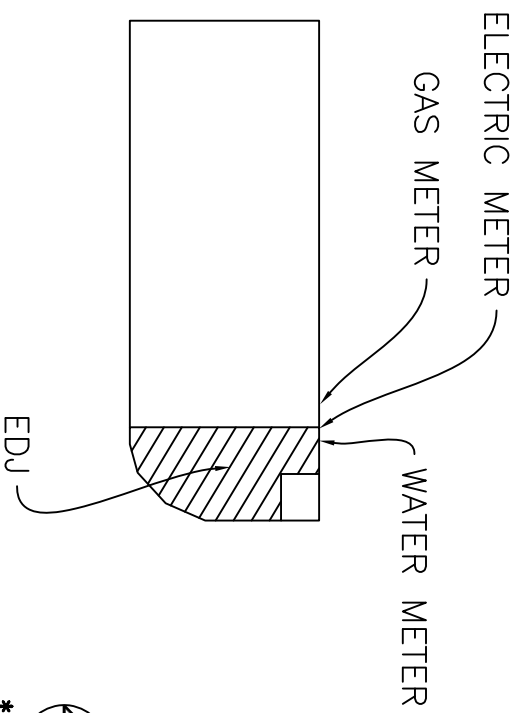


**KEY PLAN**



**GENERAL NOTES**

1. ALL ITEMS ARE TO BE COMPLETED PER EDWARD JONES SPECIFICATIONS (SEE PGS. 4-6) UNLESS NOTED OTHERWISE ON THESE PAGES.
2. CONTRACTOR TO FIELD VERIFY ALL EXISTING CONDITIONS. IF THERE ARE ANY CHANGES, REVISIONS OR DISCREPANCIES PLEASE CALL: 314-515-8170
- \*EXISTING AND NEW PARTITION DIMENSION MAXIMUM TOLERANCE IS 4" UNLESS NOTED AS HOLD.
3. CONTRACTOR TO CONTACT THE CITY TO DETERMINE IF ANY UPGRADES WILL NEED TO BE MADE TO COMPLY WITH LOCAL, STATE, OR PROVINCIAL CODES INCLUDING FIRE MARSHAL FOR SPRINKLER AND ALARM SYSTEMS.
4. EXISTING HVAC CONTROLS TO REMAIN FOR USE IN EDWARD JONES SPACE.
5. CONTRACTOR TO PROVIDE NEW ELECTRICAL DEVICES AS INDICATED ON PLAN IF AN EXISTING DEVICE IS NOT WITHIN 36" OF DEVICE INDICATED. \* DO NOT REMOVE DEVICES THAT ARE EXISTING IN REMAINING WALLS, UNLESS NOTED. VERIFY EXISTING DEVICES ARE IN GOOD WORKING CONDITION.
6. A SWITCH SHALL OCCUR AT STOREFRONT ENTRANCE ONLY, AND SHALL BE 3-WAY IF APPLICABLE FOR MULTIPLE ENTRANCES.
7. MECHANICAL, ELECTRICAL, AND PLUMBING (MEP) ARE ALL DESIGN/BUILD. MEP CONTRACTORS ARE REQUIRED TO OBTAIN ALL REQUIRED DRAWINGS, PERMITS, ETC. RELATED TO THEIR WORK. ALL DRAWINGS TO BE SUBMITTED TO LLD PRIOR TO CONSTRUCTION.
8. CONTRACTOR TO PROVIDE AND INSTALL EXT/EMERGENCY LIGHTS AS REQUIRED BY LOCAL, STATE, OR PROVINCIAL BUILDING CODES.
9. CONTRACTOR TO COORDINATE INSTALL OF CATSE PHONE LINES BY INC (QUANTITY AS SHOWN ON SHEET 2 OF 6) IN 3/4" CONDUIT (CONDUIT BY GC) AS REQUIRED BY LOCAL CODE FROM BUILDING SOURCE (DEMARC) TO BOX LOCATION AS INDICATED ON PLAN BY SYMBOL.

