# WARRANTY DEED (Maine Statutory Short Form)

KNOW ALL PERSONS BY THESE PRESENTS, that, Frances C. Campbell of Portland, Maine, for consideration paid, hereby GRANTS to AAAL Builders LLC., whose mailing address is 6 Beach Street, South Portland, Maine 04106, with WARRANTY COVENANTS, the land with any buildings thereon situated at 230 Holm Avenue, City of Portland, County of Cumberland and State of Maine, described as follows:

#### See Attached Exhibit A

Meaning and intending to convey a portion of the premises as described in a deed to Francis C. Campbell dated September 16, 1997 and recorded in said Registry in Book 13394, Page 265.

Witness my hand and seal this  $9^{\text{M}}$  day of November, 2011.

Frances C. Campbell by Linda Newbegin

Her Attorney-in-Fact

STATE OF MAINE COUNTY OF CUMBERLAND

November <u>9.</u>, 2011

Then personally appeared before me the above named Linda Newbegin and acknowledged the foregoing instrument to be her free act and deed and her free act and deed in her said capacity as attorny in fact for Trunces C. Campbell.

Before me,

Notary Rublic Attorney at Law

Printed Name:

My Comm. Exp: michael J. Pearce

<sup>\*</sup>Deed prepared without benefit of title exam. Preparer makes no warranty regarding Grantors ability to convey title.

#### Exhibit A

A certain lot or parcel of land with any improvements thereon, located on the northwesterly side of Holm Avenue in the City of Portland, County of Cumberland, State of Maine and more particularly described as follows:

Beginning at an iron pipe on the northwesterly side of Holm Avenue at the corner of land now or formerly of Robert C. Hains as described in Deed Book 16015, Page 143 and recorded in the Cumberland County Registry of Deeds;

Thence S 43°20'17" W, along Holm Avenue a distance of 6.16' to point;

Thence S 29°18'17"W, along Holm Avenue a distance of 41.23' to a found iron rebar;

Thence S 43°20′17" W, a distance of 18.84' to a set iron rebar at the remaining land of Francis C. Campbell;

Thence N 46°39′43″ W, along remaining land of Francis C. Campbell a distance of 78.92′ to a set iron rebar;

Thence N 02°20′27" E, along remaining land of Francis C. Campbell a distance of 9.28' to a set iron rebar;

Thence N 46°39′43″ W, along remaining land of Francis C. Campbell a distance of 33.73 to a set iron rebar at the land now or formerly of Railroad Land LLC as described in Deed Book 23966, Page 284;

Thence N 41°25′43″E, along land of Railroad Land LLC a distance of 58.03′ to a found iron rebar at the land of Hains;

Thence S 46°39'43" E, along land of Hains a distance of 110.67' to the point of beginning.

The above described parcel contains 7,254 square feet or 0.167 Acre, more or less.

The basis of bearings for the description was the 2011 Magnetic Meridian.

Meaning and intending to convey a portion of the premises as described in a deed to Francis C. Campbell dated September 16, 1997 and recorded in said Registry in Book 13394, Page 265.

Received
Recorded Resister of Deeds
Nov 09,2011 02:16:26P
Cumberland Counts
Pamela E. Lovles

<sup>\*</sup>Deed prepared without benefit of title exam. Preparer makes no warranty regarding Grantors ability to convey title.

| Location/Address of Site:                                                                                | Location/Address of Site:            |                                     |                                    |  |  |
|----------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|------------------------------------|--|--|
| 230 Holms and.                                                                                           |                                      |                                     |                                    |  |  |
| Total Square Footage of Proposed                                                                         | Area of lot (total square feet):     |                                     | Number of Stories:                 |  |  |
| Structure/Area:                                                                                          | 7, 254 8+2                           |                                     | 11/2                               |  |  |
| Tax Assessor's Chart, Block & Lot(s)                                                                     | Fees Paid: (for C                    | Office Use Only)                    | Cost of Work:                      |  |  |
| Chart# Block# Lot#  272 PART BO 34                                                                       | Site Plan Building Permit Inspection |                                     | Work: \$ 139,600<br>C of O Fee \$  |  |  |
| Current Legal Use: Number of residential Units                                                           | If vacant, previous u                | use?                                | Is property part of a subdivision? |  |  |
| 0                                                                                                        | Always                               | Varent                              | If yes, please name:               |  |  |
| Proposed Use and Project Description:  Single family, One and a Rolfstory 3 Bd Rm,  one & 3/4 Bath Cafe. |                                      |                                     |                                    |  |  |
| Applicant – must be owner, Lessee or                                                                     | Buyer                                | Applicant Contact                   | Information                        |  |  |
| Name: AAAL BUILDERS                                                                                      | 160                                  | Work# 773-6505                      |                                    |  |  |
| Business Name, if applicable:                                                                            |                                      | Home# 767-1055                      |                                    |  |  |
| Address: 6 Beach 57                                                                                      |                                      | Cell# 838-0444                      |                                    |  |  |
| City/State: 50, Portlon Lip Code:                                                                        |                                      | e-mail: DLABRIE @ RUBUSDEERING. LON |                                    |  |  |
| Owner – (if different from Applicant)                                                                    |                                      | Owner Contact Info                  | ormation                           |  |  |
| Name:                                                                                                    |                                      | Work #                              |                                    |  |  |
| Address:                                                                                                 |                                      | Home#                               |                                    |  |  |
| City/State : Zip Code:                                                                                   |                                      | Cell#                               |                                    |  |  |
|                                                                                                          |                                      | e-mail:                             |                                    |  |  |
| Agent/ Contractor                                                                                        |                                      | Agent/Contractor C                  | antast Information                 |  |  |
|                                                                                                          |                                      |                                     | - 2672                             |  |  |
| Name: James R, Aray Address: 143 CRAIGIE FT                                                              |                                      | Home#                               |                                    |  |  |
| City/State: PORTLAND Zip Code: 04102                                                                     |                                      | Cell# 415-                          | 7881 *                             |  |  |
|                                                                                                          |                                      | e-mail: JGRAY                       | QKW.Com.                           |  |  |
| Billing Information                                                                                      |                                      |                                     | ling Permit is Ready:              |  |  |
| Name: J, GRAY                                                                                            |                                      | Name:                               | BAY                                |  |  |
| Name: J. GRAY Address: above                                                                             |                                      | Address: A                          | BOOL                               |  |  |
| City/State : Zip Code:                                                                                   |                                      | City/State :                        | Zip Code:                          |  |  |
| Phone Number: 4/A                                                                                        |                                      | Phone Number:                       |                                    |  |  |

#### **DEVELOPMENT REVIEW FEES:**

Check all reviews that apply. Payment may be made in cash or check to the City of Portland.

| Level I Minor Residential Site Plan  Application Fee (\$300.00 flat fee)  The City invoices separately for the following:  Notices (\$.75 each) | Fees Paid<br>(office use) |                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------|
| Inspection Fee: Inspection fee due after approval (for site plan inspection by the Planning Division)                                           |                           | \$100 (flat fee)                                                                                           |
| Performance Guarantee  N/A                                                                                                                      |                           | Exempt except for those projects that complete construction in the winter and the site work is incomplete. |
| Building Permit Fee                                                                                                                             |                           | \$30 for the first \$1,000 construction cost, \$10 per additional \$1,000 cost.                            |

#### **Application Check List:**

As of December 1, 2010, all site plans and written application materials must be uploaded to a website for review. At the time of application, instructions for uploading the plans will be provided to the applicant. One paper set of the plans, written materials and application fee must be submitted to the Planning Division Office to start the review process.

### Refer to the application checklist for a detailed list of submittal requirements.

Portland's development review process and requirements are outlined in the Land Use Code (Chapter 14), which includes the Subdivision Ordinance (Section 14-491) and the Site Plan Ordinance (Section 14-521). Portland's Land Use Code is on the City's web site: <a href="www.portlandmaine.gov">www.portlandmaine.gov</a> Copies of the ordinances may be purchased through the Planning Division. All of the information on the checklist must be submitted for review. The applicant must check off the items contained in the application package to ensure the application is complete.

#### **Property Taxes:**

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before a permit of any kind is accepted.

#### **Separate Permits:**

Separate permits are required for internal and external plumbing, HVAC, and electrical installations.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Planning Authority and Code Enforcement's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

| Signature of Applicant: | Date:    |
|-------------------------|----------|
| Jul Lery                | 12-14-11 |

This is not a permit; you may not commence any work until the permit is issued.

