| Form # P 04 | DISPLAY | | - | | | | NTAG | E (| OF WO | DRK | |
|--------------------------------|------------------------------------|--------------|--------------|--|---------------------------|--------------------------------------|----------|--------------|--------------------|---------------------------------------|--------------|
| Please Read Application And | | | CITY H | OF | F PORT | | ND | | PERMI | T ISSUED | 7 |
| Notes, If Any, Attached | | | | P | ERIVIN | | Pε | mit N | umber: 051 MAR | 9 2006 | |
| This is to certify t | that PHAN | <u> </u> | ESSICA I | BSON J | TS | | | ļ | | | |
| has permission to | Change | of use to Sa | alon/ crea | bathrog | with. | spa | | | CITY OF | PORTLAN | <u>ا ا ا</u> |
| AT 11 CAMPBE | ELL RD | | | | | 20 | 68 B0110 | 001 | | | |
| | olic Works for a nature of work | | 1 1 | ificatio in and v ore this ed or UR NO | en perm ilding or rt t | mus e proc d here s ed-in 4 | pr | ocure | d by owne | ccupancy mer before this is occupied. | build |
| Fire Dept Health Dept | | | | | - IEQUIN | ED. | | \nearrow | | | |
| Appeal Board Other | | | | | | | lh | interior - B | luilding & Inspect | ion Seniores | JG |
| Other | Department Name | | | | | | Ju. | prector - B | uilding & Inspect | ion Services | ī |

| Location of Construction: | | Owner Name: | Owner Name: | | | | | Phone: | | |
|---|--|--|--|--|--------------------------|---|--|------------------------------|--------------------------|--|
| 11 CAMPBELL RD | | PHAN THUY | PHAN THUY & JESSICA DOBSO | | | RDMAR | 9 200 | | | |
| Business Name: | | Contractor Name | Contractor Name: | | | -,,,,,,, | | Phone | | |
| Less | ee/Buyer's Name | Phone: | Phone: | | | Permit Type Cho Glay of the Alterations Dwellings Com | | | Theread by | |
| Past | Use: | Proposed Use: | | Permit Fee: Cost of Work: | | | ·k: C | CEO District | 7282 | |
| Sin | gle Family Home | | Change of Use/ Change of use to Salon create a bathroom within | | | \$1,0 | INSPEC' Use Grou | | TypeSS | |
| | | existing space | | | | Denied | Use Glor | φ. [) / | 1000 | |
| Prop | osed Project Description | : | | 1 | | | | 2/01 | | |
| Cha | ange of use to Salon/ o | create a bathroom within exis | sting space | Signature: Si PEDESTRIAN ACTIVITIES DISTRI | | | | ignature (M.) | | |
| | | | | Action: | Approv | | proved w/C | ` | Denied | |
| | | | | Signatu | re: | | | Date: | | |
| | nit Taken By: | Date Applied For: | | Zoning Approval | | | | | | |
| ldo | obson | 12/22/2005 | Special Zone or Revie | ews Zoning Appeal | | | Historic Preservation | | | |
| This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. Building permits do not include plumbing, septic or electrical work. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work | | | Shoreland | ☐ Variance | | | Not in District or Landmar Does Not Require Review Requires Review | | | |
| | | | Wetland | | Miscellaneous | | | | | |
| | | | Flood Zone | Conditional Use | | | | | | |
| | | | Subdivision | | Interpretation | | | Approved | | |
| | | | Site Plan | | Approve | ed | | Approved | w/Conditions | |
| | | | Maj Minor MM | Denied | | | ☐ Denied | | | |
| | | | Date: Conditions Date: | | | | | Date: | | |
| | | | 9/13 | 3/0/ | | | | ~ | | |
| | | | CERTIFICATI | ON | | | | | | |
| I ha [.] juris shal | ve been authorized by sdiction. In addition, i | the owner of record of the na the owner to make this appl if a permit for work describe enter all areas covered by su | ication as his authorized in the application is is | d agent a | and I agree certify that | to conform the code of | to all app ficial's au | plicable lav ithorized re | vs of this epresentative | |
| SIGI | NATURE OF APPLICANT | Γ | ADDRES | s | | DATE | <u> </u> | Pl | HONE | |
| | | | | | | | | | | |

