

**City of Portland, Maine – Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 264 Terrace Ave. 04104		Owner: Joseph Robinson		Phone:		Permit No: 000716 <b>PERMIT ISSUED</b> CITY OF PORTLAND
Owner Address: ****		Lessee/Buyer's Name: **** Anne Knighton PO Box 4464 Portland, ME 04104		Business Name:		
Contractor Name: Peter Siebarn		Address:		Phone: 767-8369		Permit Issued: JUL 1 2000
Past Use: Single family		Proposed Use: ****		COST OF WORK: \$ 17000		PERMIT FEE: \$ 126.00
Proposed Project Description: 32x24 addition (bedroom/living room)		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group R-3 Type 513 Signature: [Signature]		Zoning Approval: Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>
		Signature:		Signature: [Signature]		
Permit Taken By: Gayle		Date Applied For: June 20, 2000		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		Zoning Appeal: <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied
Signature:		Date:		Signature: [Signature]		

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT	ADDRESS:	DATE: June 20, 2000	PHONE:
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE			PHONE:

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

PERMIT ISSUED WITH REQUIREMENTS

PERMIT ISSUED WITH REQUIREMENTS

CEO DISTRICT 3

the receipt whereof I do hereby acknowledge, do hereby give, grant, bargain, sell and convey unto the said Joseph & Marguerite E. Robinson

as joint tenants and not as tenants in common, and their heirs and assigns, and the survivor of them, and the heirs and assigns of the survivor of them, forever, a certain lot or parcel of land with the buildings thereon situated in said Portland, bounded and described as follows:

Commencing at a point three hundred eighty-two (382) feet N. 35° 30' E. from the location of what was formerly the Portland & Ogdensburg Railroad at the division line between lots #265 and #266 on plan recorded in Cumberland County

*afed*

# Warranty Deed

## JOINT TENANCY

FROM

Jennie A. Cook  
to

Joseph and Marguerite E. Robinson

Dated February 11 1963

State of Maine,

ss. Registry of Deeds

Received FEB 13 1963 19

at H, M, and

recorded in Book Page

Attest:

Register

FROM THE OFFICE OF  
Stanley H. Low  
443 Congress Street  
Portland, Maine

2150

the receipt whereof I do hereby acknowledge, do hereby give, grant  
Burgin, and his family unto the said Joseph & Marguerite E. Robinson

as joint tenants and not as tenants in common, and their heirs and assigns, and the  
survivor of them, and the heirs and assigns of the survivor of them, forever, a certain  
lot or parcel of land with the buildings thereon situated in said Portland, a certain  
bounded and described as follows:

Commencing at a point three Hundred eighty-two (382) feet N. 35° 30' E. from  
the location of what was formerly the Portland & Ogdensburg Railroad at the  
division line between lots #265 and #266 on plan recorded in Cumberland County  
Registry of Deeds Plan Book 11, Page 13; thence running Northwesterly along the  
prolongation of said division line One Hundred and twenty (120) feet to  
land now or formerly of Myrtledehl C. Henshaw; thence N. 35° 30' E. along land  
of said Henshaw sixty (60) feet to Webb Street, so-called, at a point in the  
prolongation of the division line between lots #263 and #264 as shown on said  
plan; thence southeasterly along said prolongation one hundred twenty (120) feet to  
Brighton Avenue Terrace as shown on said plan; thence S. 35° 30' W. along said  
Brighton Avenue Terrace Sixty (60) feet to the point of beginning.

Also a certain other lot or parcel of land, with the buildings thereon, situated  
on Terrace Avenue, so-called, in said Portland, and being lots #264 and #265 as  
shown on plan of lots of Brighton Avenue Terrace belonging to J. W. Wilbur, said  
plan being recorded in said Registry Plan Book 11, Page 13. Said lots measure  
each thirty (30) feet in width by seventy-seven and sixty-six hundredths (77.66)  
feet in depth and each contain, according to said plan, two thousand two hundred  
and thirty (2230) square feet, more or less, with all rights as shown in deed  
from J. W. Wilbur to Hugh Little recorded in said Registry in Book 989, Page 130.

Being the same property conveyed to this Grantor by Margaret M. Bailey by deed  
recorded in said Registry in Book 1893, Page 363.



COMMENTS

7/12/00 Did Pre Construction insp

8/11/00 Did set back measurements with Contractor exceeded 10' setbacks on side yard by 1' 6" OK to pour concrete.  
Murry

9/15/00 Checked foundation + OK to Backfill + Framing started Murry  
Told her to get electrical permit Murry

10/6/00 Checked Framing and electrical for close-in (w/ owner) OK to close-in

Inspection Record

Type	Date
Foundation: _____	_____
Framing: _____	_____
Plumbing: _____	_____
Final: _____	_____
Other: _____	_____

EASEMENT DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT JUDITH A. DIFILIPPO and JOSEPH E. ROBINSON (Grantors), of Portland in the County of Cumberland and State of Maine, in consideration of One Dollar (\$1.00) and other valuable considerations paid by PORTLAND WATER DISTRICT, (Grantee), a public quasi-municipal corporation duly organized and existing under the laws of the State of Maine and located at Portland, in said County of Cumberland and State of Maine, with a mailing address of P. O. Box 3553, Portland, Maine 04104-3553, the receipt whereof is hereby acknowledged, does hereby GIVE, GRANT, BARGAIN, SELL AND CONVEY unto the said PORTLAND WATER DISTRICT, its successors and assigns, the right perpetually to enter at any and all times upon property situated in the City of Portland, in said County of Cumberland and State of Maine, said property being bounded and described as follows:

A strip of land forty (40) feet wide and extending from the end of Webb Street in a westerly direction a distance of sixty (60) feet to land now or formerly of Lindon W. Lowell, as appears from the record of taking duly recorded in the Cumberland County Registry of Deeds in Book 938, Page 136, and as shown on the plan of the "Twenty Inch Main" recorded in said Registry of Deeds in Plan Book 12, Page 24.

And to construct and perpetually maintain through, under and across said strip, conduits or pipelines for conveying water, with all the necessary fixtures and appurtenances, and to lay, relay, maintain and remove water pipe or pipes upon or under said strip, with all the necessary fixtures and appurtenances, together with the right at all times to make connections with said conduits or pipelines to land adjoining said strip by means of pipes or services; to install electric or other energized control lines and appurtenances under said strip; to trim, cut down, and remove bushes, grass, crops and trees to such extent as in the judgement of the Grantee is necessary for any of the above purposes, and to enter upon said strip at any and all times for any of the foregoing purposes, reserving to the Grantors, their heirs and assigns, the use and enjoyment of said strip for such purposes only as will in no way interfere with the perpetual use thereof by the Grantee, its successors and assigns, for the purposes above mentioned, provided that no building or permanent structure shall be erected on said strip by the Grantors, their heirs and assigns, and the Grantors, their heirs and assigns shall not remove or permit the removal of any earth from said strip, or place fill thereon without the written permission of the Grantee, its successors and assigns; and provided further that no conduits, pipelines or facilities shall be laid or maintained within five (5) feet of any conduit or pipeline laid or relaid by the Grantee pursuant to the rights granted herein, except that pipelines and conduits may cross normal, either above or below, to the Grantee lines with a minimum clearance of one (1) foot.

