

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: \_\_\_\_\_

Permit #: \_\_\_\_\_

CBL#: \_\_\_\_\_

ADDRESS: 190 Riverside Street unit 2A

METER MAKE/MODEL #: \_\_\_\_\_

CMP Work Order #: \_\_\_\_\_

OWNER: Bounty Development

TENANT: Body by John

PHONE #: (207) 871-1290

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!** TOTAL EACH FEE

|                    |           |                    |                          |               |                          |                 |       |             |
|--------------------|-----------|--------------------|--------------------------|---------------|--------------------------|-----------------|-------|-------------|
| OUTLETS:           | <u>15</u> | Receptacles        |                          | Switches      |                          | Smoke Detector  | 0.20  | <u>3.00</u> |
| FIXTURES:          |           | Incandescent       | <u>20</u>                | Flourescent   | <u>1</u>                 | Strips          | 0.20  | <u>4.20</u> |
| SERVICES:          |           | Overhead           | <input type="checkbox"/> | Underground   | <input type="checkbox"/> | TTL Amps <800   | 15.00 |             |
|                    |           |                    |                          |               | <input type="checkbox"/> | TTL Amps >800   | 25.00 |             |
| TEMPORARY SERVICE: |           | Overhead           | <input type="checkbox"/> | Underground   |                          | TTL Amps        | 25.00 |             |
| METERS:            |           | (Number of)        |                          |               |                          |                 | 1.00  |             |
| MOTORS:            |           | (Number of)        |                          |               |                          |                 | 2.00  |             |
| RESID/COMMER:      |           | Electric Units     |                          |               |                          |                 | 1.00  |             |
| HEATING:           |           | Oil/Gas Units      | <u>1</u>                 | Interior      | <input type="checkbox"/> | Exterior        | 5.00  | <u>5.00</u> |
| APPLIANCES:        |           | Ranges             |                          | Cook Tops     |                          | Wall Ovens      | 2.00  |             |
|                    |           | Insta-hot          | <u>1</u>                 | Water Heaters |                          | Fans            | 2.00  | <u>2.00</u> |
|                    |           | Dryers             |                          | Disposals     |                          | Dishwasher      | 2.00  |             |
|                    |           | Compactors         |                          | Spa           |                          | Washing Machine | 2.00  |             |
|                    |           | Others (denote)    |                          |               |                          |                 | 2.00  |             |
| MISC. (# of):      |           | Air Cond (Window)  |                          |               |                          |                 | 3.00  |             |
|                    |           | Air Cond (Central) |                          |               |                          | Pools           | 10.00 |             |
|                    |           | HVAC               |                          | EMS           |                          | Thermostat      | 5.00  |             |
|                    |           | Signs              |                          |               |                          |                 | 10.00 |             |
|                    |           | Alarms/Resident    |                          |               |                          |                 | 5.00  |             |
|                    |           | Alarms/Commer      |                          |               |                          |                 | 15.00 |             |
|                    |           | Heavy Duty (CRKT)  |                          |               |                          |                 | 2.00  |             |
|                    |           | Alterations        |                          |               |                          |                 | 5.00  |             |
|                    |           | Fire Repairs       |                          |               |                          |                 | 15.00 |             |
|                    | <u>7</u>  | Emergency Lights   |                          |               |                          |                 | 1.00  | <u>7.00</u> |
|                    |           | Emer Generators    |                          |               |                          |                 | 20.00 |             |
|                    |           | Circus/Carnival    |                          |               |                          |                 | 25.00 |             |
| PANELS:            |           | Service            | <u>1</u>                 | Remote        | <input type="checkbox"/> | Main            | 4.00  | <u>4.00</u> |
| TRANSFORMER:       |           | 0-25 Kva           |                          |               |                          |                 | 5.00  |             |
|                    |           | 25-200 Kva         |                          |               |                          |                 | 8.00  |             |
|                    |           | Over 200 Kva       |                          |               |                          |                 | 10.00 |             |

**MINIMUM COMMERCIAL FEE: \$55.00** **MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work: New tenant fit up to include demo, new lighting, new outlets and separation of CMP Metering. **TOTAL DUE:** 55.00 min

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**CONTRACTOR INFORMATION:**

Contractor Name: Jeff Marcotte Master License #: MS60019794

Address: 57 Paradise Lane, North Waterboro Me 04261 Limited License #: \_\_\_\_\_

Telephone & E Mail: (207) 590-7511 bhmarcotte@gmail.com

Contractor Signature: [Signature]

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CBL: