

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 10/16/01
 Permit # 01-5032
 CBL# 267-A007

LOCATION: 132 Riverside Drive METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER _____
 TENANT Tim Hortons PHONE # _____

TOTAL EACH FEE

| OUTLETS | Receptacles | Switches | Smoke Detector | | | .20 |
|------------------------------|------------------|---------------|-----------------|------------------|------------|-------|
| FIXTURES | Incandescent | Fluorescent | Strips | | | .20 |
| SERVICES | Overhead | Underground | TTL AMPS | <800 | | 15.00 |
| | Overhead | Underground | | >800 | | 25.00 |
| Temporary Service | Overhead | Underground | TTL AMPS | | | 25.00 |
| | | | | | | 25.00 |
| METERS | (number of) | | | | | 1.00 |
| MOTORS | (number of) | | | | | 2.00 |
| RESID/COM | Electric units | | | | | 1.00 |
| HEATING | oil/gas units | Interior | Exterior | | | 5.00 |
| | | APPLIANCES | Ranges | Cook Tops | Wall Ovens | |
| | Insta-Hot | Water heaters | Fans | | | 2.00 |
| | Dryers | Disposals | Dishwasher | | | 2.00 |
| | Compactors | Spa | Washing Machine | | | 2.00 |
| | Others (denote) | | | | | 2.00 |
| MISC. (number of) | Air Cond/win | | | | | 3.00 |
| | Air Cond/cent | | | Pools | | 10.00 |
| | HVAC | EMS | Thermostat | | | 5.00 |
| | Signs | | | | | 10.00 |
| | Alarms/res | | | | | 5.00 |
| | Alarms/com | | | | | 15.00 |
| | Heavy Duty(CRKT) | | | | | 2.00 |
| | Circus/Carnv | | | | | 25.00 |
| | Alterations | | | | | 5.00 |
| | Fire Repairs | | | | | 15.00 |
| | E Lights | | | | | 1.00 |
| | E Generators | | | | | 20.00 |
| PANELS | Service | Remote | Main | | | 4.00 |
| TRANSFORMER | 0-25 Kva | | | | | 5.00 |
| | 25-200 Kva | | | | | 8.00 |
| | Over 200 Kva | | | | | 10.00 |
| | | | | TOTAL AMOUNT DUE | | |
| MINIMUM FEE/COMMERCIAL 45.00 | | | | MINIMUM FEE | | 35.00 |

45.00

INSPECTION: Will be ready _____ or will call _____

CONTRACTORS NAME Barlo Signs
 ADDRESS 158 Greeley St Hudson NH
 TELEPHONE 800-227-5674 X 333

MASTER LIC. # MS60017566
 LIMITED LIC. # _____

SIGNATURE OF CONTRACTOR Larry Labe

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 2010/16/01
 Permit # 01-5022
 CBL# 267 A009

LOCATION: 132 Riverside Drive METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER _____
 TENANT Tim Hortons PHONE # _____

| | | | | | TOTAL | EACH | FEE |
|-------------------|------------------|---------------|-----------------|------|------------------------|-------|-------|
| OUTLETS | Receptacles | Switches | Smoke Detector | | | | .20 |
| FIXTURES | Incandescent | Fluorescent | Strips | | | | .20 |
| SERVICES | Overhead | Underground | TTL AMPS | <800 | | | 15.00 |
| | Overhead | Underground | | >800 | | | 25.00 |
| Temporary Service | Overhead | Underground | TTL AMPS | | | | 25.00 |
| | | | | | | | 25.00 |
| METERS | (number of) | | | | | | 1.00 |
| MOTORS | (number of) | | | | | | 2.00 |
| RESID/COM | Electric units | | | | | | 1.00 |
| HEATING | oil/gas units | Interior | Exterior | | | | 5.00 |
| APPLIANCES | Ranges | Cook Tops | Wall Ovens | | | | 2.00 |
| | Insta-Hot | Water heaters | Fans | | | | 2.00 |
| | Dryers | Disposals | Dishwasher | | | | 2.00 |
| | Compactors | Spa | Washing Machine | | | | 2.00 |
| | Others (denote) | | | | | | 2.00 |
| MISC. (number of) | Air Cond/win | | | | | | 3.00 |
| | Air Cond/cent | | | | | | 10.00 |
| | HVAC | EMS | Pools | | | | 5.00 |
| | Signs | | Thermostat | | | | 10.00 |
| | Alarms/res | | | | | | 5.00 |
| | Alarms/com | | | | | | 15.00 |
| | Heavy Duty(CRKT) | | | | | | 2.00 |
| | Circus/Carnv | | | | | | 25.00 |
| | Alterations | | | | | | 5.00 |
| | Fire Repairs | | | | | | 15.00 |
| E Lights | | | | | | 1.00 | |
| E Generators | | | | | | 20.00 | |
| PANELS | Service | Remote | Main | | | | 4.00 |
| TRANSFORMER | 0-25 Kva | | | | | | 5.00 |
| | 25-200 Kva | | | | | | 8.00 |
| | Over 200 Kva | | | | | | 10.00 |
| | | | | | TOTAL AMOUNT DUE | | |
| | | | | | MINIMUM FEE/COMMERCIAL | 45.00 | |
| | | | | | MINIMUM FEE | 35.00 | 45.00 |

INSPECTION: Will be ready _____ or will call _____

CONTRACTORS NAME Barlo Signs MASTER LIC. # MS60017566
 ADDRESS 158 Greeley St Hudson NH LIMITED LIC. # _____
 TELEPHONE 800-227-5674 X 333

SIGNATURE OF CONTRACTOR Larry Labin

