

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK



CITY OF PORTLAND

BUILDING PERMIT

This is to certify that Portland Hotels, Inc.

Located At 1210 BRIGHTON AVE

Job ID: 2012-05-3921-SE

CBL: 265- A-001-001

has permission to Tent event: 5/4-5-7/12

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of the buildings and structures, and of the application on file in the department.

Notification of inspection and written permission procured before this building or part thereof is lathed or otherwise closed-in. 48 HOUR NOTICE IS REQUIRED.

A final inspection must be completed by owner before this building or part thereof is occupied. If a certificate of occupancy is required, it must be

Fire Prevention Officer

Code Enforcement Officer / Plan Reviewer

THIS CARD MUST BE POSTED ON THE STREET SIDE OF THE PROPERTY
PENALTY FOR REMOVING THIS CARD

BUILDING PERMIT INSPECTION PROCEDURES

Please call 874-8703 or 874-8693 (ONLY)

or email: buildinginspections@portlandmaine.gov

With the issuance of this permit, the owner, builder or their designee is required to provide adequate notice to the city of Portland Inspections Services for the following inspections. Appointments must be requested 48 to 72 hours in advance of the required inspection. The inspection date will need to be confirmed by this office.

- **Please read the conditions of approval that is attached to this permit!! Contact this office if you have any questions.**
- **Permits expire in 6 months. If the project is not started or ceases for 6 months.**
- **If the inspection requirements are not followed as stated below additional fees may be incurred due to the issuance of a "Stop Work Order" and subsequent release to continue.**

The project cannot move to the next phase prior to the required inspection and approval to continue, REGARDLESS OF THE NOTICE OF CIRCUMSTANCES.

IF THE PERMIT REQUIRES A CERTIFICATE OF OCCUPANCY, IT MUST BE PAID FOR AND ISSUED TO THE OWNER OR DESIGNEE BEFORE THE SPACE MAY BE OCCUPIED.

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, FAX: (207) 8716

| | | | |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Job No: 2012-05-3921-SE | Date Applied: 5/4/2012 | CBL: 265- A-001-001 | |
| Location of Construction: 1210 BRIGHTON AVE | Owner Name: PORTLAND HOTELS, INC. | Owner Address: 1200 BRIGHTON AVE PORTLAND, ME 04102 | Phone: 207-807-1127 |
| Business Name: | Contractor Name: V & M Rental & Party | Contractor Address: 393 Ossipee Trail, Gorham, ME 04038 | Phone: 207-839-2800 |
| Lessee/Buyer's Name: | Phone: | Permit Type: TENTS - Tents | Zone: B-4 |
| Past Use: Hotel | Proposed Use: Same - Hotel - erect 30' x 40' tent- set up 5/4/12 & breakdown 5/7/ 12 | Cost of Work: | CEO District: |
| Proposed Project Description: Tenting for 1210 Brighton Ave | | Fire Dept: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> N/A | Inspection: Use Group: Type: Tent |
| Permit Taken By: | | Pedestrian Activities District (P.A.D.) | |
| | | Zoning Approval | |

| | Special Zone or Reviews | Zoning Appeal | Historic Preservation |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------|
| 1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. | <input type="checkbox"/> Shoreland | <input type="checkbox"/> Variance | <input checked="" type="checkbox"/> Not in Dist or Landmark |
| 2. Building Permits do not include plumbing, septic or electrical work. | <input type="checkbox"/> Wetlands | <input type="checkbox"/> Miscellaneous | <input type="checkbox"/> Does not Require Review |
| 3. Building permits are void if work is not started within six (6) months of the date of issuance. False informatin may invalidate a building permit and stop all work. | <input type="checkbox"/> Flood Zone | <input type="checkbox"/> Conditional Use | <input type="checkbox"/> Requires Review |
| | <input type="checkbox"/> Subdivision | <input type="checkbox"/> Interpretation | <input type="checkbox"/> Approved |
| | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Approved | <input type="checkbox"/> Approved w/Conditions |
| | <input type="checkbox"/> Maj <input type="checkbox"/> Min <input type="checkbox"/> MM | <input type="checkbox"/> Denied | <input type="checkbox"/> Denied |
| | Date: 05/04/12 | Date: | Date: ABU |

