

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

## CITY OF PORTLAND

Please Read  
Application And  
Notes, If Any,  
Attached

BUILDING DEPARTMENT

PERMIT

Permit Number: 040125

PERMIT ISSUED

This is to certify that Evergreen Credit Union / HB Financial Facilitieshas permission to Build New 14,360 sq. Ft. Steel frame building.AT 225 Riverside St

268 B015001

CITY OF PORTLAND

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission is procured before this building or part thereof is occupied or closed-in. 24 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

## OTHER REQUIRED APPROVALS

Fire Dept. [Signature]

Health Dept. \_\_\_\_\_

Appeal Board \_\_\_\_\_

Other \_\_\_\_\_

Department Name

[Signature] 4/7/04  
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

<b>Permit No:</b> 04-0125		<b>Issue Date:</b>		<b>CBL:</b> 268 B015001	
<b>Location of Construction:</b> 225 Riverside St		<b>Owner Name:</b> Evergreen Credit Union		<b>Owner Address:</b> 35 Cumberland St	
<b>Business Name:</b> n/a		<b>Contractor Name:</b> HBE Financial Facilities		<b>Contractor Address:</b> 11330 Olive Blvd., St. Louis	
<b>Lessee/Buyer's Name:</b> n/a		<b>Phone:</b> n/a		<b>Phone:</b> 207-854-5822	
<b>Past Use:</b> Commercial / Business		<b>Proposed Use:</b> Credit Union / New 14,360 sq. Ft. 2 story steel frame building.		<b>Permit Fee:</b> \$20,166.00	
				<b>Cost of Work:</b> \$2,229,700.00	
				<b>CEO District:</b> 5	
<b>Proposed Project Description:</b> Build New 14,360 sq. Ft. Steel frame building.		<b>FIRE DEPT:</b> <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied		<b>INSPECTION:</b> Use Group: <i>B</i> Type: <i>50</i> <i>4/8/04</i>	
		Signature: <i>WMM</i>		Signature: <i>[Signature]</i>	
		<b>PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)</b>			
		Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied			
		Signature: _____ Date: _____			
<b>Permit Taken By:</b> eg		<b>Date Applied For:</b> 02/12/2004		<b>Zoning Approval</b>	
<ol style="list-style-type: none"><li>This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</li><li>Building permits do not include plumbing, septic or electrical work.</li><li>Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.</li></ol>		<b>Special Zone or Reviews</b>		<b>Zoning Appeal</b>	
		<input type="checkbox"/> Shoreland <i>N/A</i>		<input type="checkbox"/> Variance	
		<input type="checkbox"/> Wetland		<input type="checkbox"/> Miscellaneous	
		<input type="checkbox"/> Flood Zone <i>Shelb zone</i>		<input type="checkbox"/> Conditional Use	
		<input type="checkbox"/> Subdivision		<input type="checkbox"/> Interpretation	
		<input checked="" type="checkbox"/> Site Plan <i># 2002-0251</i>		<input type="checkbox"/> Approved	
		Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/>		<input type="checkbox"/> Denied	
		Date: <i>2/24/04</i>		Date: _____	
				<b>Historic Preservation</b>	
				<input checked="" type="checkbox"/> Not in District or Landmark	
				<input type="checkbox"/> Does Not Require Review	
				<input type="checkbox"/> Requires Review	
				<input type="checkbox"/> Approved	
				<input type="checkbox"/> Approved w/Conditions	
				<input type="checkbox"/> Denied <i>[Signature]</i>	
				Date: _____	

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT

ADDRESS

DATE

PHONE

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

DATE

PHONE

1/12/64 - Silbache of + Paul East wall of  
and Cal lines L-1 through L-12  
Special Insp. Danner will be on site of summer Eng

7/14/64 - Paul Cal. lines L-12 L-B-12 then North to just B-4 B-9  
also H & K-13  
also discussed Chg. in C/A Bldg height w/BA  
Changes have been made to his plans  
Special Insp. will be on site for Paul @

7/16/64 - Paul - Rest of fence to Paul include  
front of Paul  
Danner will be on site  
Danner will be on site

7/21/64 - Paul - E & H K, 10  
Danner will be on site



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

**LOCATION**

225 Riverside St

CBL 268 B015001

**Issued to**

Evergreen Credit Union /HBE Financial Facilities

**Date of Issue**

07/06/2005

**This is to certify** that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 04-0125 has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

entire

APPROVED OCCUPANCY

retail banking & related office space

USE GROUP: B

TYPE: 5B

BOCA 1999

**Limiting Conditions:**

Limiting conditions: "Any electronic messaging (i.e. signage) shall not change copy more than once every twenty (20) minutes, other than display of time and temperature".

