

Permit No: **990791**

PERMIT ISSUED

Permit issued: **JUL 26 1999**

CITY OF PORTLAND

Zone: **CBL-3-001**

Zoning Approval: *ok 7/23/99*

Special Zone or Reviews:
 

- Shoreland
- Wetland
- Flood Zone
- Subdivision
- Site Plan maj  minor  mm

Zoning Appeal
 

- Variance
- Miscellaneous
- Conditional Use
- Interpretation
- Approved
- Denied

Historic Preservation
 

- Not in District or Landmark
- Does Not Require Review
- Requires Review

Action:
 

- Approved
- Approved with Conditions
- Denied

Date: \_\_\_\_\_

CEO DISTRICT **3**

Location of Construction: **155 Riverside Street Portland** Owner: **Reisman Prop** Phone: **201-843-0233**

Owner Address: **340 W. Passaic at Rochelle Park NJ 07662** Lessee/Buyer's Name: **friendly's Ice Cream** Phone: \_\_\_\_\_

Contractor Name: **Ace Signs Inc** Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Past Use: **Restaurant** Proposed Use: **same**

**COST OF WORK:** \$1 sq.ft = 337.4  
**PERMIT FEE:** \$ 133.48 *assuming fee*

**FIRE DEPT:**  Approved  Denied  
**INSPECTION:** Use Group: \_\_\_\_\_ Type: \_\_\_\_\_

Signature: \_\_\_\_\_  
**PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)**  
 Action:  Approved  Approved with Conditions  Denied

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Permit Taken By: **K.** Date Applied For: **July 21, 1999 K.**

Proposed Project Description:  
*Install new building signs and awnings re-face high rise sign and free standing sign*

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.  
 2. Building permits do not include plumbing, septic or electrical work.  
 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

**PERMIT ISSUED WITH REQUIREMENTS**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE: **July 21, 1999** PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ PHONE: \_\_\_\_\_

**White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector**

## AREA FOR COMPUTATION

### FREESTANDING

#### EXISTING

1. HOWARD JOHNSON	$15' \times 8' =$	120 S.F.
2. INDOOR POOL	$7.5' \times 2' =$	15 S.F.
3. EXIT 8 DINER	$7.5' \times 2.5' =$	18.7 S.F.
4. (2) READER BOARDS	(2) $7.5' \times 4' =$	<u>60 S.F.</u>
TOTAL		213.7

#### PROPOSED

1. HOWARD JOHNSON	$15' \times 8' =$	120 S.F.
2. INDOOR POOL	$7.5' \times 2' =$	15 S.F.
<del>3. EXIT 8 DINER</del>	<del><math>7.5' \times 2.5' =</math></del>	<del></del>
3. FRIENDLY'S	$12' \times 6.5' =$	<span style="border: 1px solid black; padding: 2px;">78 S.F.</span> **
TOTAL		213 S.F.

### HIGHRISE

#### EXISTING

1. HOWARD JOHNSON	$16' \times 8' =$	128 S.F.
2. INDOOR POOL	$10' \times 2' =$	20 S.F.
TOTAL		<u>148 S.F.</u>

#### PROPOSED

1. HOWARD JOHNSON'S / FRIENDLY'S	$16' \times 8' =$	<span style="border: 1px solid black; padding: 2px;">128 SF</span> **
2. INDOOR POOL	$10' \times 2' =$	<u>20 SF</u>
		148 SF

**THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED**

**Sign Permit Pre-Application  
Attached Single Family Dwellings/Two-Family Dwelling  
Multi-Family or Commercial Structures and Additions Thereto**

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

**NOTE\*\*If you or the property owner owes real estate or personal property taxes or user charges on ANY PROPERTY within the City, payment arrangements must be made before permits of any kind are accepted.**


Location/Address of Construction (include Portion of Building): <b>FRIENDLY'S ICE CREAM 155 RIVERSIDE ST.</b>
--

