

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

INSPECTION PERMIT

PERMIT ISSUED JUN 27 2007 CITY OF PORTLAND

Permit Number: 070478

This is to certify that UNIVERSITY CREDIT UNION/Brand Partners has permission to Build a single story 3,470 w/... AT 1071 BRIGHTON AVE

provided that the person or persons... of the provisions of the Statutes of... the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission procured before this building or part thereof is... HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. Health Dept. Appeal Board Other

W/conditions [Signature] 6/17/07 Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

Scanned

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

| | | |
|-----------------------|-------------|---------------------|
| Permit No: 07-0478 | Issue Date: | CBL: 274 D016001 |
|-----------------------|-------------|---------------------|

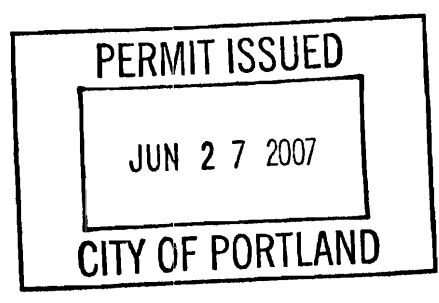
| | | | |
|--|--|---|----------------------|
| Location of Construction: 1071 BRIGHTON AVE | Owner Name: UNIVERSITY CREDIT UNION | Owner Address: RANGLEY RD | Phone: |
| Business Name: University Credit Union | Contractor Name: Brand Partners | Contractor Address: 10 Main Street Rochester | Phone: 6033351400 |
| Lessee/Buyer's Name | Phone: | Permit Type: Commercial | Zone: B-2 |

| | | | | |
|--|---|---|--|--------------------|
| Past Use: Vacant Land Connected w/ Demo Permit #061331 | Proposed Use: Credit Union - University Credit Union - Build a single story 3,470 w/ 3 lane drive-up | Permit Fee: \$7,145.00 | Cost of Work: \$705,000.00 | CEO District: 3 |
| Proposed Project Description: Build a single story 3,470 w/ 3 lane drive-up University Credit Union | | FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied | INSPECTION: Use Group: B Type: SB <i>w/ CONDITIONS</i> 6/17/07 Signature: <i>[Handwritten Signature]</i> | |
| | | Signature: <i>[Handwritten Signature]</i> | | |
| PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) | | | | |
| Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied | | | | |
| Signature: _____ Date: _____ | | | | |

| | | | | |
|-----------------------------|---------------------------------|------------------------|--|--|
| Permit Taken By: Idobson | Date Applied For: 05/03/2007 | Zoning Approval | | |
|-----------------------------|---------------------------------|------------------------|--|--|

- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

| | | |
|---|---|---|
| Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>6/6/07</i> | Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____ | Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: <i>[Handwritten Signature]</i> |
|---|---|---|



CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| | | | |
|---|---------|------|-------|
| SIGNATURE OF APPLICANT | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE | | DATE | PHONE |



Certificate of Occupancy

LOCATION 1071 BRIGHTON AVE CBL 274 D016001

Issued to UNIVERSITY CREDIT UNION /Brand Partners Date of Issue 11/02/2007

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 07-0478, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire

APPROVED OCCUPANCY

Credit Union
Use Group B
Type 5B
IBC 2003

Limiting Conditions: none

This certificate supersedes certificate issued

Approved:

[Signature]

(Date) Inspector

[Signature]

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

PLUMBING APPLICATION

274 D 016

Department of Health and Human Services
Division of Environmental Health

PROPERTY ADDRESS

Town or Plantation: PORTLAND

Street Subdivision Lot #: 1071 BRIGHAM AVE

PROPERTY OWNERS NAME

Last: CREDIT UNION First: CONTRACT INC

Applicant Name: STEVEN S MARTIN

Mailing Address of Owner/Applicant (If Different): 12 HAZARD AVE PORTLAND ME

PORTLAND PERMIT # 10331 APPLICANTS COPY

Date Permit Issued: 7/13/07 \$ 1126.00 FEE If Double Fee Charged

Cecilia Bourke Local Plumbing Inspector Signature L.P.I. # 0732

THE WORK SPECIFIED IN THIS APPLICATION IS HEREBY AUTHORIZED TO BE INSTALLED IN ACCORDANCE WITH THE RULES. THIS PERMIT EXPIRES AFTER TWO YEARS FROM DATE ISSUED UNLESS WORK HAS COMMENCED.