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| | | | |
|---------------------------------------------|---------|------|-------|
| SIGNATURE OF APPLICANT | ADDRESS | DATE | PHONE |
| | | | |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE | | DATE | PHONE |
| | | | |



B-4

Entered 5/4/12

(B)

Tent/Canopy or Temporary Event Staging Permit Application

2012-05-3921-5E

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address/Park of Installation: 1210 Brighton Ave. PORTLAND, ME

Date of Set up/Event: 5/4/2012 to 5/5/2012
Date of Breakdown/ End of Event: 5/7/2012

Tax Assessor's Chart, Block & Lot: Chart# 265, Block# A, Lot# 001
Property Owner: Kamlesh Patel (Portland Hotels Inc.)
Telephone: 207-807-1127

Lessee/Buyer's Name (If Applicable):
Applicant name, address & telephone: Kamlesh Patel, 1210 Brighton Ave. Portland ME 04102
Fee: \$30.00

RECEIVED
MAY 04 2012
Dept. of Building Inspections
City of Portland Maine

The permit fee and the following items must be completed and submitted along with this application in order to receive a permit.

- Certificate of Flammability
- Letter of approval from property owner. **I AM THE OWNER.**
If the City is owner, attach a completed copy of Application to Use City Parks & Public Space from Parks & Recreation (756-8275).
- Company name of installer (contact info). **PARTY RENTAL 207-839-2800**
- Plot Plan showing the following:
Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may call Parks & Recreation for maps of Portland's Parks @ 756-8275).
- If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00

Who should we contact when permit is ready: Kamlesh Patel
Address: 1210 Brighton Ave Telephone: 207 807 1127

Please submit all of the information outlined in the Tent/Canopy and Event Staging Permit Application as one package. Failure to do so will result in the automatic denial of your permit.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at www.portlandmaine.gov, stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: Date: 5/3/2012

This is not a permit; you may not commence ANY work until the permit is issued.



PORTLAND MAINE

Strengthening a Remarkable City, Building a Community for Life • www.portlandmaine.gov

Receipts Details:

Tender Information: Check , Check Number: 769

Tender Amount: 30.00

Receipt Header:

Cashier Id: bsaucier

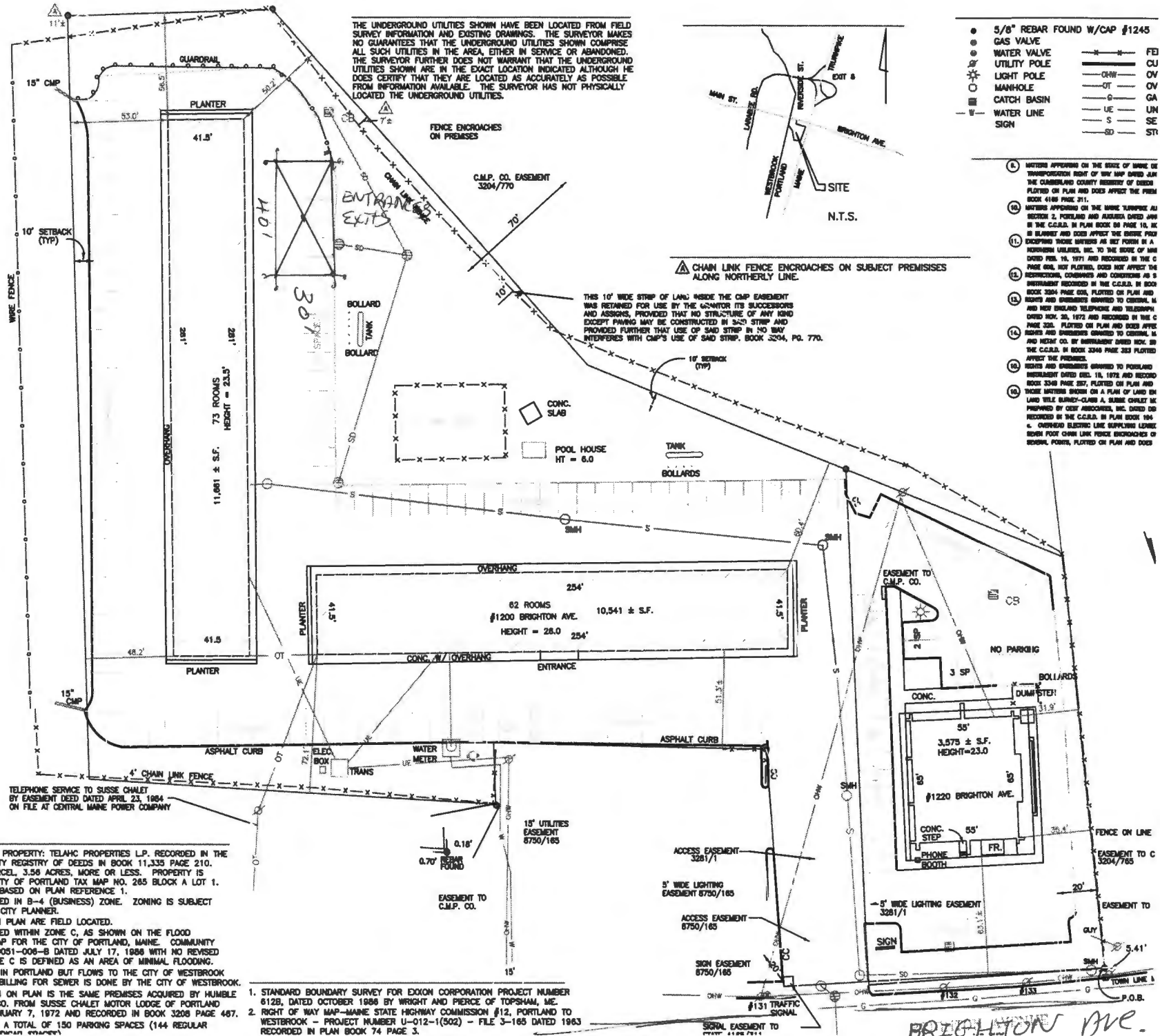
Receipt Date: 5/4/2012

Receipt Number: 43591

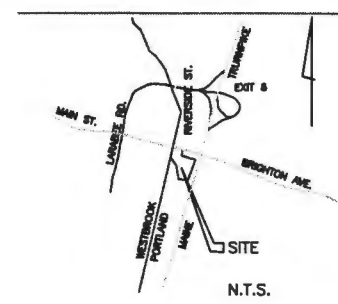
Receipt Details:

| | | | |
|-------------------------------------------------------------------|-------|----------------|---------------|
| Referance ID: | 6408 | Fee Type: | BP-Tent/Event |
| Receipt Number: | 0 | Payment Date: | |
| Transaction Amount: | 30.00 | Charge Amount: | 30.00 |
| Job ID: Job ID: 2012-05-3921-SE - Tenting for 1210 Brighton Ave . | | | |
| Additional Comments: 1210 Brighton | | | |

Thank You for your Payment!



THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.



| | | | |
|-----|------------------------------|-------|-----|
| ● | 5/8" REBAR FOUND W/CAP #1245 | —X—X— | FEI |
| ○ | GAS VALVE | — | CU |
| ○ | WATER VALVE | —OHW— | OV |
| ○ | UTILITY POLE | —OT— | OV |
| ○ | LIGHT POLE | —O— | GA |
| ○ | MANHOLE | —UE— | UN |
| ○ | CATCH BASIN | —S— | SE |
| —W— | WATER LINE | —SD— | STI |
| — | SIGN | | |