Total Square Footage of Proposed Structure	Square Footage of Lot <b>3.25 AC</b>
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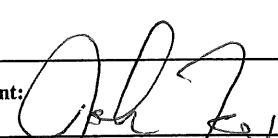
Tax Assessor's Chart, Block & Lot Number Chart# <b>267</b> Block# <b>B</b> Lot# <b>001</b>	Owner: <b>REISMAN PROPERTY 340 W. PASSAIC ST. ROCHELLE PARK, NJ 07662</b>	Telephone#: <b>(201) 843-0233</b>
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Owner's Address:	Lessee/Buyer's Name (If Applicable) <b>FRIENDLY'S ICE CREAM</b>	Total Sq. Ft. of Sign <b>337.4</b> Fee <b>\$ 133.48</b> <del>\$ 97.48</del>
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Proposed Project Description:(Please be as specific as possible) <b>INSTALL NEW BUILDING SIGNS AND AWNINGS, RE-FACE HIGHRISE SIGN AND FREE-STANDING SIGN.</b>
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Contractor's Name, Address & Telephone <b>ACE SIGNS INC. 413-543-2400</b>	Subscriber # <b>170429001-L</b>	Rec'd By 
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Current Use: <b>RESTAURANT</b>	Proposed Use: <b>RESTAURANT</b>
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Signature of applicant: 	DEPT. OF BUILDING PERMITS CITY OF PORTLAND, ME <b>JUL 21 1999</b> RECEIVED	Date: <b>7-21-99</b>
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Signage Permit Fee: \$30.00 plus .20 per square foot of signage

Call PU 413-543-2400 x2262



Reisman  
Property  
Interests, Inc.

340 West Passaic Street  
Rochelle Park, N.J. 07662  
201-843-0233  
FAX 201-587-1109

April 8, 1999

City of Portland  
Portland, Maine

Re: Howard Johnson Hotel  
Exit 8, Diner  
155 Riverside Street  
Portland, ME

To Whom it May Concern:

This letter will authorize Friendly's Restaurant Company to obtain permits for the conversion of the Exit 8 Diner at the above referenced address to a Friendly's Restaurant. Should you require anything further, please call.

Very truly yours,

H.J. Associates, Ltd.

By: Rubin Property Interests, Inc.

By:

A handwritten signature in black ink, appearing to read 'Kenneth Leishman', written over a horizontal line.

Kenneth Leishman, President

PBR:mjm

**ACORD**

**CERTIFICATE OF LIABILITY INSURANCE**

Issue Date  
07/14/99  
FIGG: 781 ALL

**PRODUCER**  
Aon Risk Services, Inc of MA  
99 High Street  
Boston, MA 02110-3271  
(617) 482 - 3100

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**COMPANIES AFFORDING COVERAGE**

**INSURED**  
Friendly Ice Cream Corporation  
1855 Boston Road  
Wilbraham, MA 01095  
Attn: Lynne Cournoyer (413) 543-2400

COMPANY	A	National Union Fire Insurance Company
COMPANY	B	Insurance Company of the State of PA
COMPANY	C	Birmingham Fire Insurance Company
COMPANY	D	Illinois National Insurance Company

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOT WITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OR SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (month/year)	POLICY EXPIRATION DATE (month/year)	LIMITS																												
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS MADE <input checked="" type="checkbox"/> OCCUR OWNER'S & CONTRACTOR'S PROT	GL 6122035	9/2/1998	9/2/1999	<table border="1"> <tr><td>GENERAL AGGREGATE</td><td>\$ 10,000,000</td></tr> <tr><td>PRODUCTS - COMP/OP AGG</td><td>\$ 1,000,000</td></tr> <tr><td>PERSONAL &amp; ADV INJURY</td><td>\$ 1,000,000</td></tr> <tr><td>EACH OCCURRENCE</td><td>\$ 1,000,000</td></tr> <tr><td>FIRE DAMAGE (ANY ONE FIRE)</td><td>\$ 1,000,000</td></tr> <tr><td>MED EXP (ANY ONE PERSON)</td><td>\$</td></tr> <tr><td>COMBINED SINGLE LIMIT</td><td>\$ 1,000,000</td></tr> <tr><td>BODILY INJURY (PER PERSON)</td><td>\$</td></tr> <tr><td>BODILY INJURY (PER ACCIDENT)</td><td>\$</td></tr> <tr><td>PROPERTY DAMAGE</td><td>\$</td></tr> <tr><td>AUTO ONLY - EA ACCIDENT</td><td>\$</td></tr> <tr><td>OTHER THAN AUTO ONLY</td><td>\$</td></tr> <tr><td>EACH ACCIDENT</td><td>\$</td></tr> <tr><td>AGGREGATE</td><td>\$</td></tr> </table>	GENERAL AGGREGATE	\$ 10,000,000	PRODUCTS - COMP/OP AGG	\$ 1,000,000	PERSONAL & ADV INJURY	\$ 1,000,000	EACH OCCURRENCE	\$ 1,000,000	FIRE DAMAGE (ANY ONE FIRE)	\$ 1,000,000	MED EXP (ANY ONE PERSON)	\$	COMBINED SINGLE LIMIT	\$ 1,000,000	BODILY INJURY (PER PERSON)	\$	BODILY INJURY (PER ACCIDENT)	\$	PROPERTY DAMAGE	\$	AUTO ONLY - EA ACCIDENT	\$	OTHER THAN AUTO ONLY	\$	EACH ACCIDENT	\$	AGGREGATE	\$
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B C D A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> <input type="checkbox"/> INCL <input type="checkbox"/> EXCL	WC 3471502 (AOS) WC 3471503 (MD, VA) WC 3471504 (IL, NY) WC 3471505 (OH)	9/2/1998	9/2/1999	<table border="1"> <tr><td><input checked="" type="checkbox"/> WE STAT-UTORY LIMITS</td><td><input type="checkbox"/> OTH-ER</td><td>\$ 1,000,000</td></tr> <tr><td>EL EACH ACCIDENT</td><td></td><td>\$ 1,000,000</td></tr> <tr><td>EL DISEASE - POLICY LIMIT</td><td></td><td>\$ 1,000,000</td></tr> <tr><td>EL DISEASE - EA EMPLOYEE</td><td></td><td>\$ 1,000,000</td></tr> <tr><td></td><td></td><td>\$</td></tr> </table>	<input checked="" type="checkbox"/> WE STAT-UTORY LIMITS	<input type="checkbox"/> OTH-ER	\$ 1,000,000	EL EACH ACCIDENT		\$ 1,000,000	EL DISEASE - POLICY LIMIT		\$ 1,000,000	EL DISEASE - EA EMPLOYEE		\$ 1,000,000			\$													
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	<b>OTHER</b>				\$																												