TO HAVE AND TO HOLD the aforesaid and bargained premises, with all the privileges and appurtenances thereof to said PORTLAND WATER DISTRICT, its successors and assigns to its and their use and behoof forever. And the Grantors do hereby covenant with the Grantee, its successors and assigns, that they are lawfully seized in fee of the premises, that the premises are free of all encumbrances; that they have good right to sell and convey the same to the Grantee to hold as aforesaid; and that they and their heirs, successors and assigns shall warrant and defend the same to the said Grantee its successors and assigns forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the said Judith A. DiFilippo and Joseph E. Robinson have hereunto set their hands and seals this                    day of December, 1997.

Signed, Sealed and Delivered  
in the presence of

\_\_\_\_\_  
Judith A. Difilippo

\_\_\_\_\_  
Joseph E. Robinson

State of Maine  
Cumberland, ss

December , 1997

Personally appeared the above named Judith A. Difilippo and Joseph E. Robinson and acknowledged the foregoing instrument to be their free act and deed.

Before me,

\_\_\_\_\_  
Notary Public  
Attorney at Law

\_\_\_\_\_  
Print Name

BUILDING PERMIT REPORT

DATE: 21 June 2008 ADDRESS: 264 Terrace Ave. CBL: 2002-B-221?

REASON FOR PERMIT: To Construct a 24'x32' addition bedroom/living room.

BUILDING OWNER: Joseph Robinson

PERMIT APPLICANT: \_\_\_\_\_ CONTRACTOR Peter Prsbarcy

USE GROUP: B-3 CONSTRUCTION TYPE: 5-3 CONSTRUCTION COST: 17,000 PERMIT FEES: 2600

The City's Adopted Building Code (The BOCA National Building Code/1999 with City Amendments)  
The City's Adopted Mechanical Code (The BOCA National Mechanical Code/1993)

CONDITIONS OF APPROVAL


This permit is being issued with the understanding that the following conditions are met: \*11'2" #3 \*9'x11, #3 \*15" \*19' #2C \*22' #32 \*34' #3C #31

- A.1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
- \*A.2. Before concrete for foundation is placed, approval from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection) **"ALL LOT LINES SHALL BE CLEARLY MARKED BEFORE CALLING."**
- 2.3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
- 4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6" O.C. between bolts. Section 2305.17
- 5. Waterproofing and dampproofing shall be done in accordance with Section 1813.0 of the building code.
- 6. Precaution must be taken to protect concrete from freezing. Section 1908.0
- 7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
- 8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1999)
- \*9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
- 10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42". In occupancies in Use Group A, B-H-4, I-1, I-2, M, R, public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. Handrails shall be a minimum of 34" but not more than 38". Exception: Handrails that form part of a guard shall have a height not less than 36 inches (914 mm) and not more than 42 inches (1067 mm). Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/2" and not greater than 2". (Sections 1021 & 1022.0). Handrails shall be on both sides of stairway. (Section 1014.7)
- 11. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
- \*13. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 3/4" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)
- 14. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
- \*15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1010.4)
- 16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
- 17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closure's. (Over 3 stories in height requirements for fire rating is two (2) hours. (Section 710.0)
- 18. The boiler shall be protected by enclosing with (1) hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)

10/20



- \*19. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1999), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):
  - In the immediate vicinity of bedrooms
  - In all bedrooms
  - In each story within a dwelling unit, including basements
- 20. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)
- 21. The Fire Alarm System shall be installed and maintained to NFPA #72 Standard.
- 22. The Sprinkler System shall be installed and maintained to NFPA #13 Standard.
- 23. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1999)
- 24. Section 25 - 135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
- 25. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.
- \*26. Ventilation and access shall meet the requirements of Chapter 12 Sections 1210.0 and 1211.0 of the City's Building Code. (Crawl spaces & attics).
- \*27. All electrical, plumbing and HVAC permits must be obtained by Master Licensed holders of their trade. No closing in of walls until all electrical (min. 72 hours notice) and plumbing inspections have been done.
- 28. All requirements must be met before a final Certificate of Occupancy is issued.
- 29. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (The BOCA National Building Code/1996).
- 30. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical code (The BOCA National Mechanical Code/1993). (Chapter M-16)
- 31. Please read and implement the attached Land Use Zoning report requirements. *See Attached*
- \*32. Boring, cutting and notching shall be done in accordance with Sections 2305.3, 2305.3.1, 2305.4.4 and 2305.5.1 of the City's Building Code.
- 33. Bridging shall comply with Section 2305.16.
- \*34. Glass and glazing shall meet the requirements of Chapter 24 of the building code. (Safety Glazing Section 2406.0)
- 35. All signage, shall be done in accordance with Section 3102.0 signs of the City's Building Code. (The BOCA National Building Code/1999).
- \*36. *This permit does not authorize any new dwelling units*

  
 Sarah A. Morris, Building Inspector  
 Cc: M. McDougall, PFD  
 Marge Schmuckel, Zoning Administrator

FSH 1/26/00

\*\*This permit is herewith issued, on the basis of plans submitted and conditions placed on these plans, any deviations shall require a separate approval.

\*\*\*THIS PERMIT HAS BEEN ISSUED WITH THE UNDERSTANDING THAT ALL THE CONDITIONS OF THE APPROVAL SHALL BE COMPLETED. THEREFORE, BEFORE THE WORK IS COMPLETED A REVISED PLAN OR STATEMENT FROM THE PERMIT HOLDER SHALL BE SUBMITTED TO THIS OFFICE SHOWING OR EXPLAINING THAT THE CONDITIONS HAVE BEEN MET. IF THIS REQUIREMENT IS NOT RECEIVED YOUR CERTIFICATE OF OCCUPANCY SHALL BE WITHHELD.

\*\*\*\*ALL PLANS THAT REQUIRE A PROFESSIONAL DESIGNER'S SEAL, (AS PER SECTION 114.0 OF THE BUILDING CODE) SHALL ALSO BE PRESENTED TO THIS DIVISION ON AUTO CAD LT. 2000, OR EQUIVALENT.

\*\*\*\*\*CERTIFICATE OF OCCUPANCY FEE \$50.00

LAND USE - ZONING REPORT

ADDRESS: 264 Terrace Ave DATE: 6/30/00

REASON FOR PERMIT: construct a 24' x 32' 2 story Addition

BUILDING OWNER: Anne Knisghts C.B.L.: 262-B-21

PERMIT APPLICANT: RASHBA

APPROVED: with conditions DENIED: \_\_\_\_\_

#1, 6, 9, 10 CONDITION(S) OF APPROVAL

1. This permit is being approved on the basis of plans submitted. Any deviations shall require a separate approval before starting that work.
2. During its existence, all aspects of the Home Occupation criteria, Section 14-410, shall be maintained.
3. The footprint of the existing \_\_\_\_\_ shall not be increased during maintenance reconstruction.
4. All the conditions placed on the original, previously approved, permit issued on \_\_\_\_\_ are still in effect for this amendment.
5. Your present structure is legally nonconforming as to rear and side setbacks. If you were to demolish the building on your own volition, you will not be able to maintain these same setbacks. Instead you would need to meet the zoning setbacks set forth in today's ordinances. In order to preserve these legally non-conforming setbacks, you may only rebuild the \_\_\_\_\_ in place and in phases.
6. This property shall remain a single family dwelling. Any change of use shall require a separate permit application for review and approval.
7. Our records indicate that this property has a legal use of \_\_\_\_\_ units. Any change in this approved use shall require a separate permit application for review and approval.
8. Separate permits shall be required for any signage.
9. Separate permits shall be required for future decks, sheds, pool(s), and/or garage.
10. This is not an approval for an additional dwelling unit. You shall not add any additional kitchen equipment, such as stoves, microwaves, refrigerators, or kitchen sinks, etc. without special approvals.
11. Other requirements of condition \_\_\_\_\_

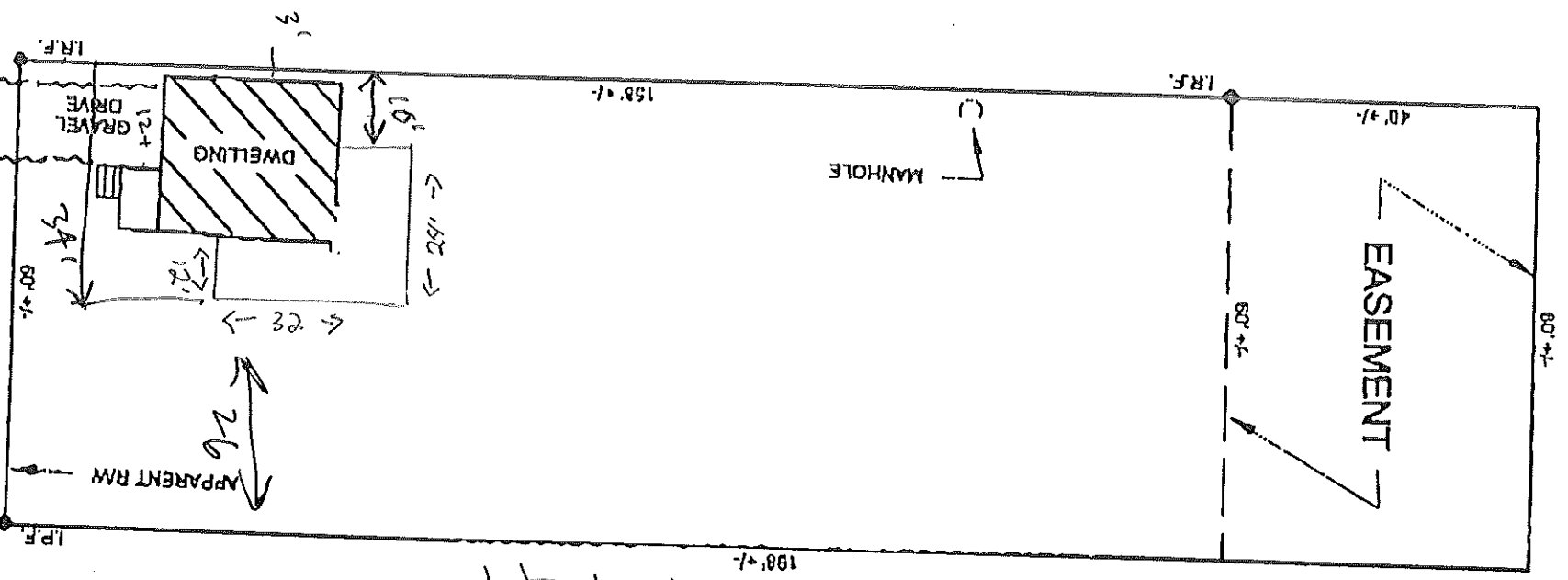
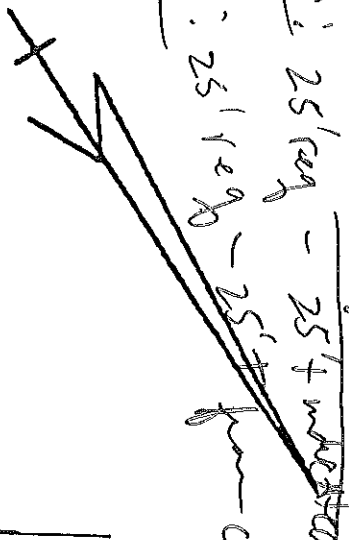
Marge Schmuckel  
Marge Schmuckel, Zoning Administrator

APR. -28.00 (FRI) 09:28

NO SARA

2-3 Zone

Side (2 story): 14' req - 10' req on other side  
 ERM reduce down to AT LEAST 18'  
 15'00 26'  
 REAR: 25' req - 25' + under side  
 front: 25' req - 25' from contractor



1  
26  
24  
50  
Total of 50  
Contractor

TERRACE AVENUE

**THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE  
PERMIT IS ISSUED**

**Building or Use Permit Pre-Application**  
**Additions/Alterations/Accessory Structures**  
**To Detached Single Family Dwelling**

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

**NOTE\*\*** If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: 264 Terrace Ave Portland ME 04104

Tax Assessor's Chart, Block & Lot Number	Chart# <u>262</u> Block# <u>B</u>	Lot# <u>021</u>	Owner: <u>Josiah E. Robinson</u>	Telephone#:
Owner's Address:	<u>264 Terrace Ave Portland ME 04104</u>			
Proposed Project Description: (Please be as specific as possible)	<u>Addition 30' x 24' 3rd floor 1 living room</u>	Assessor's Name (If Applicable) <u>DANIEL K. WICKSTEAD</u>	Cost Of Work: <u>\$17,000.00</u>	Fee <u>\$126.00</u>
Contractor's Name, Address & Telephone <u>PER Disbarre 207-767-8349</u>		Rec'd By: <u>G</u>		

Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.

• All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II.


• All plumbing must be conducted in compliance with the State of Maine Plumbing Code.

• HVAC(Heating, Ventilation and Air Conditioning) installation must comply with the 1993 BOCA Mechanical Code.