1. MATTERS APPEARING ON THE SIDE OF MAP OR TRANSPORTATION RIGHT OF WAY MAP DATED JAN THE CUMBERLAND COUNTY REGISTRY OF DEEDS PLATED ON PLAN AND DOES AFFECT THE PREM BOOK 4188 PAGE 911.
2. MATTERS APPEARING ON THE SIDE OF MAP OR IN THE C.C.R.D. IN PLAN BOOK 88 PAGE 10, 11, 12 IS BLANKET AND DOES AFFECT THE ENTIRE PLOT EXCEPT THOSE MATTERS AS SET FORTH IN A INSTRUMENT RECORDED IN THE C.C.R.D. IN BOOK DATED FEB. 15, 1971 AND RECORDED IN THE C PAGE 904, 905 PLATED, DOES NOT AFFECT THE RECORDED, CONVEYANCES AND CONVEYANCES AS INSTRUMENT RECORDED IN THE C.C.R.D. IN BOOK 3204 PAGE 608, PLATED ON PLAN AND RIGHTS AND OBLIGATIONS GRANTED TO CHRYSLER, A AND WEST BROOK TELEPHONE AND TELEVISION DATED NOV. 25, 1972 AND RECORDED IN THE C PAGE 228, PLATED ON PLAN AND DOES AFFECT RIGHTS AND OBLIGATIONS GRANTED TO CHRYSLER, A AND WEST CO. BY INSTRUMENT DATED NOV. 25, 1972 IN THE C.C.R.D. IN BOOK 3204 PAGE 283 PLATED AFFECT THE PREMISES.
3. RIGHTS AND OBLIGATIONS GRANTED TO PORTLAND INSTRUMENT DATED DEC. 18, 1972 AND RECORDED IN BOOK 3204 PAGE 287, PLATED ON PLAN AND THOSE MATTERS SHOWN ON A PLAN OF LAND IN LAND TITLE BUREAU-CLASS A, SUCCESSION BE PERFORMED BY COST ASSOCIATES, INC. DATED 1984 RECORDED IN THE C.C.R.D. IN PLAN BOOK 104 4. OVERHEAD ELECTRIC LINE SUPPLYING LOWVOLT BENCH FOOT CHAIN LINK FENCE ENCROACHES OF BRIGHTON, PLATED ON PLAN AND DOES

1. RECORD OWNER OF PROPERTY: TELHC PROPERTIES L.P. RECORDED IN THE CUMBERLAND COUNTY REGISTRY OF DEEDS IN BOOK 11,335 PAGE 210. TOTAL AREA OF PARCEL, 3.58 ACRES, MORE OR LESS. PROPERTY IS LOCATED ON THE CITY OF PORTLAND TAX MAP NO. 285 BLOCK A LOT 1.
2. ALL BEARINGS ARE BASED ON PLAN REFERENCE 1.
3. PROPERTY IS LOCATED IN B-4 (BUSINESS) ZONE. ZONING IS SUBJECT TO REVIEW BY THE CITY PLANNER.
4. UTILITIES SHOWN ON PLAN ARE FIELD LOCATED.
5. PROPERTY IS LOCATED WITHIN ZONE C, AS SHOWN ON THE FLOOD INSURANCE RATE MAP FOR THE CITY OF PORTLAND, MAINE. COMMUNITY PANEL NUMBER 230051-006-B DATED JULY 17, 1986 WITH NO REVISED DATE KNOWN. ZONE C IS DEFINED AS AN AREA OF MINIMAL FLOODING.
6. SEWER IS LOCATED IN PORTLAND BUT FLOWS TO THE CITY OF WESTBROOK TREATMENT PLANT. BILLING FOR SEWER IS DONE BY THE CITY OF WESTBROOK.
7. LOT A-B AS SHOWN ON PLAN IS THE SAME PREMISES ACQUIRED BY HUMBLE OIL AND REFINING CO. FROM SUSSE CHALET MOTOR LODGE OF PORTLAND BY DEED DATED JANUARY 7, 1972 AND RECORDED IN BOOK 3208 PAGE 487.
8. THIS SITE CONTAINS A TOTAL OF 150 PARKING SPACES (144 REGULAR SPACES AND 6 HANDICAPPED SPACES).

1. STANDARD BOUNDARY SURVEY FOR EXCOM CORPORATION PROJECT NUMBER 6128, DATED OCTOBER 1986 BY WRIGHT AND PIERCE OF TOPSHAM, ME.
2. RIGHT OF WAY MAP-MAINE STATE HIGHWAY COMMISSION #12, PORTLAND TO WESTBROOK - PROJECT NUMBER U-012-1(502) - FILE 3-165 DATED 1963 RECORDED IN PLAN BOOK 74 PAGE 3.

BRIGHTON Ave.

