W LaPierre A2-1509                                                                                                                                                                               |                    | Portland Box Co (wooden)                                                                                                                     |
| لسليا                       | 5            | 20<br>23            | George R Hegarty @ A2-8270<br>Harold Conley<br>Giendon F Smith @ A2-8692<br>Howard Murray                    | 241<br>242          | Boy T Anderson<br>College of Our Lady of Mercy                                                                                                                                                                                                                  | 796                | 43-8818<br>Joseph A Morais<br>WESTBROOK LINE                                                                                                 |
| لييا                        | -45 UNION    | 25<br>26            | Howard Murray<br>Beryl E Crockett A5-2188<br>John P Sullivan A2-0919                                         |                     |                                                                                                                                                                                                                                                                 |                    | WADWICK CTORET                                                                                                                               |
|                             | 4            |                     | A4-4893                                                                                                      | <b>249</b><br>263   | DINGLEY COURT begins<br>George W Hopkins<br>Wilfred J Giroux @ <u>A3-5285</u><br>Frederick M Conti @ <u>A2-8787</u><br>Leon T Webber <u>A3-6984</u><br>Frank J LaPierre @ <u>A4-0715</u><br>John S Kendrick <u>A5-1804</u><br>Mrs Annia E Beige @ <u>A4-771</u> |                    | WARWICK STREET<br>WARD 9                                                                                                                     |
|                             |              | 82<br>87            | Franklin L Nolles<br>Frank E Skillin © A3-8774<br>Joseph L Melaugh © A3-6151                                 | 260                 | Frederick M Conti @ A2-8787<br>Leon T Webber A3-6984                                                                                                                                                                                                            | From 941<br>25     | Brighton avenue northerly<br>John W Tinsman ir © A2-0837<br>George L Christianson ©                                                          |
|                             |              | 48<br>52            | Mrs Minnie A Green @ 44-9209<br>Mrs Maude A Wormell                                                          | 279<br>285          | John S Kendrick 45-1804<br>Mrs Annie E Bates © 44-2791                                                                                                                                                                                                          |                    | A3-2798                                                                                                                                      |
|                             |              |                     | ДЗ-8414<br>Guy D Wormell @ ДЗ-8414<br>Ernest V Bartholomay organ                                             |                     |                                                                                                                                                                                                                                                                 |                    | Lansing H McGill () A3-8472<br>CCEPTED from here to end<br>BIGGS STREET crosses                                                              |
|                             | <u>لية</u>   |                     | bidr and h <u>A</u> 4-1174                                                                                   |                     | WARREN AVENUE<br>Ward 9                                                                                                                                                                                                                                         | <b>60</b> 51       | BIGOS STREET crosses<br>Bererly O Bain © 43-5536<br>Arthur G Smith Д2-6697<br>Charles R Wilson © A4-9623<br>Partinies R Jone Charles Charles |
| 2                           | N            | 60<br>60            | Richard D Wasgatt © Δ5-1938<br>Rev Anthony Pazano © Δ5-0662<br>Harry M Strout                                | From 12<br>line     | 72 Forest avenue to Westbrook                                                                                                                                                                                                                                   |                    |                                                                                                                                              |
| $\geq$                      | M N          | 61<br>63            | Leon Amergian @ A2-7721<br>George E Genn @ A2-8641                                                           |                     | Mrs Emily M Gray @ A2-0887<br>Carroll L Garnett A8-1808                                                                                                                                                                                                         | 67<br>78           | Chifford B Leighton @ A4-0084<br>Jules Abramson @ A4-1208                                                                                    |
| S                           | -            | 65<br>68            | Leon Amergian @ A2-7721<br>George E Genn @ A2-8641<br>Roy B Hill @ A4-0692<br>Balph W Currie @ A2-5539       |                     | Frank E Stuart jr @ <b>43-5447</b><br>Melvin S Blanchard                                                                                                                                                                                                        | 01                 | William Adams () A2-9767<br>Adams Floor Maintenance<br>Service A2-9767                                                                       |
|                             | Ż            | 72                  | Mrs Harriette N Thorne <u>A4-0951</u>                                                                        | 26<br>30            | Houghton-Arnold Machinery Co<br>A3-8165<br>Southworth Machine Co mfra                                                                                                                                                                                           | <b>88</b>          | AVON STREET begins                                                                                                                           |
| 5                           | •            | 76 78               | Anua E Schmidt © Δ2-1973<br>William H Gross jr © Δ4-7217<br>Morris Weiner                                    | 31                  | A4-1424<br>Kerry M Shaw                                                                                                                                                                                                                                         | 118                | Forrest A Graves © A3-8693<br>Willard H Bagster @ A4-0179                                                                                    |
| 5                           | E            | ••                  | Mrs Beatrice Huff<br>John L Donovan A2-9014                                                                  |                     | Mrs Emily C McLaughlin @<br><u>A</u> 2-0287                                                                                                                                                                                                                     | \                  | Richard Nutter<br>Walter W Bagster @ A4-7187<br>Martin Hansen @ 13-6029                                                                      |
|                             | ORTL         | 77                  | Theophile Boutin<br>Leo B Towle @ Δ4-4604                                                                    | 80                  | Mrs Celia F MacKenzie                                                                                                                                                                                                                                           | 158                | Gordon F Flick @ 43-7096                                                                                                                     |