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| General Submittal Requirements – Level I Minor Residential |                                    |                                     |                                                                                          |
|------------------------------------------------------------|------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------|
| Applicant<br>Checklist                                     | Planner<br>Checklist<br>(internal) | Number of<br>Copies                 | Submittal Requirement                                                                    |
|                                                            |                                    | 3                                   | Completed application form and check list.                                               |
| 45                                                         |                                    | (1 paper copy as of Dec. 1)         |                                                                                          |
| W.                                                         |                                    | 1                                   | Application fees.                                                                        |
| P                                                          |                                    | 3<br>(1 paper copy                  | Evidence of right, title and interest.                                                   |
|                                                            |                                    | as of Dec. 1)                       |                                                                                          |
|                                                            |                                    | 3                                   | Copies of required state and/or federal permits.                                         |
|                                                            |                                    | (1 paper copy as of Dec. 1)         | MA                                                                                       |
|                                                            |                                    | 3<br>(1 paper copy<br>as of Dec. 1) | Written Description of existing and proposed easements or other burdens.  None of Record |
|                                                            | П                                  | 3                                   | Written requests for waivers from individual site plan and/or                            |
| _                                                          |                                    | (1 paper copy<br>as of Dec. 1)      | technical standards.                                                                     |
| 71                                                         | П                                  | 3                                   | Evidence of financial and technical capacity.                                            |
|                                                            |                                    | (1 paper copy<br>as of Dec. 1)      | · K/A                                                                                    |
|                                                            |                                    | 3                                   | Written summary of fire safety (referencing NFPA fire code and                           |
|                                                            |                                    | (1 paper copy                       | Section 3 of the City of Portland Technical Manual). Refer to Fire                       |
|                                                            |                                    | as of Dec. 1)                       | Department Checklist on page 6 of this application. Spradubill                           |

| Site Plans and Boundary Survey Requirements – Level I Minor Residential |                                    |                                 |                                                                                                                                       |
|-------------------------------------------------------------------------|------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Applicant<br>Checklist                                                  | Planner<br>Checklist<br>(internal) | Number of<br>Copies             | Submittal Requirement                                                                                                                 |
| U                                                                       |                                    | 3                               | Boundary survey meeting the requirements of section 13 of the                                                                         |
|                                                                         |                                    | (1 paper copy                   | City of Portland Technical Manual with the site plan information                                                                      |
|                                                                         |                                    | as of Dec. 1)                   | listed below shown on the plan, including a north arrow and a scale greater than or equal to 1"=20'. (Photocopies of the plat or hand |
|                                                                         |                                    |                                 | drawn building footprints will not be accepted.)                                                                                      |
| D                                                                       |                                    |                                 | rict, setbacks and dimensional requirements. Show zone lines and es that apply to the property, including Shoreland Zone &/or Stream  |
|                                                                         |                                    |                                 | f proposed structures (including location of proposed piers, docks or n Shoreland Zone).                                              |
|                                                                         |                                    | <ul><li>Location an</li></ul>   | d dimension of existing and proposed paved areas.                                                                                     |
|                                                                         |                                    | <ul><li>Proposed gr</li></ul>   | round floor area of building.                                                                                                         |
| Q ,                                                                     |                                    | Finish floor                    | elevation (FEE) or sill elevation.                                                                                                    |
| Q                                                                       |                                    | <ul><li>Exterior buil</li></ul> | lding elevations (show all 4 sides).                                                                                                  |
|                                                                         |                                    | <ul><li>Existing and</li></ul>  | proposed utilities (or septic system, where applicable)                                                                               |
| D                                                                       |                                    | <ul><li>Existing and</li></ul>  | proposed grading and contours.                                                                                                        |
| V                                                                       |                                    | Proposed st                     | ormwater management and erosion controls.                                                                                             |
|                                                                         |                                    | ■ Total area a                  | nd limits of proposed land disturbance.                                                                                               |

| Proposed protections to or alterations of watercourses.                                                                                                         |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                                                                 |  |  |
| <ul> <li>Existing vegetation to be preserved and proposed site landscaping and street<br/>trees (2 trees per unit for a single or two-family house).</li> </ul> |  |  |
| Existing and proposed curb and sidewalk, except for a single family home.                                                                                       |  |  |
| Existing and proposed easements or public or private rights of way.  Noze                                                                                       |  |  |
|                                                                                                                                                                 |  |  |
| -                                                                                                                                                               |  |  |
|                                                                                                                                                                 |  |  |
|                                                                                                                                                                 |  |  |
|                                                                                                                                                                 |  |  |