You must include the following with you application:

- 1) A Copy of Your Deed or Purchase and Sale Agreement
- 2) A Copy of your Construction Contract, if available
- 3) A Plot Plan (Sample Attached)

If there is expansion to the structure, a complete plot plan (Site Plan) must include:

- The shape and dimension of the lot, all existing buildings (if any), the proposed structure and the distance from the actual property lines. Structures include decks porches, a bow windows cantilever sections and roof overhangs, as well as, sheds, pools, garages and any other accessory structures.
- Scale and required zoning district setbacks 

→ 4) **Building Plans (Sample Attached)**

A complete set of construction drawings showing all of the following elements of construction:

- Cross Sections w/Framing details (including porches, decks w/ railings, and accessory structures)
- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and dampproofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

**Certification**

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: <u>Walter E. Smith</u>	Date: <u>6-12-00</u>
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Building Permit Fee: \$30.00 for the 1st \$1000.00 cost plus \$6.00 per \$1,000.00 construction cost thereafter.

OWNERS/CORRESPONDENT/APPADSDA WPP

264 TARRAD  
PORTLAND  
AUS Peter Risbara  
DEKKE

Description	Takeoff Qty	Order Qty	Unit Price
<b>A. Sills</b>			
2x6 SYP Treated	7.6	<del>7.6</del>	55.38
Sill Seal - Insulation	1.56 roll	<del>2.00</del>	7.78

<b>C. Girder/Beams</b>			
3 1/2x7 Parallam Header	17.00 Inft	17.00 Inft	—

<b>D. Framing 1ST FL</b>			
Floor Trusses - Separate List	2 X 8 X 12	170 <del>60</del> EA	983.11 491.55

<b>E. Ceiling Joist</b>			
2x6 RL #2 Ceiling Tie	32.00 Inft	32.00 bf	16.38

<b>F. Roof Framing</b>			
27' 5/12 Gable Truss	1.00 each	1.00 each	81.47
27' 5/12 Roof Truss	13	<del>12.00</del> each	1,601.92
2x6 RL #2 Truss Bracing	54.00 Inft	54.00 bf	
2x8 RL #2 Truss Bracing	54.00 each	72.00 bf	
2x4 RL #2 Eave Blocks	105.84 Inft	77.00 bf	
2x4 RL #2 Truss Bracing	408.00 Inft	272.00 bf	
2x6 RL #2 Rake Blocks	45.86 Inft	46.00 bf	
Roof Trusses - By Others			

<b>G. Wall Framing</b>			
2x10 #2 RL Headers	32.40 Inft	55.00 bf	37.14
2x4 RL #2 Plate	72	<del>290.00</del> bf	24.91
2x4x8 #2 Stud	102.00 each	54.00 bf	30.00
2x6 RL #2 Plate	12	<del>574.00</del> bf	233.47
2x6x10 #2 Stud	22.00 each	220.00 bf	
2x6x8 #2 Stud	114	<del>400.00</del> bf	395.00
2x8 RL #2 Headers	81.00 Inft	109.00 bf	

<b>H. Rough Stairs</b>			
1x3 Bridging	71.00 Inft	18.00 bf	191.12
1x3 Strapping	1,270.00 Inft	318.00 bf	
2x12x14 Stringer	3.00 each	84.00 bf	
2x8x10 #2 Platform	1.00 each	14.00 bf	
2x8x14 #2 Platform	2.00 each	38.00 bf	

<b>H. Sheathings</b>			
1/2" 4x8 CDX Gusssets	1.00 each	1.00 each	
3/4" 4x8 CDX T&G FLOOR	30	<del>20</del> each	600.00
5/8" 4X8 CDX ROOF	26.00 each	26.00 each	550.00
7/16" 4x8 OSB WALL	<del>30</del> 35 each	32 each	303.68

<b>H. Sidings</b>			
Typar - 9x111	4225.00 sqft	1 roll	83.65
Vinyl Accessories	13.00 sq	35.00 \$	
Vinyl Siding	12.648 sq	14	429.00

<b>I. Roof Assembly</b>			
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**Bill of Materials Quote Sheet**  
Peter Risbara

TSR

Description	Takeoff Qty	Order Qty	Unit Price
<b>I. Roof Assembly</b>			
25 Year Roof Shingles	<del>840.00</del> 102.00 sqft	<del>2.00</del> 2.00 sqft	293.54
3x75 Ice & Water	102.00 lnft	2.00 roll	
15# Felt Paper	800.00 sqft	2.00 roll	17.98
<b>J. Misc/Metals</b>			
2" Double Joist Hangers	3.00 each	3.00 each	5.57
2" Single Joist Hangers	22.00 each	22.00 each	24.18
5"x7" Aluminum Step Flashing	76.80 each	77.00 each	6.75
5/8" PSC Plywood Clip	75.00 each	75.00 each	42.90
8"x10' Aluminum Drip Edge	9.10 each	10.00 each	
Construction Adhesive	5.891 qts	6.00 qts	
H2.5 Anchor	26.00 each	26.00 each	
Nail Allowance	1.00 each	<del>800.00</del> \$	
White Aluminum Coil 12"x50'	1.898 roll	2.00 roll	5150.00
<b>L. Exterior Opening</b>			
2-8x6-8 #262 6 9/16"	3.00 each	3.00 each	
3-0x6-8 #510 - 6 9/16"	1.00 each	1.00 each	
16x7 Overhead Garage Door	1.00 each	1.00 each	
AND. Unit TW2832	4.00 each	4.00 each	
AND. Unit TW3046 3 5/8 y 57 w. arrow	7 300 each	7 300 each	875.00
Exterior Door Lock Set	4.00 each	4.00 each	
<b>M. Vents/Gutters</b>			
12"x12' Slotted Soffit	4.083 each	5.00 each	
50' Roll Vent	25.00 lnft	1.00 roll	
<b>N. Trim - Exterior</b>			
Eave Trim 1x3 #4 Pine	52.92 lnft	53.00 lnft	
Eave Trim 1x8 #4 Pine	52.92 lnft	53.00 lnft	
Rake Trim 1x3 #4 Pine	45.36 lnft	46.00 lnft	
Rake Trim 1x8 #4 Pine	45.36 lnft	46.00 lnft	
Window Trim 1x4 #4 Pine	204.93 lnft	205.00 lnft	
Window Trim 1x5 #4 Pine	76.95 lnft	77.00 lnft	
<b>O. Interior Doors</b>			
Int. Door PH 6 PP 2-0x6-8	2.00 each	2.00 each	
Int. Door PH 6 PP 2-8x6-8	1.00 each	1.00 each	
Int. Door PH 6 PP 3-0x6-8	3.00 each	3.00 each	
Interior Door Lock Sets	6.00 each	6.00 each	
<b>P. Trim - Interior</b>			
1x12 Pine Interior Trim Closet	10.80 lnft	11.00 lnft	
1x3 Pine Window/Door Trim	89.64 lnft	90.00 lnft	
1x4 Pine Interior Trim	10.80 lnft	11.00 lnft	
1x4 Pine Window/Door Trim	21.06 lnft	22.00 lnft	
1x5 Pine Interior Trim Closet	19.00 lnft	19.00 lnft	
1x5 Pine Window/Door Trim	48.06 lnft	49.00 lnft	
1x8 Pine Interior Trim	106.80 lnft	107.00 lnft	
5/8" 4x8 PTS UL	3.00 each	3.00 each	
8062 Scotia	10.80 lnft	11.00 lnft	