| 5                           | <b>Q.</b>    | <b>B</b> 1          | Daniel W Towle A4-5482<br>Windsor Supply Co A4-5482<br>Mrs Harriet C Alley nurse and                         | 1 <b>0</b> 0        | (rear) Norman Cressey<br>Maine Gas and Appliances Inc<br>A3-8189                                                                                                                                                                                                |                    | WASHBURN AVENUE                                                                                                                              |
| X :                         | •            | 83                  | h © <u>Д</u> 4-2504<br>Albert W Johnson © <b><u>Д</u>2-6106</b>                                              |                     | Propane Wholesalers Inc                                                                                                                                                                                                                                         | <b>F</b> uero 10   | WARD 7                                                                                                                                       |
|                             |              | 86                  | William Strout floor layer and<br>h @ A4-5089<br>Philip J Haines                                             | 154                 | A5-1196                                                                                                                                                                                                                                                         |                    | Surrenden to 371 St John                                                                                                                     |
| S<br>S<br>S                 |              | 89                  | Philip J Heines<br>Raymond E Hodgkins O<br>Q3-0853                                                           | 171<br>185          | Edward Robinson (2) A4-9278<br>Robert E Stiffler A2-3365<br>Charles F Littlefield 04-4196                                                                                                                                                                       | 4 7                | Δ3-1185<br>George Braklis Δ4-4796<br>Edward L Hathaway ⊚ Δ5-1976                                                                             |
|                             | <b>}</b>     | 94                  | Clifford E Stevens A4-8854<br>Angelo Vacca (2) A3-8321                                                       | 188                 | Charles F Littlefield A4-4196<br>Leonard J Morin @ A4-9632<br>Morin's Auto Body Shop A4-9682                                                                                                                                                                    | 8                  | JOSEDD METCLEK (©) A3-0819                                                                                                                   |
|                             | ليز<br>ليز   | 300                 | Wayne W Diron @ 02-8070                                                                                      | 193                 | Wayne E Harris<br>Wayne E Harris<br>Warren J Ingraham trucking                                                                                                                                                                                                  | 12<br>15           | Louis Blumenthal @ A2-0610<br>Solomon Golodetz @ A4-2120<br>John J McCann @ A5-0889                                                          |
|                             | TR           | $102 \\ 107 \\ 107$ | Cecil E Richards @ A5-2007<br>Granville R McLeod @ A5-1243                                                   | 197<br>202          | Warren J Ingraham trucking<br>and h @ A3-4872<br>Hemingway Bros Interstate                                                                                                                                                                                      | 20                 | William B Reiley ( A2-7064                                                                                                                   |
|                             | . <b>9</b> 0 | 108                 | Mrs Emma J Kincade A2-7724<br>John B Bartlett A3-2588                                                        | -                   | TTUCKING CO 18-2914                                                                                                                                                                                                                                             | 24<br>25           | Maurice Mersky © A3-6861<br>George J Foley © A2-7817<br>Mrs Katherine E McGowan @                                                            |
|                             | Ł            | 118 <sup>115</sup>  | Joseph R. Palozzi jr @ 44-2106<br>Lawrence M. Peterson @ 42-5909                                             | 212                 | Everett C Gerry @ A2-8684<br>Nels V Nilsen @<br>Paul E Levasseur<br>George W Roberts                                                                                                                                                                            |                    | Δ2-7347<br>Leo T Roach @ Δ4-2785                                                                                                             |
|                             | CIA          | 121                 | Charles Chandler<br>Evelyn M Smith @ A2-4635<br>CANCO BOAD begins                                            | 218<br>280          | HICKS STREET ends                                                                                                                                                                                                                                               | 29<br>82           | George J Bress © A3-0908<br>Joseph F Severino © A2-1686                                                                                      |
|                             |              | —                   | VANOU DUAD RESIDE                                                                                            | 200                 | James Charles @ 42-6937                                                                                                                                                                                                                                         | 35                 | Granville R Lee @ A2-1372                                                                                                                    |
| ROBERT A. VERRIER CONSTRUCT | MMER         |                     | WHY O                                                                                                        | ŴN                  | A CAR OR '                                                                                                                                                                                                                                                      | TRU                |                                                                                                                                              |
| 8                           | Σ-           |                     |                                                                                                              |                     | U DRIVE 'EM! LET'S TALK                                                                                                                                                                                                                                         |                    |                                                                                                                                              |
|                             | Ö-           |                     | — TRUCK LEASIN                                                                                               |                     | 100 59-69 Preble !                                                                                                                                                                                                                                              | St. 3              | Portland                                                                                                                                     |
| ă                           | 88           |                     | THUNK LEADIN                                                                                                 | IU UL               | Jill i Telephone                                                                                                                                                                                                                                                | <b>b</b> 3-63      | 300 / **                                                                                                                                     |