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

[Signature] Date: 7/13/07

Signature of Owner/Applicant Date

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature Date Approved

PERMIT INFORMATION

| | | |
|---|--|---|
| This Application is for 1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING | Type of Structure To Be Served: 1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input checked="" type="checkbox"/> OTHER - SPECIFY <u>COMMERCIAL</u> | Plumbing To Be Installed By: 1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>9800</u> |
|---|--|---|

| Hook-Up & Piping Relocation Maximum of 1 Hook-Up | Number | Column 2 Type of Fixture | Number | Column 1 Type of Fixture |
|--|--------|--|--------|------------------------------|
| HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. OR HOOK-UP: to an existing subsurface wastewater disposal system. | 3 | Hosebib / Silcock | | Bathtub (and Shower) |
| | 3 | Floor Drain | | Shower (Separate) |
| OR PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures. | 1 | Urinal | 1 | Sink |
| | 1 | Drinking Fountain | 2 | Wash Basin |
| | | Indirect Waste | 4 | Water Closet (Toilet) |
| | | Water Treatment Softener, Filter, etc. | | Clothes Washer |
| | | Grease / Oil Separator | | Dish Washer |
| | | Roof Drain | | Garbage Disposal |
| OR TRANSFER FEE [\$6.00] | | Bidet | 1 | Laundry Tub |
| | | Other: _____ | | Water Heater |
| | | Fixtures (Subtotal) Column 2 | 18 | Fixtures (Subtotal) Column 1 |
| | | | 116 | Fixtures (Subtotal) Column 2 |
| | | | 134 | Total Fixtures |
| | | | | Fixture Fee |
| | | | | Transfer Fee |
| | | | | Hook-Up & Relocation Fee |
| | | | 4 | Permit Fee (Total) |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

ELECTRICAL PERMIT City of Portland, Me.

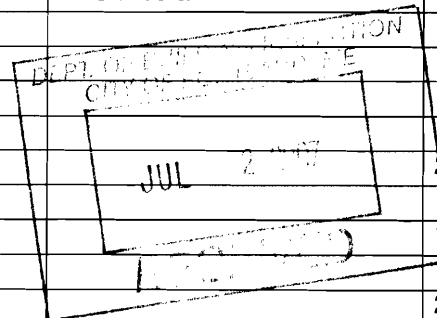


To the Chief Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 7/2/07
Permit # 200714490
CBL# 074 D 016

LOCATION: 1071 Brighton Ave METER MAKE & # _____
CMP ACCOUNT # _____ OWNER _____
TENANT University Credit union PHONE # _____

| | | | | | | | TOTAL EACH FEE | | |
|------------------------------|-------------------|-----------------|-------------------------------------|---------------|----------|-----------------|----------------|-----------------------------|--|
| OUTLETS | <u>102</u> | Receptacles | <u>20</u> | Switches | | Smoke Detector | .20 | <u>24.40</u> | |
| FIXTURES | | Incandescent | <u>123</u> | Fluorescent | | Strips | .20 | <u>24.60</u> | |
| SERVICES | | Overhead | <u>1</u> | Underground | | TTL AMPS <800 | 15.00 | <u>15.00</u> | |
| | | Overhead | | Underground | | >800 | 25.00 | | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | 25.00 | | |
| | | | | | | | 25.00 | | |
| METERS | <u>1</u> | (number of) | | | | | 1.00 | <u>1.00</u> | |
| MOTORS | <u>6</u> | (number of) | | | | | 2.00 | | |
| RESID/COM | | Electric units | | | | | 1.00 | <u>6.00</u> | |
| HEATING | | oil/gas units | | Interior | | Exterior | 5.00 | | |
| | | | | | | | | | |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | 2.00 | | |
| | | Insta-Hot | | Water heaters | | Fans | 2.00 | | |
| | | Dryers | | Disposals | | Dishwasher | 2.00 | | |
| | | Compactors | | Spa | | Washing Machine | 2.00 | | |
| | | Others (denote) | | | | | 2.00 | | |
| | MISC. (number of) | | Air Cond/win | | | | | 3.00 | |
| | | | Air Cond/cent | | | | Pools | 10.00 | |
| | | HVAC | | EMS | | Thermostat | 5.00 | | |
| | | Signs | | | | | 10.00 | | |
| | | Alarms/res | | | | | 5.00 | | |
| | | Alarms/com | | | | | 15.00 | | |
| | Heavy Duty(CRKT) | | | | | 2.00 | | | |
| | Circus/Carnv | | | | | 25.00 | | | |
| | Alterations | | | | | 5.00 | | | |
| | Fire Repairs | | | | | 15.00 | | | |
| | <u>6</u> | E Lights | | | | 1.00 | | <u>6.00</u> | |
| | | E Generators | | | | 20.00 | | | |
| PANELS | | Service | <input checked="" type="checkbox"/> | Remote | <u>2</u> | Main | 4.00 | 0.00 <u>8.00</u> | |
| TRANSFORMER | | 0-25 Kva | | | | | 5.00 | | |
| | | 25-200 Kva | | | | | 8.00 | | |
| | | Over 200 Kva | | | | | 10.00 | | |
| TOTAL AMOUNT DUE | | | | | | | | <u>85.00</u> | |
| MINIMUM FEE/COMMERCIAL 55.00 | | | | | | | | 45.00 | |



CONTRACTORS NAME Seabee Electric MASTER LIC. # 17768
ADDRESS 84 Pleasant Hill Rd. Scarborough LIMITED LIC. # _____
TELEPHONE 883-5448

SIGNATURE OF CONTRACTOR [Signature]
White Copy Office • Yellow Copy - Applicant