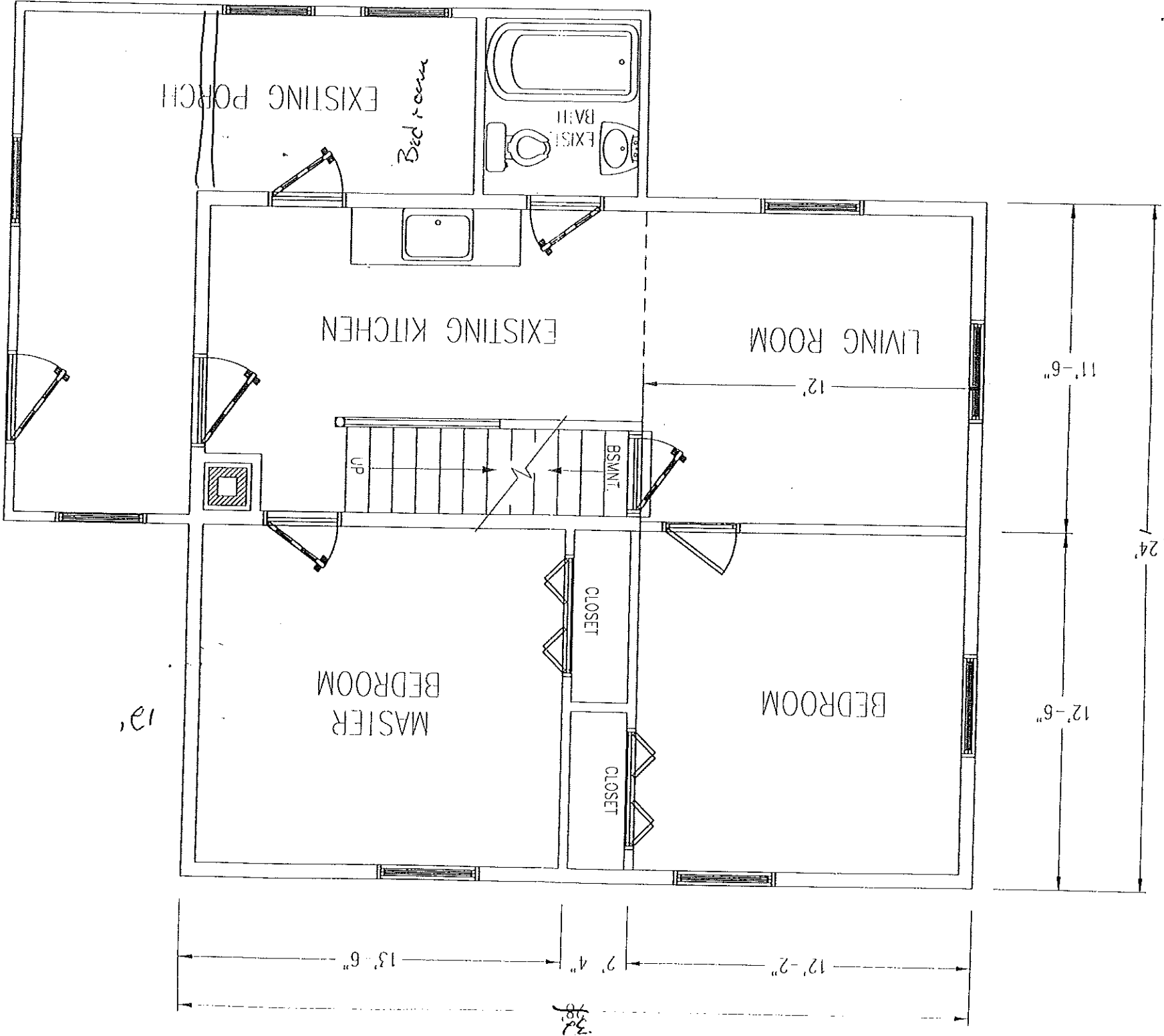
237.00

Bill of Materials Quote Sheet  
Peter Risbara

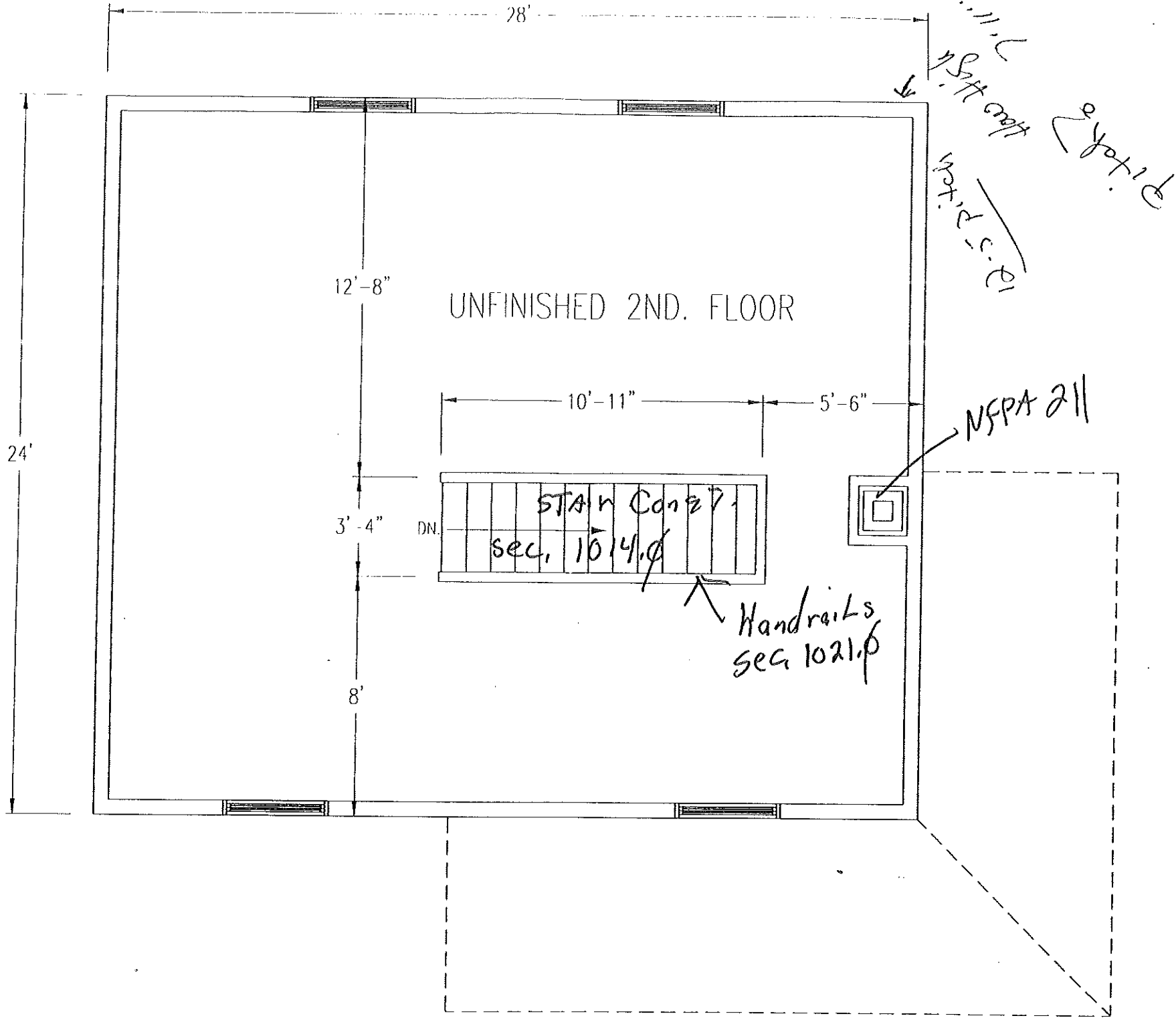
Description	Takeoff Qty	Order Qty	Unit Price
<b>O. Trim - Interior</b>			
8912 Pole Closet	10.80 Inft	11.00 Inft	
Base Board	192.52 Inft	193.00 Inft	
Interior Casing	415.90 Inft	416.00 Inft	
<b>P. Stairs</b>			
#75 Handrail	60.00 Inft	60.00 Inft	
10 1/2"x42"x3/4" HP Treads	23.00 each	23.00 each	
3/4" 4x8 PTS Plywood	1.00 each	1.00 each	
<b>Z. Framing Lumber</b>			
2x6 R/L Treated Plate	18.00 Inft	18.00 bf	LL 8.3.32