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To: Marge 874-8716 from Julie Williams Goes Will Re: 119 Warwich 35 < This permit I found this plot plan from 1981 when Richard Lewis Sandyer appraised the property for my divorce w 1982

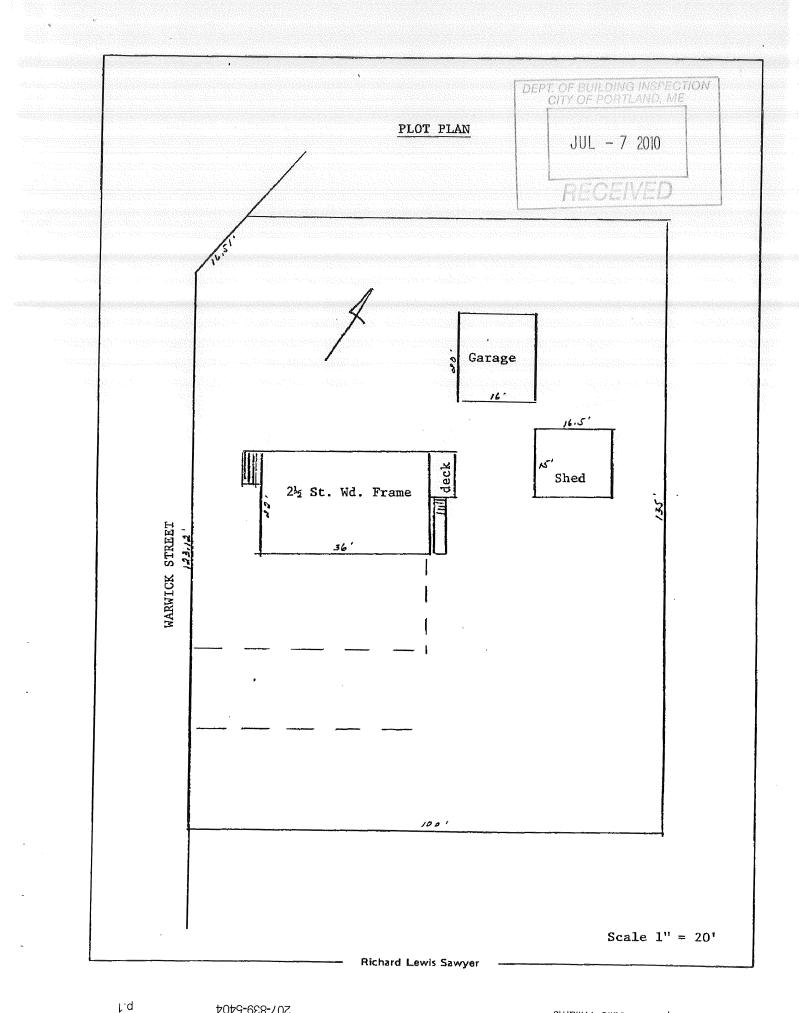
I hope this helps,

Thanks

Julie

| DEPT. OF BUILDING INSPECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CITY OF PORTLAND, ME         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| JUL - 7 2010                 | A REAL PROPERTY OF A REAL PROPER |
| RECEIVED                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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