Certificate of Flame Resistance



REGISTERED
FABRIC
NUMBER

F53501

Issued by

TOPTEC PRODUCTS, LLC

7601 Highway 221
Moore, SC 29369

Date Manufactured

4/21/2011

*This is to certify that the materials described
are inherently flame retardant.*

Name V&M RENTAL & PARTY
Address 393 OSSIPPEE TRAIL
City GORHAM State ME Zip 04038

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-99, ULC214, MVSS302.

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: EPIC MID 30x15 BLACKOUT WHITE

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

TOPTEC PRODUCTS, LLC.

Name of Production Superintendent

MODEL TEM3015M05*

SERIAL # 283909B

Certificate of Flame Resistance



REGISTERED
FABRIC
NUMBER

F76001

Issued by

TOPTec PRODUCTS, LLC

7601 Highway 221
Moore, SC 29369

Date Manufactured

4/21/2011

*This is to certify that the materials described
are inherently flame retardant.*

Name V&M RENTAL & PARTY
Address 393 OSSIPEE TRAIL
City GORHAM State ME Zip 04038

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-99, ULC214, MVSS302.

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: EPIC LOOP END 30x30 BLACKOUT WHITE

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

TOPTec PRODUCTS, LLC.

Name of Production Superintendent

MODEL TEM303005L

SERIAL # 2103254BL

Certificate of Flame Resistance



REGISTERED
FABRIC
NUMBER

F23129

Issued by

TOPTEC PRODUCTS, LLC

1073 Neely Ferry Road
Laurens, SC 29360

Date Manufactured

05/10/10

*This is to certify that the materials described
are inherently flame retardant.*

Name V & M RENTAL & PARTY

Address 393 OSSIPEE TRAIL

City GORHAM

State

ME

Zip 04038

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-99, ULC214, MVSS302.

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: SIDEWALL W/ 7X15 WHITE
VELCRO

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

TOPTEC PRODUCTS, LLC.

Name of Production Superintendent

MODEL TTA71500YV

SERIAL # 2102426A

Certificate of Flame Resistance



REGISTERED
FABRIC
NUMBER

F23129

Issued by

TOPTec PRODUCTS, LLC

1073 Neely Ferry Road
Laurens, SC 29360

Date Manufactured

05/10/10

*This is to certify that the materials described
are inherently flame retardant.*

Name V & M RENTAL & PARTY

Address 393 OSSIPEE TRAIL

City GORHAM State ME Zip 04038

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-99, ULC214, MVSS302.

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: SIDEWALL W/ 7X15 WHITE
VELCRO

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

TOPTec PRODUCTS, LLC.

Frederic E. Colangelo Jr.
Name of Production Superintendent

MODEL TTA71500YV

SERIAL # 2102424A

Certificate of Flame Resistance



REGISTERED
FABRIC
NUMBER

E23129

Issued by

TOPTEC PRODUCTS, LLC

1073 Neely Ferry Road
Laurens, SC 29360

Date Manufactured

05/10/10

*This is to certify that the materials described
are inherently flame retardant.*

Name V & M RENTAL & PARTY

Address 393 OSSIPPEE TRAIL

City GORHAM

State

ME

Zip 04038

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-99, ULC214, MVSS302.

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: SIDEWALL W/ 7X15 WHITE
VELCRO

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

TOPTEC PRODUCTS, LLC.

Name of Production Superintendent

MODEL TTA71500YV

SERIAL # 2102425A

Certificate of Flame Resistance



REGISTERED
FABRIC
NUMBER

F23129

Issued by

TOPTec PRODUCTS, LLC
1073 Neely Ferry Road
Laurens, SC 29360

Date Manufactured

05/10/10

*This is to certify that the materials described
are inherently flame retardant.*

Name V & M RENTAL & PARTY

Address 393 OSSIPPEE TRAIL

City GORHAM State ME Zip 04038

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-99, ULC214, MVSS302.

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: SIDEWALL W/ 7X15 WHITE
VELCRO

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

TOPTec PRODUCTS, LLC.