| Building Permit Submittal Requirements –Level I: Minor Residential Development |                                    |                     |                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------|------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant<br>Checklist                                                         | Planner<br>Checklist<br>(internal) | Number of<br>Copies | Submittal Requirement                                                                                                                                                                                              |
|                                                                                |                                    | 1                   | One (1) complete set of construction drawings must include:                                                                                                                                                        |
| N N                                                                            |                                    |                     | ■ Cross section with framing details                                                                                                                                                                               |
| U                                                                              |                                    |                     | ■ Floor plans and elevations to scale                                                                                                                                                                              |
| V                                                                              |                                    |                     | Stair details including dimensions of : rise/run, head room,<br>guards/handrails, baluster space                                                                                                                   |
|                                                                                |                                    |                     | ■ Window and door schedules → Plan                                                                                                                                                                                 |
| U                                                                              |                                    |                     | <ul> <li>Foundation plans w/required drainage and damp proofing , if applicable</li> </ul>                                                                                                                         |
|                                                                                |                                    |                     | lacksquare Detail egress requirements and fire separation, if applicable $eta$                                                                                                                                     |
|                                                                                |                                    |                     | <ul> <li>Insulation R-factors of walls, ceilings &amp; floors &amp; U-factors of windows per the IEEC 2003</li> </ul>                                                                                              |
| D                                                                              |                                    |                     | ■ Deck construction including: pier layout, framing, fastenings, guards, stair dimensions                                                                                                                          |
| ø                                                                              |                                    |                     | <ul> <li>As of September 16, 2010 all new construction of one and two<br/>family homes are required to be sprinkled in compliance with NFPA<br/>13D. This is required by City Code. (NFPA 101 2009 ed.)</li> </ul> |
|                                                                                |                                    |                     | <ul> <li>Reduced plans or electronic files in pdf format are also<br/>required if original plans are larger than 11X17"</li> </ul>                                                                                 |

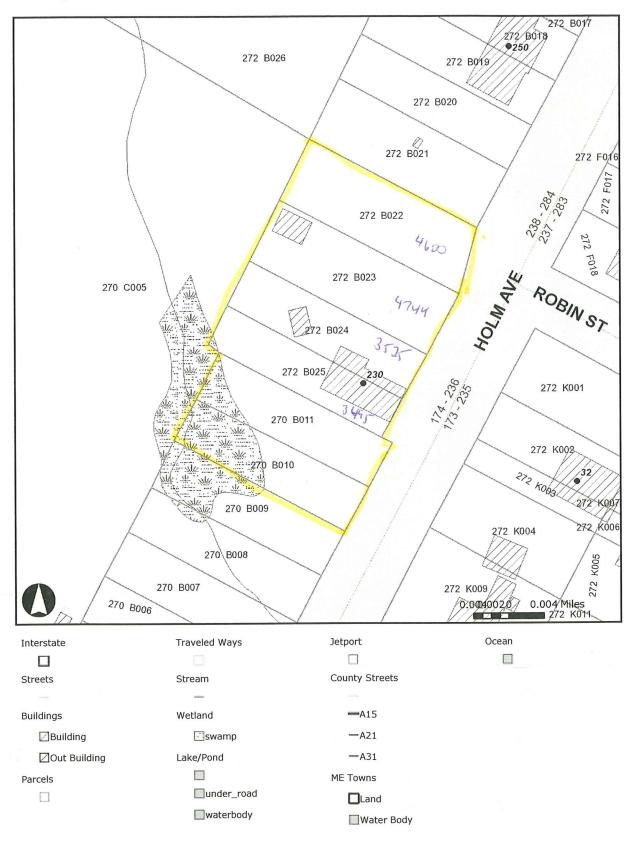
**Reminder:** Separate permits are required for internal and external plumbing, HVAC, and electrical installations. Please submit all of the information outlined in this application checklist. If the application is incomplete, the application may be refused. The Planning and Urban Development Department may request additional information prior to the issuance of a permit.

1×17

Page 1 of 1

Map

23,264



# **One- or Two-family Fire Sprinkler Permit**

If you or the property owner owes real estate or property taxes or user charges on any property within the city, payment arrangements must be made before permits of any kind are accepted.

| Installation address: 230 Holms AV                             | E                                                              |  |  |  |
|----------------------------------------------------------------|----------------------------------------------------------------|--|--|--|
|                                                                |                                                                |  |  |  |
| Building owner: AAA C BUILDERS LCC                             | Filone: 307 415-1881                                           |  |  |  |
| Installer:                                                     | Phone:                                                         |  |  |  |
| Total sq/ft of building floor space per unit:                  | Single-family home or                                          |  |  |  |
| Sq/ft of sprinklered floor space per unit:                     | Two-family home                                                |  |  |  |
| Is this a multipurpose piping system? Y / N                    | Sprinkler piping uses Pex(Y) / N                               |  |  |  |
| Water supply: Municipal Water                                  | Stored water Other                                             |  |  |  |
| Include electronic copy of approved State Sprin                | akler Permit plans:                                            |  |  |  |
| Additional cost to the owner for the home fire                 | sprinkler system for <a href="each">each</a> dwelling          |  |  |  |
| unit minus costs necessary for domestic needs (                | (See below): A=                                                |  |  |  |
| Attach cost breakdown: A City plumbing permit has been pulled: |                                                                |  |  |  |
| Does this sprinkler installation exceed the min                | nimum requirements? Y / N                                      |  |  |  |
| If yes explain additional features and costs:                  | COST OF WORK:                                                  |  |  |  |
|                                                                | (A times number of units)                                      |  |  |  |
|                                                                |                                                                |  |  |  |
|                                                                | PERMIT FEE:<br>(\$10 PER \$1,000 + \$30 FOR THE FIRST \$1,000) |  |  |  |
|                                                                |                                                                |  |  |  |
|                                                                |                                                                |  |  |  |

Additional information and Frequently asked questions about home fire sprinkler systems may be found at <a href="www.portlandmaine.gov/fire">www.portlandmaine.gov/fire</a>
Sprinkler system cost must deduct costs that would have been incurred if the system did not provide sprinkler service. In a well pump system it would include the difference between the well pump to be installed and the one that would have been installed if there were no sprinkler demand on the system. Includes additional piping and valves that are required only because of NFPA Standard 13D, and not already required for domestic needs. Includes cost of sprinkler heads and additional installation costs.



# Level I – Minor Residential Development Review Application Portland, Maine

Planning and Urban Development Department
Planning Division

Portland's Planning and Urban Development Department coordinates the development review process for site plan, subdivision and other applications under the City's Land Use Code. Attached is the application form for a Level I: Minor Residential site plan and building permit.

## Level I: Minor Residential development includes:

- Development of a single-family or a two-family building, excluding building additions, decks, or accessory structures, such development shall be deemed minor residential development for purposes of this article regardless of its size.
- The addition of any additional dwelling unit to a building initially reviewed as a two-family dwelling or multifamily structure, if the additional dwelling unit does not require subdivision review under Maine State Statutes and Portland's Subdivision Ordinance.

As of September 16, 2010 all new construction of one and two family homes are required to be sprinkled in compliance with NFPA 13D. This is required by City Code. (NFPA 101 2009 ed.)

The Maine Home Construction Contracts Act requires that any home construction or repair work for more than \$3000 in materials or labor must be based on a written contract unless the parties agree to exempt themselves. A sample contract is available on the City's website at <a href="https://www.portlandmaine.gov">www.portlandmaine.gov</a>, or contact the Inspections Office to have one mailed to you.

The Land Use Code (including Article V), the Technical Manual, and the Design Manual are available on the City's web site at <a href="http://www.portlandmaine.gov/planning/default.asp">http://www.portlandmaine.gov/planning/default.asp</a> or copies may be purchased at the Planning Division Office.

Inspection Division Room 315, City Hall 389 Congress Street (207) 874-8703 Office Hours
Monday, Tuesday, Wednesday and Friday
8:00 a.m. – 4:00 p.m.
Thursday
8:00 a.m. – 1:00 p.m.

Planning Division Fourth Floor, City Hall 389 Congress Street (207) 874-8721

Office Hours Monday thru Friday 8:00 a.m. – 4:30 p.m.