SHEET ROCK 4Y 1/2 X 12 335H = \$462.00  
 Labor 438.00

Total estimated cost  
 \$17200.00







28'

24'

12'-8"

UNFINISHED 2ND. FLOOR

10'-11"

5'-6"

3'-4"

DN.

STAIR CASE  
sec. 1014.0

Handrails  
sec 1021.0

NFPA 211

R.S.P. 1021.0  
Pit hole

8'

CONTRACT FOR SALE OF REAL ESTATE

Page: April 17, 2000

T. E. R. 206. rd one thousand

RECEIVED OF Anne Knights whose mailing address is Falmouth, Maine, hereinafter called "Purchaser," the sum of (\$500.00) Five Hundred Dollars as earnest money and in part payment on account of the purchase price of the land and buildings at 264 Terrace Avenue in the town/city of Portland in the County of Cumberland State of Maine, currently owned by Robinson hereinafter called "Seller," described as follows:

A certain single family home situated on 11,860 sq. ft. of land

hereinafter called the "Property." The Property and any personal property described in Paragraph 2 are hereafter collectively called the "Premises."

(Title Reference: Book \_\_\_\_\_ Page \_\_\_\_\_ Cumberland County Registry of Deeds).

Seller and Purchaser agree as follows:

- 1. FIXTURES: All fixtures are to be included in this sale, including all existing storm windows and screens, shades and/or blinds, shutters, curtain rods, and electrical fixtures, but excluding:
  - None
- 2. PERSONAL PROPERTY: No items of personal property are included except Stove, Refrigerator (washing machine)
- 3. PURCHASE PRICE: The total purchase price is \$500,000 Fifty Thousand and no/100 dollars, with payment to be made as follows: (\$ 500.00 ) dollars paid as earnest money upon acceptance of this offer and the balance in cash or certified or bank funds at closing.
- 4. EARNEST MONEY: Earnest money is received and held by Distinctive Properties, who shall act as escrow agent until transfer of title. In the event of Seller's non-acceptance, this earnest money shall be promptly returned to Purchaser.
- 5. ACCEPTANCE: Seller's acceptance shall be given on or before April 18, 2000 at 6:00 p.m.
- 6. CLOSING DATE: A good and sufficient deed conveying marketable title shall be delivered to Purchaser, and this transaction shall be closed and Purchaser shall pay the purchase price as provided herein and execute all papers necessary for the completion of the purchase on July 3, 2000 or before if agreed upon in writing by Seller and Purchaser.

7. POSSESSION/OCCUPANCY: Full possession will be given immediately upon transfer of title, unless otherwise agreed to in writing by Purchaser and Seller. At transfer, the Premises will be in substantially the same condition as at present excepting only reasonable wear and tear. The risk of loss or damage to the Premises by fire or otherwise until transfer of title is assumed by Seller. Purchaser may do a walk-through inspection within 48 hours prior to closing to determine that the Premises meet these conditions.

If the Property is a multi-family, it will be transferred subject to leases in effect at transfer of title. Seller agrees that the following units will be vacated at the time of transfer, but makes no representation as to occupancy status of other units at transfer: PHONG PARK

8. FINANCING: This Contract is subject to Purchaser obtaining a ~~second~~ PHONG PARK loan of 100 % of the purchase price, at a  fixed or an  adjustable initial interest rate of not more than 8.25 % and amortized over a period of 30 years, Purchaser to pay not more than 0 points. If Purchaser is unable to obtain said loan, Purchaser may declare this Contract null and void and the earnest money shall be promptly returned to Purchaser. PURCHASE FINANCING APPROVAL SUBJECT TO CITY OF PORTLAND ACCEPTANCE & APPROVAL OF PLANS, SALES, and ALL PERMITS AND APPROVALS  
 Purchaser is under a good-faith obligation to actively seek and accept financing on the above-described terms and shall make application for said mortgage within 7 days of Effective Date of this Contract. Purchaser acknowledges that a breach of this good faith obligation will be a breach of this Contract.

This Contract is subject to (1) a written statement from the lender within 15 days of Effective Date of this Contract indicating that Purchaser has made application and that, based upon the information given and subject to verification, is qualified for the loan requested, and (2) final loan approval within \_\_\_\_\_ days of Effective Date of this Contract.

If either of such loan approvals is not obtained within said time periods, Seller may declare this Contract null and void, and earnest money shall be promptly returned to Purchaser.