**PROJECT CONTACT INFORMATION**

LEASING COORDINATOR/PROJECT MANAGER:  
DOUG SIMPSON 314-515-4534

BUILDING OWNER/PROPERTY MANAGER CONTACT:  
ANDREW MARSALLO O: 614-243-7059 C: 315-415-3445

GENERAL CONTRACTOR:  
TO BE DETERMINED

FLOORING CONTACT:  
NATIONAL RETAIL FLOORING SERVICES, INC. 866-440-6737 edwardjones@nrfsinc.com

METAL LOGOS CONTACT:  
DEB GORAT 402-339-3264

INTEGRATED NETWORK CABLES (INC) CONTACT:  
INSTALL TEAM 888-519-9525

**Edward Jones**  
**BRANCH FACILITIES**

BRANCH OFFICE 99079

1042 BRIGHTON AVE  
STE 200  
PORTLAND, ME 04102

**TABLE OF CONTENTS**

- SHEET 1 COVER SHEET
- SHEET 2 PARTITION PLAN
- SHEET 3 FURNITURE LAYOUT
- SHEET 4-6 EDWARD JONES SPECIFICATIONS

**BUILDING INFORMATION**

CONSTRUCTION TYPE: STEEL FRAMING, BLOCK EXTERIOR  
1- STORY, SPRINKLERED  
OCCUPANCY USE GROUP: B-BUSINESS  
LOW VOLTAGE PERMIT REQUIRED  
ASBESTOS SURVEY REQUIRED  
BUILDING RULES APPLICABLE  
CONSTRUCTION DEPOSIT REQUIRED  
LLD-REQUIRED SUBS

**EQUIPMENT LEGEND**

- COMPUTER TERMINAL
- LASER PRINTER
- COPIER/FAX/SCANNER

BOC (Branch Office Controller)  
\*PHONE SYSTEM\*

\*\*EQUIPMENT SUPPLIED & INSTALLED BY EDWARD JONES\*\*

**LEGEND**

- DEMO PARTITION
- EXIST. PARTITION
- EXIST. DEMISING PARTITION
- NEW PARTITION
- NEW PARTITION/INSUL.
- NEW DEMISING PARTITION
- HEADER
- EXISTING DOOR
- NEW DOOR
- DUPLEX RECEPTACLE
- QUADRAPLEX RECEPTACLE
- DEDICATED SIMPLEX RECEPTACLE TO BE MARKED WITH "D" & ORANGE
- SINGLE GANG PHONE/DATA BOX
- DOUBLE GANG PHONE/DATA BOX
- SWITCH
- EXISTING
- LANDLORD'S RESPONSIBILITY
- EP ELECTRICAL PANEL
- THERMOSTAT LOCATION
- WATER HEATER
- EXIT/EMER. COMBO
- EXIT/EMERGENCY LIGHT
- WATER COOLER TO BE PROVIDED BY FINANCIAL ADVISOR
- FIRE EXTINGUISHER

**EXTERIOR SIGN CIRCUIT INSTALLATION INSTRUCTIONS**

GENERAL CONTRACTOR (GC) TO VERIFY EXISTENCE AND FUNCTIONALITY OF SIGN CIRCUIT ALONG SIGN BAN SERVING SUBJECT SPACE. EXISTING CIRCUIT MUST BE LOCATED IN/ON THE SIGN BAN ABOVE THE SUBJECT SPACE AND WITHIN SIX FEET (6') OF THE CENTERLINE OF THE SPACE. THE CIRCUIT SHOULD BE A DIRECT FEED FROM THE ELECTRICAL PANEL WITHIN THE TENANT SPACE AND BE FED THROUGH A TIME CLOCK OR PHOTOCELL. SHOULD THE CIRCUIT NOT EXIST AND/OR BE DEEMED NONFUNCTIONAL, GC TO PROVIDE INSTALLATION OF NEW DEDICATED SIGN CIRCUIT, PHOTOCELL AND JUNCTION BOX TO BE MOUNTED WITHIN THE SIGN BAN NO MORE THAN SIX FEET (6') FROM THE CENTERLINE OF THE SUBJECT SPACE. COST FOR INSTALLATION OF THE CIRCUIT, JUNCTION BOX AND PHOTOCELL TO BE INCLUDED IN THE BASE ELECTRICAL BID FOR THE PROJECT AS WELL AS FINAL CONNECTION OF SIGN BY ELECTRICIAN IF REQUIRED BY CODE.

**ISSUES/REVISIONS**

NO.	DATE	DESCRIPTION
1	9.30.2016	LD'S REDLINES
2	12.5.2016	ADDED DATA/OUTLETS IN 101, 102, & 103

**\*\* DO NOT SCALE DRAWINGS \*\***

\*\* CONTRACTOR MUST HAVE (6) PAGES FOR THIS SET OF DRAWINGS. IF YOU ARE MISSING ANY PAGES, PLEASE CONTACT DESIGNER, KATIE HEPTING AT: 314-515-8170

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BRANCH OFFICE 99079  
DATE: 12.5.2016

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