**This certificate supersedes  
certificate issued**

**Approved:**

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

# PLUMBING APPLICATION

## PROPERTY ADDRESS

Town Or Plantation	
Street Subdivision Lot #	

## PROPERTY OWNERS NAME

Last:	First:
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Applicant Name:	
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Mailing Address of Owner/Applicant (If Different)	
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Date Permit Issued: 8/6/04	Town Cost: \$21,000	Double Fee Charged: <input type="checkbox"/>
Local Plumbing Inspector Signature: [Signature]	L.P.I. # 0999	

## Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant

Date

## Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature

Date Approved

## PERMIT INFORMATION

### This Application is for

- ☒ NEW PLUMBING
- ☐ RELOCATED PLUMBING

### Type Of Structure To Be Served:

- ☐ SINGLE FAMILY DWELLING
- ☐ MODULAR OR MOBILE HOME
- ☐ MULTIPLE FAMILY DWELLING
- ☒ OTHER — SPECIFY EVERGREEN CARPORT UNION

### Plumbing To Be Installed By:

- ☒ MASTER PLUMBER
- ☐ OIL BURNERMAN
- ☐ MFG'D. HOUSING DEALER / MECHANIC
- ☐ PUBLIC UTILITY EMPLOYEE
- ☐ PROPERTY OWNER

LICENSE #

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2		Column 1	
	Number	Type of Fixture	Number	Type of Fixture
<b>OR</b> HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.  HOOK-UP: to an existing subsurface wastewater disposal system.  PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.	2	Hosebibb / Sillcock		Bathtub (and Shower)
	7	Floor Drain	1	Shower (Separate)
	2	Urinal	10	Sink
	2	Drinking Fountain		Wash Basin
		Indirect Waste	7	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
		Grease / Oil Separator	1	Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet	1	Laundry Tub
		Other:	1	Water Heater
<b>OR</b> TRANSFER FEE [\$6.00]	13	Fixtures (Subtotal) Column 2	21	Fixtures (Subtotal) Column 1
			34	Fixtures (Subtotal) Column 2
				Total Fixtures
			\$220	Fixture Fee
			\$	Transfer Fee
		\$	Hook-Up & Relocation Fee	
		\$	Permit Fee (Total)	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

# ELECTRICAL PERMIT

## City of Portland, Me.



CMP Account # 441-173-815-6001

To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, 4002 National Electrical Code and the following specifications: 4528

Date 05/28/04

Permit # 00680218

CBL# 2685015

LOCATION: 225 Riverside Street METER MAKE & #

CMP ACCOUNT # 441-173-815-6001 OWNER Evergreen Credit Union

TENANT PHONE # Rep. Bob Boyle 716-432-0840

### TOTAL EACH FEE

OUTLETS	125	Receptacles	60	Switches		Smoke Detector		.20	37.00
FIXTURES		Incandescent	200	Fluorescent		Strips		.20	40.00
SERVICES		Overhead	1	Underground		TTL AMPS <800		15.00	15.00
		Overhead		Underground		TTL AMPS >800		25.00	
Temporary Service		Overhead		Underground		TTL AMPS		25.00	
								25.00	
METERS		(number of)						1.00	
MOTORS		(number of)						2.00	
RESID/COM		Electric units						1.00	
HEATING		oil/gas units		Interior		Exterior		5.00	
APPLIANCES		Ranges		Cook Tops		Wall Ovens		2.00	
		Insta-Hot		Water heaters		Fans		2.00	
		Dryers		Disposals		Dishwasher		2.00	
		Compactors		Spa		Washing Machine		2.00	
		Others (denote)						2.00	
MISC. (number of)		Air Cond/win						3.00	
	2	Air Cond/cent				Pools		10.00	20.00
		HVAC		EMS		Thermostat		5.00	
	1	Signs						10.00	10.00
		Alarms/res						5.00	
	2	Alarms/com						15.00	30.00
		Heavy Duty(CRKT)						2.00	
		Circus/Carnv						25.00	
		Alterations						5.00	
		Fire Repairs						15.00	
		E Lights						1.00	
		E Generators						20.00	
PANELS		Service	6	Remote		Main		4.00	24.00
TRANSFORMER		0-25 Kva						5.00	
	1	25-200 Kva						8.00	8.00
		Over 200 Kva						10.00	
						TOTAL AMOUNT DUE			184.00
						MINIMUM FEE/COMMERCIAL 45.00			
						MINIMUM FEE	35.00		

CONTRACTORS NAME Laplante Electric Inc.

MASTER LIC. # MS60003714

ADDRESS P.O. Box 971 Portland, Me. 04104

LIMITED LIC. #

TELEPHONE 207-761-2446

SIGNATURE OF CONTRACTOR

White Copy - Office • Yellow Copy - Applicant

CH# 4927