

ELECTRICAL PERMIT

City of Portland, Me.

Attn: Kathy / Mill College



RECEIVED
SEP 07 2000
Atlantic Coast Electric Inc.

To the Chief Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date _____
Permit # 2002 4082
CBL# 266 A002

LOCATION: 81 Riverside St. METER MAKE & # _____
CMP ACCOUNT # _____ OWNER _____
TENANT Holiday Inn-West PHONE # _____

						TOTAL	EACH	FEE
OUTLETS	Receptacles	<u>14</u>	Switches	<u>6</u>	Smoke Detector	<u>20</u>	.20	<u>4.00</u>
FIXTURES	Incandescent		Fluorescent	<u>12</u>	Strips	<u>12</u>	.20	<u>2.40</u>
SERVICES	Overhead		Underground		TTL AMPS	<800	15.00	
	Overhead		Underground			>800	25.00	
Temporary Service	Overhead <u>Sub-panel 1</u>		Underground		TTL AMPS		25.00	<u>15.00</u>
							25.00	
METERS	(number of)						1.00	
MOTORS	(number of)						2.00	
RESID/COM	Electric units						1.00	
HEATING	oil/gas units		Interior		Exterior		5.00	
	APPLIANCES	Ranges	Cook Tops		Wall Ovens		2.00	
Insta-Hot		Water heaters		Fans		2.00		
	Dryers	Disposals		Dishwasher		2.00		
	Compactors	Spa		Washing Machine		2.00		
	Others (denote)					2.00		
MISC. (number of)	Air Cond/win						3.00	
	Air Cond/cent				Pools		10.00	
	<u>1</u> HVAC		EMS		Thermostat	<u>1</u>	5.00	<u>5.00</u>
	Signs						10.00	
	Alarms/res						5.00	
	Alarms/com						15.00	
	Heavy Duty (CRKT)						2.00	
	Circus/Carnv						25.00	
	Alterations						5.00	
	Fire Repairs						15.00	
	<u>6</u> E Lights					<u>6</u>	1.00	<u>6.00</u>
	E Generators						20.00	
PANELS	Service	<u>1</u>	Remote		Main	<u>1</u>	4.00	<u>4.00</u>
	TRANSFORMER	0-25 Kva					5.00	
	25-200 Kva						8.00	
	Over 200 Kva						10.00	
						TOTAL AMOUNT DUE		
						MINIMUM FEE/COMMERCIAL 45.00	MINIMUM FEE 35.00	

21.40
45.00

INSPECTION: Will be ready _____ or will call _____

CONTRACTORS NAME Atlantic Coast Electric MASTER LIC. # 16851
ADDRESS 170 Dingley Springfield, ME LIMITED LIC. # _____
TELEPHONE 839-2602 04038

SIGNATURE OF CONTRACTOR [Signature]