



# General Building Permit Application


If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

|   |  |   |
|---|--|---|
| Location/Address of Construction: <u>512 Warren Ave</u>   |  |   |
| Total Square Footage of Proposed Structure/Area<br><u>2000 square feet.</u>   |  | Square Footage of Lot<br><u>13,000 sq FT</u>  |
| Tax Assessor's Chart, Block & Lot<br>Chart#      Block#      Lot#<br><br><u>271 - A-002 - 001</u>   | Applicant * <b>must be owner, Lessee or Buyer</b> *<br>Name <u>James Grattelo</u><br>Address <u>578 Bridgton Rd</u><br>City, State & Zip <u>Westbrook ME 04092</u> | Telephone:<br><br><u>207-590-4778</u>   |
| Lessee/DBA (If Applicable)<br><br><u>Joker's</u>  | Owner (if different from Applicant)<br>Name <u>Jim Grattelo</u><br>Address <u>512 Warren Ave</u><br>City, State & Zip <u>Portland ME 04103</u>                     | Cost Of Work: \$ <u>45,000</u><br>C of O Fee: \$ <u>100</u><br>Total Fee: \$ <u>609</u> |
| Current legal use (i.e. single family) <u>Restaurant Family Entertainment</u><br>If vacant, what was the previous use? _____<br>Proposed Specific use: <u>Fitness Center</u><br>Is property part of a subdivision? <u>NO</u> If yes, please name _____<br>Project description: <u>Moving Fitness Center Located @ 578 Warren Ave to 512 Warren Ave where Joker's is Currently Located. Project Summary attached</u> |  |   |
| Contractor's name: <u>James White DBA White Homes</u><br>Address: <u>2 Farwell Court Westbrook ME 04092</u><br>City, State & Zip <u>Westbrook ME 04092</u> Telephone: <u>838-3342</u><br>Who should we contact when the permit is ready: <u>Jim White</u> Telephone: <u>838-3342</u><br>Mailing address: <u>2 Farwell Court Westbrook ME 04092</u>  |  |   |

**Please submit all of the information outlined on the applicable Checklist. Failure to do so will result in the automatic denial of your permit.**

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information or to download copies of this form and other applications visit the Inspections Division on-line at [www.portlandmaine.gov](http://www.portlandmaine.gov), or stop by the Inspections Division office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature:  Date: 7/29/2014

**This is not a permit; you may not commence ANY work until the permit is issue**



# PORTLAND MAINE

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Jeff Levine, AICP, Director  
Director of Planning and Urban Development

Tammy Munson  
Director, Inspections Division

## **Electronic Signature and Fee Payment Confirmation**

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Within 24-48 hours, once my complete permit application and corresponding paperwork has been electronically delivered, I intend to **call the Inspections Office** at 207-874-8703 and speak to an administrative representative and provide a credit/debit card over the phone.

Within 24-48 hours, once my permit application and corresponding paperwork has been electronically delivered, I intend to **hand deliver** a payment method to the Inspections Office, Room 315, Portland City Hall.

I intend to deliver a payment method through the U.S. Postal Service mail once my permit paperwork has been electronically delivered.

Applicant Signature:

Date: 7/24/2014

I have provided digital copies and sent them on:

Date: 7/29/2014

NOTE: All electronic paperwork must be delivered to [buildinginspections@portlandmaine.gov](mailto:buildinginspections@portlandmaine.gov) or by physical means ie; a thumb drive or CD to the office.

## Project Description

Prepared by Jamie Grattelo

We were recently approached by the Fitness Factory on Warren Ave that the building they are currently renting on 55 Warren Ave is in the process of being closed on and they will have to vacate the building by October 1<sup>st</sup>. Upon review of our current economies at our Joker's Location on 512 Warren Ave we have decided that this business will be in the best interest of the community as well as our business plan of keeping the location as an entertainment/sports complex.

In order to move the Fitness Factory over to the current Jokers location we have to build out shower/locker room facilities to support the new customer base and business. In our plan that we have submitted the jokers building as is will assume a majority of the costs for the renovation as the building has more than enough amenities to move the Fitness Factory over without making many changes. In order to facilitate the new Locker Room shower facilities we need to update floors with tile, support waste water to our current holding tank, and install shower and bathroom stalls to complete the renovation.

We hope this process is as seamless as the last construction project we enjoyed with the city previously in 2012 when we put an addition on to the Portland Sports Complex.