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS  
EVIDENCE OF INSURANCE

**CERTIFICATE HOLDER**  
  
FRIENDLY ICE CREAM CORPORATION  
1855 BOSTON ROAD  
WILBRAHAM, MA 01095  
Attn:

**CANCELLATION**  
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.  
AUTHORIZED REPRESENTATIVE

**ACORD™**

**CERTIFICATE OF PROPERTY INSURANCE**

Issue Date  
06/08/99  
FICC: 230

**PRODUCER**  
Aon Risk Services, Inc of MA  
99 High Street  
Boston, MA 02110-3271  
(617) 482 - 3100

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**COMPANIES AFFORDING COVERAGE**

CO/LTR A Continental Casualty Company  
CO/LTR B Travelers Insurance Company  
CO/LTR C  
CO/LTR D

**INSURED**  
Friendly Ice Cream Corporation  
1855 Boston Road  
Wilbraham, MA 01095  
Attn: Lynne Cournoyer (413) 543-2400

JUN 14 1999  
 INSURANCE DEPARTMENT

**COVERAGES**

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CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	COVERED PROPERTY	LIMITS
A	<input checked="" type="checkbox"/> PROPERTY	RMP198802143	06-15-1999	06-15-2002	BUILDING	\$
	CAUSES OF LOSS					
	<input type="checkbox"/> BASIC				PERSONAL PROPERTY	\$
	<input type="checkbox"/> BROAD				<input checked="" type="checkbox"/> BUSINESS INCOME	\$ Blanket
	<input checked="" type="checkbox"/> SPECIAL				<input checked="" type="checkbox"/> EXTRA EXPENSE	\$ Blanket
	<input checked="" type="checkbox"/> EARTHQUAKE				BLANKET BUILDING	\$
	<input checked="" type="checkbox"/> FLOOD				BLANKET PERS PROP	\$
					<input checked="" type="checkbox"/> BLANKET BLDG & PP	\$ Blanket
						\$
	INLAND MARINE					\$
	TYPE OF POLICY					\$
	CAUSES OF LOSS					\$
	<input type="checkbox"/> NAMED PERIL					\$
	<input type="checkbox"/> OTHER					\$
	CRIME					\$
	TYPE OF POLICY					\$
						\$
B	<input checked="" type="checkbox"/> BOILER & MACHINERY	BMG850K0133-TIL-98	06-15-1999	06-15-2001		\$ Blanket
	<input type="checkbox"/> OTHER					\$

LOCATION OF PREMISES/DESCRIPTION OF PROPERTY  
EVIDENCE OF INSURANCE

**SPECIAL CONDITIONS/OTHER COVERAGES**

ALL RISK OF DIRECT PHYSICAL LOSS OR DAMAGE INCLUDING FLOOD & EARTHQUAKE AND COMPREHENSIVE BOILER & MACHINERY FOR FULL REPLACEMENT COST, BLANKET LIMIT.

**CERTIFICATE HOLDER**

FRIENDLY ICE CREAM CORPORATION  
1855 BOSTON ROAD  
WILBRAHAM, MA 01095

Attn:

**CANCELLATION**

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AUTHORIZED REPRESENTATIVE

# Certificate of Flame Resistance



REGISTERED  
APPLICATION  
CONCERN NO.

FA-36801

ISSUED BY

GLEN RAVEN MILLS, INC.  
1831 N. PARK AVENUE  
GLEN RAVEN, NC 27217

Date Work Performed

4/22/98

This is to certify that the materials described on the reverse side hereof have been flame-retardant treated (or are inherently nonflammable).

FOR ASTRUP COMPANY AT 2937 WEST 25th STREET

CITY CLEVELAND STATE OHIO 44113

Certification is hereby made that: (Check "a" or "b")

(a) The articles described on the reverse side of this Certificate have been treated with a flame-retardant chemical approved and registered by the State Fire Marshal and that the application of said chemical was done in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal.

Name of chemical used \_\_\_\_\_ Chem. Reg. No. \_\_\_\_\_

Method of application \_\_\_\_\_

(b) The articles described on the reverse side hereof are made from a flame-resistant fabric or material registered and approved by the State Fire Marshal for such use.

Trade name of flame-resistant fabric or material used FR SUNBRELLA Reg. No. FA-36801

The flame Retardant Process Used WILL NOT Be Removed By Washing  
(will or will not)

GLEN RAVEN MILLS, INC.

Name of Production Superintendent

By DAVID A. EDGERTON, DIV. MGR.

Title

We hereby certify this to be a true copy of the original "CERTIFICATE OF FLAME RESISTANCE" issued to us, "original copy" of which has been filed with the California State Fire Marshal.

The ASTRUP COMPANY

By [Signature]

Control/Lot # \_\_\_\_\_

Quantity 19 YDS

Customer order # 6157

Description SUNBRELLA FIRESIST 8642/60 CA RED

Shop Invoice # 732578

Product Code 898642

COMMENTS

8:26:99 Signs are done for Plan at the close of day

Inspection Record

Type

Date

Foundation: \_\_\_\_\_

Framing: \_\_\_\_\_

Plumbing: \_\_\_\_\_

Final: \_\_\_\_\_

Other: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



BUILDING PERMIT REPORT

DATE: 22 July 99 ADDRESS: 155 Riverside St. CBL: 267-B-601  
 REASON FOR PERMIT: 3190 awning  
 BUILDING OWNER: Reisman Prop  
 PERMIT APPLICANT: Ace Signs Inc.  
 USE GROUP A-3 BOCA 1996 CONSTRUCTION TYPE \_\_\_\_\_

CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions are met:

Approved with the following conditions: X1 \* 34 \* 35

1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' o.c. between bolts. (Section 2305.17)
5. Waterproofing and dampproofing shall be done in accordance with Section 1813.0 of the building code.
6. Precaution must be taken to protect concrete from freezing. Section 1908.0
7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1996)
9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
11. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 36" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38".) Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0) - Handrails shall be on both sides of stairway. (Section 1014.7)
12. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
13. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 3/4" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)
14. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1018.6)
16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours.) (Section 710.0)
18. The boiler shall be protected by enclosing with (1)hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)
19. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be

installed and maintained at the following locations):

- In the immediate vicinity of bedrooms
- In all bedrooms
- In each story within a dwelling unit, including basements

In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted. (Interconnection is required) Section 920.3.2.

20. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)
21. The Fire Alarm System shall maintained to NFPA #72 Standard.
22. The Sprinkler System shall maintained to NFPA #13 Standard.
23. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1996)
24. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
25. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.
26. Ventilation shall meet the requirements of Chapter 12 Sections 1210.0 of the City's Building Code. (Crawl spaces & attics).
27. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. No closing in of walls until all electrical (min. 72 hours notice) and plumbing inspections have been done.
28. All requirements must be met before a final Certificate of Occupancy is issued.
29. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (the BOCA National Building Code/1996).
30. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical Code (The BOCA National Mechanical Code/1993). (Chapter M-16)
31. Please read and implement the attached Land Use Zoning report requirements.
32. Boring, cutting and notching shall be done in accordance with Sections 2305.4.4, 2305.5.1 and 2305.5.3 of the City's Building Code.
33. Glass and glazing shall meet the requirements of Chapter 24 of the building code.
34. All signage shall be done in accordance with section 3102.0 Signs of The Bldg. Code
35. All Canopies and Awnings shall be done in accordance with section 3103.0 of The Bldg. Code
- 36.

R. Samuel Hoffses, Building Inspector

cc: L. McDougall, PFD

Marge Schmuckal, Zoning Administrator

PSH 12-14-98

\*\*On the basis of plans submitted and conditions placed on these plans any deviations shall require a separate approval.

SIGNAGE PRE-APPLICATION

PLEASE ANSWER ALL QUESTIONS

ADDRESS: 155 RIVERSIDE ST. ZONE: B4

OWNER: FRIENDLY'S ICE CREAM CORP. (REISMAN PROPERTY INTERESTS INC.)

APPLICANT: FRIENDLY'S ICE CREAM

ASSESSOR NO. \_\_\_\_\_

PLEASE CIRCLE APPROPRIATE ANSWER

SINGLE TENANT LOT? YES NO MULTI-TENANT LOT? YES NO

FREESTANDING SIGN? (ex. Pole Sign) YES NO --- DIMENSIONS \_\_\_\_\_ HEIGHT \_\_\_\_\_

MORE THAN ONE SIGN? YES NO DIMENSIONS \_\_\_\_\_ HEIGHT \_\_\_\_\_

SIGN ATTACHED TO BLDG.? YES NO DIMENSIONS 8'-3" x 3'-0", 4'-6" x 7", 8'-6" x 6'-6"

MORE THAN ONE SIGN? YES NO DIMENSIONS 11'-0" x 4'-0", 8" x 5'-9"

AWNING: YES NO IS AWNING BACKLIT? YES NO HEIGHT OFF SIDEWALK \_\_\_\_\_

IS THERE ANY MESSAGE, TRADEMARK OR SYMBOL ON IT? YES "CARRY OUT"

LIST ALL EXISTING SIGNAGE AND THEIR DIMENSIONS: SEE ATTACHED

\*\*\* TENANT BLDG. FRONTAGE (IN FEET): 71'-0" (RIVERSIDE ST.) / 55'-0" (MAINE TWP.)

\*\*\* REQUIRED INFORMATION

71 x 1.5 = 106.5 ft

BUILDING SIGNS

AREA FOR COMPUTATION

RIVERSIDE ST. TOTAL S.F. ALLOWED BY CODE 71' x 1.5 = 106.5

- SIGNS 1. "WELCOME" 4'-6" x 7" = 3.8
2. "FRIENDLY'S" 8'-3" x 3' = 24.7
3. "LOGO SIGN" 8'-6" x 6'-6" = 55.2

TOTAL: 83.7 TOTAL PROPOSED

MAINE TWP. (EXIT 8) ALLOWED BY CODE 53 S.F.

- SIGNS 1. "FRIENDLY'S" 11' x 4' = 44'
2. "CARRYOUT" 8" x 5'-9" = 3.7

47.7 TOTAL PROPOSED

YOU SHALL PROVIDE:

A SITE SKETCH AND BUILDING SKETCH SHOWING EXACTLY WHERE EXISTING AND NEW SIGNAGE IS LOCATED MUST BE PROVIDED. SKETCHES AND/OR PICTURES OF PROPOSED ARE ALSO REQUIRED.

SIGNATURE OF APPLICANT: [Signature] DATE: 7.21.99

HOWARD  
Johnson 139 RIVERSIDE ST

## INFORMATION REQUIREMENTS FOR SIGN PERMIT APPLICATION

Applicants for a sign permit will be asked to submit the following information to the Code Enforcement Office:

1. Proof of insurance
2. Letter of permission from the owner
3. A sketch plan of lot, indicating location of buildings, driveways and any abutting streets or right of ways. Lengths of building frontages and street frontages should be noted. (see attached)
4. Indicate on the plan all existing and proposed signs
5. Computation of the following:
  - A) Sign area of each existing and proposed building sign
  - B) Sign area height and setback of each existing and proposed freestanding sign
6. A sketch of any proposed sign(s), indicating dimensions, materials, source of illumination and construction method (see attached).
7. Certificate of flammability required for awning/canopy at time of application.
8. UL # required for lighted signs at the time of application.

ACE SIGN, INC.  
SUBSCRIBER #  
170429001-L

Fee for permit - \$25.00 plus \$0.20 per square foot

Fee for awning based on cost of work - \$25.00 for the first \$1,000.00, \$5.00 for each additional \$1,000.00. \$ 2500 00

**NOTE:** Once a sketch plan has been filed for a property, the code enforcement office will keep a record of the plan so that a new sketch plan will not be required for later changes to signage on the property. In such an instance, applicants will only be required to submit information applicable to the new sign.