Frederic E. Colangelo
Name of Production Superintendent

MODEL TTA71500YV

SERIAL # 2102427A

Certificate of Flame Resistance



REGISTERED
FABRIC
NUMBER

122.03

Issued by

TOPTEC PRODUCTS, LLC
1073 Neely Ferry Road
Laurens, SC 29360

Date Manufactured

04/15/08

*This is to certify that the materials described
are inherently flame retardant.*

Name PARTY TIME RENTALS

Address 393 OSSIPPEE TRAIL

City GORHAM State PA Zip 04038

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-99, ULC214, MVSS302.

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: SIDEWALL W/ 7X15
VELCRO WHITE

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

TOPTEC PRODUCTS, LLC.

Reuben E. Colcolash

Name of Production Superintendent

MODEL TTA71500YV

SERIAL # 282452H

Certificate of Flame Resistance



REGISTERED
FABRIC
NUMBER

F23129/F59301

Issued by

TOPTEC PRODUCTS, LLC
1073 Neely Ferry Road
Laurens, SC 29360

Date Manufactured

05/10/10

*This is to certify that the materials described
are inherently flame retardant.*

Name V & M RENTAL & PARTY

Address 393 OSSIPPEE TRAIL

City GORHAM

State

ME

Zip 04038

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-99, ULC214, MVSS302.

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: WINDOW SIDEWALL 7X15 WHITE/ CLEAR
W/ VELCRO

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

TOPTEC PRODUCTS, LLC.

Name of Production Superintendent

MODEL TTW71510

SERIAL # 2102423AD

265-A-1

City of Portland Health Inspection Report

| | | | |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------|------------------------------|
| Establishment Name Portland Travelodge | | No. of Risk Factor/Intervention Violations | Date 9 Jan 09 |
| License/Est. ID# CLM | | No. of Repeat Risk Factor/Intervention Violations | Time In |
| Address 1200 Brighton Ave | | Score (optional) 100 | Time Out |
| City/State Portland ME | Zip Code 04103 | Telephone 774-6101 | |
| License Posted <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Owner Name Travel Lodge | Purpose of Inspection Annual | Est. Type PSW/Prep |
| | | Risk Category | |

FOODBORNE ILLNESS RISK FACTORS AND PUBLIC HEALTH INTERVENTIONS

Circle designated compliance status (IN, OUT, N/O, N/A) for each numbered item Mark "X" in appropriate box for COS and/or R
 IN= in compliance OUT=not in compliance N/O=not observed N/A=not applicable COS=corrected on-site during inspection R=repeat violation

| Compliance Status | | COS | R | Compliance Status | | COS | R |
|----------------------------------------------------|----|-----|-----|----------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---|
| Supervision | | | | | | | |
| 5 | 1 | IN | OUT | PIC present, demonstrates knowledge, and performs duties | | | |
| Employee Health | | | | | | | |
| 5 | 2 | IN | OUT | Management awareness; policy present | | | |
| 5 | 3 | IN | OUT | Proper use of reporting, restriction & Exclusion | | | |
| Good Hygienic Practices | | | | | | | |
| 5 | 4 | IN | OUT | N/O | Proper eating, tasting, drinking, or tobacco use | | |
| 5 | 5 | IN | OUT | N/O | No discharge from eyes, nose, and mouth | | |
| Preventing Contamination by Hands | | | | | | | |
| 5 | 6 | IN | OUT | N/O | Hands clean & properly washed | | |
| 2 | 7 | IN | OUT | N/A | N/O | No bare hand contact with RTE foods or approved alternate method properly followed | |
| 5 | 8 | IN | OUT | | Adequate handwashing facilities supplied & accessible | | |
| Approved Source | | | | | | | |
| 5 | 9 | IN | OUT | | Food obtained from approved source | | |
| 5 | 10 | IN | OUT | N/A | N/O | Food received at proper temperature | |
| 5 | 11 | IN | OUT | | Food in good condition, safe, & unadulterated | | |
| 1 | 12 | IN | OUT | N/A | N/O | Required records available: shellstock tags, parasite destruction | |
| Protection from Contamination | | | | | | | |
| 2 | 13 | IN | OUT | N/A | Food separated & protected | | |
| 2 | 14 | IN | OUT | N/A | Food-contact surfaces: cleaned & sanitized | | |
| 5 | 15 | IN | OUT | | Proper disposition of returned, previously served, reconditioned, & unsafe food | | |
| Potentially Hazardous Food Time/Temperature | | | | | | | |
| 5 | 16 | IN | OUT | N/A | N/O | Proper cooking time & temperatures | |
| 5 | 17 | IN | OUT | N/A | N/O | Proper reheating procedures for hot holding | |
| 5 | 18 | IN | OUT | N/A | N/O | Proper cooling time & temperature | |
| 5 | 19 | IN | OUT | N/A | N/O | Proper hot holding temperatures | |
| 5 | 20 | IN | OUT | N/A | Proper cold holding temperatures | | |
| 5 | 21 | IN | OUT | N/A | N/O | Proper date marking & disposition | |
| 5 | 22 | IN | OUT | N/A | N/O | Time as a public health control: procedures & record | |
| Consumer Advisory | | | | | | | |
| 5 | 23 | IN | OUT | N/A | Consumer advisory provided for raw or undercooked foods | | |
| Highly Susceptible Populations | | | | | | | |
| 5 | 24 | IN | OUT | N/A | Pasteurized foods used; prohibited foods not offered | | |
| Chemical | | | | | | | |
| 5 | 25 | IN | OUT | N/A | Food additives: approved & properly used | | |
| 5 | 26 | IN | OUT | | Toxic substances properly identified, stored, & used | | |
| Conformance with Approved Procedures | | | | | | | |
| 5 | 27 | IN | OUT | N/A | Compliance with variance, specialized process, & HACCP plan | | |