| PLUMBING APPLICA | ION | | | Division of Health Engineering | | | | |
|---|---------------------------------------|---|----------------|--|--|--|--|--|
| PROPERTY ADDRESS | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Town or Plantation | | | | The state of | | | | |
| Street Subdivision Lot # // (1//////////////////////////////// | 1 st. | | | ~ 77'/4 - A DI | | | | |
| PROPERTY OWNERS NAI | AE | Date Permit 3 1/3 16 | 06 | \$ PEE Charged | | | | |
| The | · · · · · · · · · · · · · · · · · · · | homas Mars | Kley | L.P.I. # 07 H14 | | | | |
| Applicant First: | <u>SI(1)</u> | Local Plumbing Inspector S | signature / | | | | | |
| Name: Mailing Address of | (cb81) | | 2 2 | 011 | | | | |
| Owner/Applicant (If Different) | hull Kd. Ray | wind the ale | | | | | | |
| Owner/Applicant Stateme | | 4.2 | | tion Required | | | | |
| I certify that the information submitted is correct to the knowledge and understand that any falsification is recognitive to the submitted transfer of the submitted transfer | | compliance with the | | orized above and found it to be in Rules. | | | | |
| Plumbing Inspectors to deny a Permit. | 1/3/06 | 13030 | | | | | | |
| Signature of Owner/Applicant | Date | Local Plumbing Inspector Signature Date A | | | | | | |
| | PERMIT | INFORMATION | | With Burnish broken | | | | |
| This Application is for | Type of Structure To | Be Served: | Plun | nbing To Be Installed By: | | | | |
| 1. □ NEW PLUMBING 1. □ SING | E FAMILY DWELLIN | G | 1. X MAST | MASTER PLUMBER | | | | |
| | MODULAR OR MOE | | , | . □ OIL BURNERMAN | | | | |
| 2. RELOCATED 2. D | IPLE FAMILY DWELL | .ING 3. □ MFG'D. HOUSING DEALER/I | | | | | | |
| 4. □ OTHE | R – SPECIFY | | | JBLIC UTILITY EMPLOYEE ROPERTY OWNER | | | | |
| | , | | = # 16731/18 | | | | | |
| Hook-Up & Piping Relocation | | Column Ž | | △ Column 1 | | | | |
| Maximum of 1 Hook-Up | Number | Type of Fixture | Number | Type of Fixture | | | | |
| HOOK-UP: to public sewer in those cases where the connection | / Hose | ebibb / Sillcock | | Bathtub (and Shower) | | | | |
| is not regulated and inspected by the local Sanitary District. | Floor | Drain | | Shower (Separate) | | | | |
| OR | Urina | al OFFT. | | Sink | | | | |
| HOOK-UP: to an existing subsurface wastewater disposal system. | Drink | sing Fountain | 1 | Wash Basin | | | | |
| ^ | Indire | ect Waste | 1/ | Water Closet (Toilet) | | | | |
| PIPING RELOCATION: of same ary lines, drains, and piping with the new fixtures. | Water | Treatment Softener, Filter, etc. | 1 | Clothes Washer | | | | |
| ING HAID. | | se / Oil Separator | | Dish Washer | | | | |
| Y Aver OR | Denta | al Cuspider | | Garbage Disposal | | | | |
| Y STOR NO | Bidet | | | Laundry Tub | | | | |
| de de Chill | Othe | r: | | Water Heater | | | | |
| RANSFER GE | Fi | xtures (Subtotal) Column 2 | | Fixtures (Subtotal) Column 1 | | | | |
| | | - | | Fixtures (Subtotal) Column 2 | | | | |
| SEE P | | | Total Fixtures | | | | | |
| F0F | CALCULATING F | _ | | Fixture Fee | | | | |
| | | | | Transfer Fee | | | | |
| ~ | | | | Hook-Up & Relocation Fee | | | | |
| Page 1 of 1 HHE-211 Rev. 7/04 | | TOWN COPY | e . | Permit Fee (Total) | | | | |

Form # P 01

ELECTRICAL PERMIT City of Portland, Me.

To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance

| | Note: A NON Ligenced electrician Coughed-in this |
|----|--|
| / | Job. We are latting over |
| | job. We are taking over to complete the it. |
| Э, | Permit # 2006 - 4400 |

National Electrical Code and the following specifications: CBL# 268 B11 **LOCATION: METER MAKE & #** OWNER JESSICA Dobson **CMP ACCOUNT #** TENANT JT Salon # PHONE # **TOTAL EACH FEE** Smoke Detector Receptacles **Switches** .20 **OUTLETS** Incandescent Strips .20 **FIXTURES** Fluorescent TTL AMPS <800 15.00 **SERVICES** Overhead Underground Overhead Underground >800 25.00 Overhead Underground TTL AMPS 25.00 **Temporary Service** 25.00 **METERS** (number of) 1.00 MOTORS (number of) 2.00 RESID/COM Electric units 1.00 Exterior **HEATING** oil/gas units Interior 5.00 **APPLIANCES** Ranges Cook Tops Wall Ovens 2.00 Water heaters 2.00 Insta-Hot Fans Dryers Disposals Dishwasher 2.00 Compactors Spa Washing Machine 2.00 Others (denote) 2.00 Air Cond/win MISC. (number of) 3.00 Air Cond/cent Pools 10.00 **EMS** HVAC **Thermostat** 5.00 Signs 10.00 Alarms/res 5.00 Alarms/com 15.00 DEPT. OF BUILDING INS Heavy Duty(CRKT) PE2:00N CITY OF PURTLAND PE 00 Circus/Carnv Alterations 5,00 Fire Repairs 15,00 2 E Lights 1,00 E Generators 20 00 **PANELS** Service Remote Main TRANSFORMER 0-25 Kva 5.00 25-200 Kva 8.00 Over 200 Kva 10.00 TOTAL AMOUNT DUE

MS TOOK 107 MASTER LIC. # MSGOOTIOT CONTRACTORS NAME - Devider Electric Inc old ocean House Pd Capellieb/ #LIMITED LIC. # ADDRESS \(\frac{\sqrt{lo}}{\cdot} \$\$800J TELEPHONE __ 799-5828 SIGNATURE OF CONTRACTOR White Copy - Office **Yellow Copy - Applicant**

MINIMUM FEE

35.00

MINIMUM FEE COMMERCIAN