Sincerely

James Grattelo

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 7/29/2014

Permit #: \_\_\_\_\_

CBL#: \_\_\_\_\_

ADDRESS: 512 Warren Ave METER MAKE/MODEL #: 6052070454

CMP Work Order #: \_\_\_\_\_ OWNER: James Granttelo

TENANT: Fitness Factory PHONE #: 207-590-4770

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

|                    |           |                    |                          |               |                          |                 | TOTAL EACH FEE     |          |                          |  |  |  |      |
|--------------------|-----------|--------------------|--------------------------|---------------|--------------------------|-----------------|--------------------|----------|--------------------------|--|--|--|------|
| OUTLETS:           | <u>20</u> | Receptacles        | <u>10</u>                | Switches      |                          | Smoke Detector  | 0.20 <u>6.00</u>   |          |                          |  |  |  |      |
| FIXTURES:          | <u>10</u> | Incandescent       |                          | Flourescent   |                          | Strips          | 0.20               |          |                          |  |  |  |      |
| SERVICES:          | <u>2</u>  | Overhead           | <input type="checkbox"/> | Underground   | <input type="checkbox"/> | TTL Amps <800   | 15.00 <u>30.00</u> |          |                          |  |  |  |      |
|                    |           |                    |                          |               |                          | TTL Amps >800   | 25.00 <u>50.00</u> |          |                          |  |  |  |      |
| TEMPORARY SERVICE: |           | Overhead           | <input type="checkbox"/> | Underground   |                          | TTL Amps        | 25.00              |          |                          |  |  |  |      |
| METERS:            |           | (Number of)        |                          |               |                          |                 | 1.00               |          |                          |  |  |  |      |
| MOTORS:            |           | (Number of)        |                          |               |                          |                 | 2.00               |          |                          |  |  |  |      |
| RESID/COMMER:      |           | Electric Units     |                          |               |                          |                 | 1.00               |          |                          |  |  |  |      |
| HEATING:           |           | Oil/Gas Units      | <input type="checkbox"/> | Interior      | <input type="checkbox"/> | Exterior        | 5.00               |          |                          |  |  |  |      |
|                    |           |                    |                          |               |                          |                 |                    |          |                          |  |  |  |      |
| APPLIANCES:        |           | Ranges             |                          | Cook Tops     |                          | Wall Ovens      | 2.00               |          |                          |  |  |  |      |
|                    |           | Insta-hot          |                          | Water Heaters |                          | Fans            | 2.00               |          |                          |  |  |  |      |
|                    |           | Dryers             |                          | Disposals     |                          | Dishwasher      | 2.00               |          |                          |  |  |  |      |
|                    |           | Compactors         |                          | Spa           |                          | Washing Machine | 2.00               |          |                          |  |  |  |      |
|                    |           | Others (denote)    |                          |               |                          |                 | 2.00               |          |                          |  |  |  |      |
| MISC. (# of):      |           | Air Cond (Window)  |                          |               |                          |                 | 3.00               |          |                          |  |  |  |      |
|                    |           | Air Cond (Central) |                          |               |                          | Pools           | 10.00              |          |                          |  |  |  |      |
|                    |           | HVAC               |                          | EMS           |                          | Thermostat      | 5.00               |          |                          |  |  |  |      |
|                    |           | <u>4</u> Signs     |                          |               |                          |                 | 10.00 <u>40.00</u> |          |                          |  |  |  |      |
|                    |           | Alarms/Resident    |                          |               |                          |                 | 5.00               |          |                          |  |  |  |      |
|                    |           | Alarms/Commer      |                          |               |                          |                 | 15.00              |          |                          |  |  |  |      |
|                    |           | Heavy Duty (CRKT)  |                          |               |                          |                 | 2.00               |          |                          |  |  |  |      |
|                    |           | Alterations        |                          |               |                          |                 | 5.00               |          |                          |  |  |  |      |
| PANELS:            |           | Service            | <input type="checkbox"/> | Remote        | <input type="checkbox"/> | Main            | 4.00               |          |                          |  |  |  |      |
|                    |           |                    |                          |               |                          | TRANSFORMER:    |                    | 0-25 Kva | <input type="checkbox"/> |  |  |  | 5.00 |
|                    |           |                    |                          |               |                          | 25-200 Kva      |                    |          |                          |  |  |  | 8.00 |
| Over 200 Kva       | 10.00     |                    |                          |               |                          |                 |                    |          |                          |  |  |  |      |

**MINIMUM COMMERCIAL FEE: \$55.00**      **MINIMUM RESIDENTIAL FEE: \$45.00**      **TOTAL DUE: 130.00**

Brief Description of work: Adding Men's Bathroom/Lockroom to existing facility

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

**CONTRACTOR INFORMATION:**

Contractor Name: Jim White Master License #: MS 600014946 March 2013  
 Address: 2 Farwell Court Westbrook Me Limited License #: \_\_\_\_\_  
 Telephone & E Mail: 838-3342 - Jwhite04@maine.rr.com

Contractor Signature: J White BBA White Homes

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CBL :



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Within 24-48 hours, upon receipt of an e-mailed invoice from Building Inspections, which signifies that my electronic permit application and corresponding paperwork have been received, determined complete, entered by an administrative representative, and assigned a permit number, I then have the following four (4) payment options:

- to provide an on-line electronic check or credit/debit card (we now accept American Express, Discover, VISA, and MasterCard) payment (along with applicable fees beginning July 1, 2014),
- call the Inspections Office at (207) 874-8703 and speak to an administrative representative to provide a credit/debit card payment over the phone,
- hand-deliver a payment method to the Inspections Office, Room 315, Portland City Hall,
- or deliver a payment method through the U.S. Postal Service, at the following address:

City of Portland  
Inspections Division  
389 Congress Street, Room 315  
Portland, Maine 04101

Once my payment has been received, this then starts the review process of my permit. ***After all approvals have been met and completed, I will then be issued my permit via e-mail.*** No work shall be started until I have received my permit.

Applicant Signature:  Date: 7/29/2014

I have provided digital copies and sent them on: \_\_\_\_\_ Date: 7/29/2014

NOTE: All electronic paperwork must be delivered to [buildinginspections@portlandmaine.gov](mailto:buildinginspections@portlandmaine.gov) or by physical means ie; a thumb drive or CD to the office.

**Room 315 - 389 Congress Street- Portland, Maine 04101 (207) 874-8703 - Fax: 874-8716 - TTY: 874-8936**



# PLUMBING PERMIT APPLICATION

## PROPERTY ADDRESS

Street: 512 Warren Ave

CBL:

Town/City PORTLAND Permit # \_\_\_\_\_

Date Permit Issued \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Fee: \$ \_\_\_\_\_ Double Fee Charged [ ]

## PROPERTY OWNER(S) NAME

NAME: Jim Grattelo / William Latvis

Applicant Name: James Grattelo Jr

Mailing Address of Owner/Applicant 512 Warren Ave (if Different)

L.P.I. # 360

Local Plumbing Inspector Signature \_\_\_\_\_

The Internal Plumbing Fixtures and Piping shall not be installed until a Permit is issued by the Local Plumbing Inspector. The Permit shall authorize the owner or installer to install the plumbing system in accordance with this application and the Maine Subsurface Wastewater Disposal Rules.

### Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector(s) to deny a permit.

James Grattelo Jr 7/24/2014  
Signature of Owner/Applicant Date

### Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules Application.

\_\_\_\_\_  
LPI Signature Date Approved (Final)

\_\_\_\_\_  
Date Approved (Rough-in)

## PERMIT INFORMATION

**This Application is for**

1  NEW PLUMBING

2  RELOCATED PLUMBING

**Type of Structure to be Served**

1  SINGLE FAMILY RESIDENCE

2  MODULAR OR MOBILE HOME

3  MULTIPLE FAMILY DWELLING

4  OTHER-SPECIFY Business

**Please call 874-8703 with your permit # to schedule inspections!**

**Plumbing to be Installed by:**

NAME: TBD

1  MASTER PLUMBER

2  OIL BURNERMAN

3  MFG'D HOUSING DEALER / MECHANIC

4  PUBLIC UTILITY EMPLOYEE

5  PROPERTY OWNER

LICENSE # | | | | | | | | | |

| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up   | Column 2   |  | Column 1                            |                           |
|---|--|--|-------------------------------------|---------------------------|
|   | Number   | Type of Fixture                        | Number                              | Type of Fixture           |
| <input type="checkbox"/> HOOK-UP: to public sewer by those cases where the connection is not regulated and inspected by the local sanitary district.<br><br><input checked="" type="checkbox"/> HOOK-UP: to an existing subsurface wastewater disposal system |  | Hosebib / Silcock                      |                                     | Bathtub (and Shower)      |
|   | 6  | Floor Drain                            | 6                                   | Shower (separate)         |
|   |  | Urinal                                 | 4                                   | Sink                      |
|   | 2  | Drinking Fountain                      |                                     | Wash Basin                |
|   |  | Indirect Waste                         | 1                                   | Water Closet (Toilet)     |
|   |  | Water Treatment Softener, Filter, Etc. |                                     | Clothes Washer            |
|   |  | Grease / Oil Separator                 |                                     | Dish Washer               |
|   |  | Roof Drain                             |                                     | Garbage Disposal          |
| <input type="checkbox"/> PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.   |  | Bidet                                  |                                     | Laundry Tub               |
|   |  | Other: _____                           | 1                                   | Water Heater              |
| <b>OR</b>   | <b>Fixtures (Subtotal) Column 2</b>  |  | <b>Fixtures (Subtotal) Column 1</b> |                           |
| <input type="checkbox"/> TRANSFER FEE [\$10.00]   | Fees by fixture:<br>First 4 fixtures = \$40 Over 4 = \$10/fixture + \$10 Surcharge |  | 31                                  | <b>TOTAL FIXTURES</b>     |
|   |  |  | 310                                 | Fixture Fee               |
|   |  |  |                                     | Transfer Fee              |
|   |  |  |                                     | Hook-Up & Relocation Fee  |
| <b>Please call 874-8703 with your permit # to schedule inspections!</b>   |  |  | 310                                 | <b>PERMIT FEE (TOTAL)</b> |



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Applicant Signature: James Grattelo

Date: 7/25/2014

I have provided digital copies and sent them on:

Date: 7/25/2014

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