- 9. POINTS: Seller agrees to pay 2.0 points towards Purchaser's points and/or closing costs.
- 10. INSPECTIONS: Agent strongly recommends that Purchaser engage professional inspectors to investigate the Premises. This Contract is subject to the following inspections with results being satisfactory to Purchaser:

TYPE OF INSPECTION	YES	NO	within _____ days from Effective Date
a) General Building	<input checked="" type="checkbox"/>	<input type="checkbox"/>	within <u>7</u> days from Effective Date
b) Sewage disposal	<input type="checkbox"/>	<input checked="" type="checkbox"/>	within _____ days from Effective Date
c) Radon Air Quality	<input type="checkbox"/>	<input checked="" type="checkbox"/>	within _____ days from Effective Date
d) Radon Water Quality	<input type="checkbox"/>	<input checked="" type="checkbox"/>	within _____ days from Effective Date
e) Asbestos	<input type="checkbox"/>	<input checked="" type="checkbox"/>	within _____ days from Effective Date
f) Lead Paint	<input type="checkbox"/>	<input checked="" type="checkbox"/>	within _____ days from Effective Date
g) Wood Boring Insects	<input type="checkbox"/>	<input checked="" type="checkbox"/>	within _____ days from Effective Date
h) Other _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	within _____ days from Effective Date

All inspections will be done by inspectors chosen and paid for by Purchaser. If the result of any inspection is unsatisfactory to Purchaser, Purchaser may, by notifying Seller in writing within the specified number of days, declare this Contract null and void and any earnest money shall be returned to Purchaser. If Purchaser does not notify Seller that an inspection is unsatisfactory within the time period set forth above, the contingency shall be deemed to have been waived by Purchaser with respect to that inspection. In the absence of the inspections listed above, Purchaser is relying completely upon Purchaser's own opinion as to the condition of the Premises.

- 11. WATER TEST: If the water supply to the Property is private, Seller will provide at Seller's expense, a New Water Supply test with "Satisfactory" results in accordance with the requirements of the State Bureau of Health and/or lending institution within 1 days of the Effective Date of this Contract. If the water supply test results are "Unsatisfactory" or "Satisfactory" with any qualification, the water test results must be acceptable to Purchaser. If the results are unacceptable to Purchaser, Purchaser may, by notifying Seller in writing within 3 days after receiving the test results, declare this contract null and void and earnest money shall be returned to Purchaser. If Purchaser does not notify Seller that the water test results are unacceptable within the time period set forth above, this contingency shall be deemed to have been waived by Purchaser.

12. DISCLOSURE: Purchaser acknowledges receipt of Seller's written disclosures regarding:

Water Source  yes  no  Sewage Disposal:  yes  no  Lead Paint  yes  no   
Insulation  yes  no  Hazardous Waste  yes  no

If any of the above items is marked "no," the information is not currently available and this Contract is subject to Purchaser receiving and approving that information within 5 days of Effective Date of this Contract.

13. PRORATIONS: The following items shall be pro-rated as of transfer of title: fuel oil; rent; association fees; and real estate taxes. Metered utilities such as electricity, water and sewer will be paid through date of closing by Seller. Purchaser and Seller will each pay their transfer tax as required by the State of Maine.

14. DEED: The Property shall be conveyed by a warranty deed free and clear of all encumbrances except covenants, conditions, easements and restrictions of record which do not materially and adversely affect its current continued use and shall be subject to applicable land use laws and regulations.

15. TITLE: Should the title prove defective, then Seller shall have a reasonable time, not to exceed 30 days after receiving written notice of such defect or defects, to remedy the title and hereby agrees to use diligent efforts to cure any such defects. If, within such 30 days, the defect or defects are not corrected so that there is a marketable title, the Purchaser may, within 5 days thereafter, at Purchaser's option, declare this contract null and void and withdraw said earnest money and be relieved from all obligations hereunder.

16. DEFAULT: In the event that Seller fails to close hereunder for a reason other than the default of Purchaser, Purchaser shall have all remedies available at law and equity. In the event that Purchaser fails to close hereunder for a reason other than the default of Seller, Seller shall retain the Deposit as full and complete liquidated damages in lieu of any other legal or equitable remedy, and the Agreement will terminate and neither party will be under any further obligation hereunder.

17. AGENCY DISCLOSURE: Purchaser and Seller acknowledge receipt of written agency disclosures and confirm the following agency relationships for this transaction. (Check and complete either A or B)

A. Listing Agency Distinctive Properties and Listing Associate Peter Adams represents Seller  Exclusively   
Selling Agency DeWolfe and Selling Associate Nancy J. Field represents Seller  Buyer X or is a Transactional Broker

B. Agent \_\_\_\_\_ is a Disclosed Dual Agent as previously authorized in writing by the parties.

18. HOME WARRANTY: That the above described property is to be covered by a one year home warranty at a cost of \$ N/A to be paid for by N/A.

19. AUTHORIZATION: The parties authorize the agent(s) to disclose the terms of this contract to any attorney, title company, appraiser, lender, insurance agent, inspector, relocation consultant or other person(s) who may facilitate the closing of this transaction.

20. DISPUTE: Any dispute or claim arising out of or relating to this Contract or the property addressed in this Contract shall be submitted to mediation in accordance with the Maine Residential Real Estate Mediation Rules of the American Arbitration Association. This clause shall survive the closing of this transaction.

21. WITHHOLDING: Seller is aware that Maine law requires Purchaser to withhold 2.5% of the sale price unless Seller certifies residency in Maine at the time of closing or is otherwise exempt from this provision.

22. HEIRS: This Contract shall extend to and be obligatory upon heirs, personal representatives, successors, and assigns of the respective parties.

23. WRITTEN AGREEMENT: This Contract completely expresses the obligation of the parties and is entered into by each party after opportunity for reasonable investigation, neither party relying on any statements or representations not contained in this Contract made by the other or on their behalf. This Contract will be construed according to the laws of the State of Maine.

24. EFFECTIVE DATE: This Contract is a binding contract when signed by both Seller(s) and Purchaser(s) and when that fact has been communicated to all parties or to their agents.

25. ATTORNEY REVIEW: The terms of this contract and all attachments, except the purchase price, are subject to the review and approval by the parties' Attorneys within 5 days from the effective date. Notice of proposed modifications, if any, shall be in writing, and shall state the specific terms being modified and the suggested revisions. If within 5 days of the effective date, modifications are not received in writing by respective attorneys, the contract stands as is.

26.  Lead Paint not applicable  Lead Paint Addendum Attached

27.  Addendum or Attachments

A copy of this Contract is to be received by all parties and, by signature, receipt of a copy is hereby acknowledged. If not fully understood, consult an attorney.

I/We hereby agree to purchase the Premises at the price and upon the terms and conditions set forth in this Contract.

Date 4/17/08 Purchaser [Signature] Soc. Sec. # 005-36-0162

Date \_\_\_\_\_ Purchaser \_\_\_\_\_ Soc. Sec. # \_\_\_\_\_

I/We hereby accept the offer to deliver the Premises at the price and upon the terms and conditions above stated. I/We further agree to pay Broker for services according to the terms of the listing agreement. In the event earnest money is forfeited by Purchaser, one-half thereof shall be paid to Broker and the remainder to me/us, however, that Broker's portion shall not exceed the full amount of the commission specified.