Risk factors are improper practices or procedures identified as the most prevalent contributing factors of foodborne illness or injury. Public Health Interventions are control measures to prevent foodborne illness or injury.

GOOD RETAIL PRACTICES

Good Retail Practices are preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Mark "X" in box if numbered item is not in compliance Mark "X" in appropriate box for COS and/or R COS=corrected on-site during inspection R=repeat violation

| Safe Food and Water | | COS | R | Proper Use of Utensils | | COS | R |
|-----------------------------------------|----|-----|---|---------------------------------------|----|-----|---|
| 5 | 28 | | | 2 | 41 | | |
| 5 | 29 | | | 2 | 42 | | |
| | 30 | | | 2 | 43 | | |
| Food Temperature Control | | | | | | | |
| 5 | 31 | | | 2 | 44 | | |
| 5 | 32 | | | Utensil, Equipment and Vending | | | |
| 5 | 33 | | | 2 | 45 | | |
| 1 | 34 | | | 1 | 46 | | |
| Food Identification | | | | | | | |
| 1 | 35 | | | 1 | 47 | | |
| Prevention of Food Contamination | | | | | | | |
| 4 | 36 | | | Physical Facilities | | | |
| 2 | 37 | | | 4 | 48 | | |
| 5 | 38 | | | 5 | 49 | | |
| 1 | 39 | | | 5 | 50 | | |
| 1 | 40 | | | 2 | 51 | | |
| | | | | 2 | 52 | | |
| | | | | 1 | 53 | | |
| | | | | 1 | 54 | | |

Person in Charge (Signature)

Date:

Health Inspector (Signature)

Follow-up: YES NO (circle one)

Follow-up Date: **9 Jan 09**

City of Portland Health Inspection Report

Page ___ of ___

| | | | | | |
|--------------------------------------------------|-------------------------------------|----------------------------------|--------------------------|-------------------------|--|
| Establishment Name Portland Travelodge | | As Authorized by 22 MRSA § 2496 | | Date 9 Jan 09 | |
| License/EST. ID # CITY | Address 1200 Brighton Ave | City/State Portland ME | Zip Code 04103 | Telephone 774 | |

TEMPERATURE OBSERVATIONS

| Item/Location | Temp | Item/Location | Temp | Item/Location | Temp |
|---------------|-------------|----------------------------------|------|---------------|------|
| Cooker | 38°F | | | | |
| Fridge | 2°F | Coffee donuts/Bagels only | | | |
| | | | | | |
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OBSERVATIONS AND CORRECTIVE ACTIONS

| Item Number | Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 and 8-406.11 of the Food Code. |
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No deficiencies noted - excellent overall sanitation.

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|----------------------------------|----------------------|
| Person in Charge (Signature) | Date |
| Health Inspector (Signature) | Date 9 Jan 09 |