## DEPARTMENT OF ENVIRONMENTAL PROTECTION NRPA PERMIT BY RULE NOTIFICATION FORM PROPERTY OF THE PROPERTY OF THE

(F PLEASE TYPE OR PRIN		Natural Resources I	Protection Act-Permit by Rule	Standards, Chapter 305)	
Name of Applicant:	Pete Martelle		Name of Agent:	Stephen D. H	arding, P.E.
Applicant Mailing Address:	12 Spring St		Agent Phone # (include area code):	(207) 200-2057	
Town/City:	Cumberland	,	PROJECT Information Name of Town/City:	Portland	
State and Zip code:	Maine 04021		Name of Wetland or Waterbody:	Unnamed Stre	eam
Daytime Phone # (207) 829-5484			Map#: 270	Lot#: B012	
Detailed Directions to Site: I-95N toward Lewiston, Take exit 47 toward Westbrook Arterial.					
Turn right onto Rand Rd. Turn left onto Brighton Ave. Turn right onto Holm Ave.					
			UTM Northing: (if known)	UTM Eastin (if known)	g:
Description of Project:  Proposed house and garage construction that includes driveway and sidewalks to					
the proposed house					
Part of a larger project? ☐ Yes After the Fact? ☐ Yes Check one This project ☐ does (or) ■ does not involve work below mean low water (average low water):					
NRPA PERMIT BY RULE (PBR) SECTIONS: (Check at least one)					
I am filing notice of my intent to carry out work which meets the requirements for Permit By Rule (PBR) under DEP Rules,					
Chapter 305. I and my agents, if any, <u>have read</u> and will comply with all of the standards in the Sections checked below.  Sec. (2) Act. Adj. to Protected Natural Res.					
Sec. (3) Intake Pipe:				Sec. (18) Maintenand	
Sec. (4) Replaceme				Sec. (19) Activities In	
Sec. (5) REPEALED  Sec. (6) Movement		Sec. (13) F&W Creation/Enhance/Water significant vernal pool Quality Improvement Sec. (20) Activities located		•	
Sec. (6) Movement of Rocks or Vegetation  Sec. (7) Outfall Pipes		Sec. (14) REPEALED		high or moderate value inland water-	
☐ Sec. (8) Shoreline stabilization		☐ Sec. (15) Public Boat Ramps		fowl & wading bird habitat or shore-	
Sec. (9) Utility Crossing		Sec. (16) Coa	stal Sand Dune Projects	bird feeding & roosting areas	
NOTIFICATION FORMS CANNOT BE ACCEPTED WITHOUT THE NECESSARY ATTACHMENTS:    Attach   a check for the correct fee, payable to: "Treasurer, State of Maine". The current fee for NRPA PBR Notifications can be found at the Department's website: <a href="http://www.maine.gov/dep/feesched.pdf">http://www.maine.gov/dep/feesched.pdf</a>   Attach   a U.S.G.S. topo map or Maine Atlas & Gazetteer map with the project site clearly marked.   Attach   Proof of Legal Name if applicant is a corporation, LLC, or other legal entity. Provide a copy of Secretary of State's registration information (available at <a href="http://icrs.informe.org/nei-sos-icrs/ICRS?MainPage=x">http://icrs.informe.org/nei-sos-icrs/ICRS?MainPage=x</a> ). Individuals and municipalities are <a href="not">not</a> required to provide any proof of identity,   Attach   PBR Sections checked above   Attach   all other required submissions as outlined in the PBR Sections checked above.					
I authorize staff of the Departments of Environmental Protection, Inland Fisheries & Wildlife, and Marine Resources to					
access the project site for the purpose of determining compliance with the rules. I also understand that this permit is not valid until approved by the Department or 14 days after receipt by the Department, whichever is less.					
By signing this Notification Form, I represent that the project meets all applicability requirements and standards in the rule and that the applicant has sufficient title, right, or interest in the property where the activity takes place.					
Signature of Agent or Applicant:		May Sol	Dafe	/_	16
Keep a copy as a recor Environmental Protection of the DEP's receipt of	on at the appropriate reg notification. No further au ut in violation of any sta PORTLA STATION 312 CAN	ional office listed thorization by DEF indard is subject ND DEP IGO ROAD ND, ME 04103	i via certified mail or hand of l below. The DEP will send will be issued after receipt to enforcement action. BANGOR DEP 106 HOGAN ROAD BANGOR, ME 04401 (207)941-4570	d a copy to the Town C	office as evidence valid for two DEP RIVE
OFFICE USE ONLY	Ck.# 25626	5/3/12011	Staff	Staff	
PBR# 6/194	FP 17400	Date / SI/OCIC	Acc. 6/13/16	Def. Dale	After Photos
DEPLW0311-02013				- I - A	

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