Date 4/18/08 Seller [Signature] Soc. Sec. # 004-58-7569

Date \_\_\_\_\_ Seller \_\_\_\_\_ Soc. Sec. # \_\_\_\_\_

EFFECTIVE DATE: \_\_\_\_\_ Throughout this Contract, the term "days" means calendar days

# ELECTRICAL PERMIT

## City of Portland, Me.



S / F

FF SR

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 10/27/00  
 Permit # 0440  
 CBL # 062 B021

LOCATION: 214 Terrace Ave  
 CMP ACCOUNT # \_\_\_\_\_  
 TENANT \_\_\_\_\_

METER MAKE & # \_\_\_\_\_  
 OWNER Five Kistls  
 PHONE # \_\_\_\_\_

				TOTAL EACH FEE
OUTLETS	Receptacles	Switches	Smoke Detector	.20
FIXTURES	Incandescent	Fluorescent	Strips	.20
SERVICES	Overhead	Underground	TTL AMPS	15.00
	Overhead	Underground	>800	25.00
Temporary Service	Overhead	Underground	TTL AMPS	25.00
METERS	(number of)			25.00
MOTORS	(number of)			1.00
RESID/COM	Electric units			2.00
HEATING	oil/gas units	Interior	Exterior	1.00
	Ranges	Cook Tops	Wall Ovens	5.00
APPLIANCES	Insta-Hot	Water heaters	Fans	2.00
	Dryers	Disposals	Dishwasher	2.00
MISC. (number of)	Compactors	Spa	Washing Machine	2.00
	Others (denote)			2.00
	Air Cond/win		Pools	3.00
	HVAC		Thermostat	10.00
	Signs	EMS		5.00
	Alarms/res			10.00
	Alarms/com			5.00
	Heavy Duty(CHKT)			15.00
	Circus/Carnv			2.00
	Alterations			25.00
	Fire Repairs			5.00
	E Lights			15.00
	E Generators			1.00
PANELS	Service	Remote	Main	4.00
TRANSFORMER	0-25 Kva			4.00
	25-200 Kva			5.00
	Over 200 Kva			8.00
				10.00
INSPECTION:	MINIMUM FEE/COMMERCIAL	45.00	MINIMUM FEE	35.00
	Will be ready		or will call	35.00

CONTRACTORS NAME J D Electric MASTER LIC. # 03828  
 ADDRESS 30 Bay St Portland Me. LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 207-255-3514  
 SIGNATURE OF CONTRACTOR Thomas Stancovic Jr

# ELECTRICAL PERMIT

## City of Portland, Me.



*SR*  
*3*  
*10/27/00*

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 10/27/00  
 Permit # \_\_\_\_\_  
 CBL# 262 B021

LOCATION: 264 Terrace Ave METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER Thane Knights  
 TENANT \_\_\_\_\_ PHONE # \_\_\_\_\_

					TOTAL EACH FEE
OUTLETS	Receptacles	Switches	Smoke Detector		.20
FIXTURES	Incandescent	Fluorescent	Strips		.20
SERVICES	Overhead	Underground	TTL AMPS	<800	15.00
	Overhead	Underground		>800	25.00
Temporary Service	Overhead	Underground	TTL AMPS		25.00
METERS	(number of)				25.00
MOTORS	(number of)				1.00
RESID/COM	Electric units				2.00
HEATING	oil/gas units	Interior	Exterior		1.00
APPLIANCES	Ranges	Cook Tops	Wall Ovens		5.00
	Insta-Hot	Water heaters	Fans		2.00
	Dryers	Disposals	Dishwasher		2.00
	Compactors	Spa	Washing Machine		2.00
MISC. (number of)	Others (denote)				2.00
	Air Cond/win		Pools		3.00
	Air Cond/cent	EMS	Thermostat		10.00
	HVAC				5.00
	Signs				10.00
	Alarms/sres				5.00
	Alarms/oom				15.00
	Heavy Duty(CRKT)				2.00
	Circus/Carnv				25.00
	Alterations				5.00
	Fire Repairs				15.00
	E Lights				1.00
	E Generators				20.00
PANELS	Service	Remote	Main		4.00
TRANSFORMER	0-25 Kva				5.00
	25-200 Kva				8.00
	Over 200 Kva				10.00
INSPECTION:	MINIMUM FEE/COMMERCIAL	45.00	TOTAL AMOUNT DUE		
	Will be ready		MINIMUM FEE	35.00	
	or will call				35.00

CONTRACTORS NAME T D Electric MASTER LIC. # 08828  
 ADDRESS 20 Bay St Portland Me. LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 207-865-3848  
 SIGNATURE OF CONTRACTOR Thane Knights

# ELECTRICAL PERMIT

## City of Portland, Me.



SF SR

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine; the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 11.20.05  
 Permit # 1043  
 CBL # 2602-B-021

LOCATION: 264 Thompson Ave Post METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # 441-025-6882-013 OWNER ANNE E KNIGHTS  
 TENANT \_\_\_\_\_ PHONE # 207 774 9149

				TOTAL EACH FEE
OUTLETS	Receptacles	Switches	Smoke Detector	20
FIXTURES	Incandescent	Fluorescent	Strips	20
SERVICES	Overhead	Underground	TTL AMPS	<800 15.00 >800 25.00
Temporary Service	Overhead	Underground	TTL AMPS	25.00
METERS	(number of)			25.00
MOTORS	(number of)			1.00
RESID/COM	Electric units			2.00
HEATING	oil/gas units	Interior	Exterior	1.00 5.00
APPLIANCES	Ranges	Cook Tops	Wall Ovens	2.00 2.00
	Insta-Hot	Water heaters	Fans	2.00
	Dryers	Disposals	Dishwasher	2.00
	Compactors	Spa	Washing Machine	2.00
MISC. (number of)	Air Cond/win			2.00
	Air Cond/cent		Pools	3.00
	HVAC	EMS	Thermostat	10.00 5.00
	Signs			10.00
	Alarms/res			5.00
	Alarms/com			15.00
	Heavy Duty/(CRKT)			2.00
	Circus/Carnv			25.00
	Alterations			5.00
	Fire Repairs			15.00
	E Lights			1.00
	E Generators			20.00
PANELS	Service			
TRANSFORMER	0-25 Kva	Remote	Main	4.00 5.00 8.00
	25-200 Kva			8.00
	Over 200 Kva			10.00
INSPECTION:	MINIMUM FEE/COMMERCIAL 45.00	OR will call	TOTAL AMOUNT DUE	35.00
	Will be ready _____		MINIMUM FEE	35.00

CONTRACTORS NAME Tom Assemanoff OR will call Home Owner  
 ADDRESS \_\_\_\_\_ MASTER LIC. # \_\_\_\_\_  
 TELEPHONE 865-3348 LIMITED LIC. # \_\_\_\_\_  
 SIGNATURE OF CONTRACTOR James Knight