

# ELECTRICAL PERMIT

## City of Portland, Me.



438

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 4/16/04  
 Permit # 2004 4345  
 CBL# 260 A017

LOCATION: 17 Rowe St (21) METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # 441-1737538-001 OWNER \_\_\_\_\_  
 TENANT \_\_\_\_\_ PHONE # \_\_\_\_\_

|                              |    |                  |    |               |   |                 |    | TOTAL EACH FEE |                   |       |
|------------------------------|----|------------------|----|---------------|---|-----------------|----|----------------|-------------------|-------|
| OUTLETS                      | 35 | Receptacles      | 15 | Switches      | 5 | Smoke Detector  | 55 | .20            | 11.00             |       |
| FIXTURES                     | 8  | Incandescent     |    | Fluorescent   |   | Strips          | 8  | .20            | 1.60              |       |
| SERVICES                     | 1  | Overhead         |    | Underground   |   | TTL AMPS <800   |    | 15.00          | 15.00             |       |
|                              |    | Overhead         |    | Underground   |   | >800            |    | 25.00          |                   |       |
| Temporary Service            |    | Overhead         |    | Underground   |   | TTL AMPS        |    | 25.00          |                   |       |
|                              |    |                  |    |               |   |                 |    | 25.00          |                   |       |
| METERS                       | 1  | (number of)      |    |               |   |                 |    | 1.00           | 1.00              |       |
| MOTORS                       |    | (number of)      |    |               |   |                 |    | 2.00           |                   |       |
| RESID/COM                    |    | Electric units   |    |               |   |                 |    | 1.00           |                   |       |
| HEATING                      | 1  | oil/gas units    |    | Interior      |   | Exterior        |    | 5.00           | 5.00              |       |
| APPLIANCES                   | 1  | Ranges           |    | Cook Tops     |   | Wall Ovens      |    | 2.00           | 2.00              |       |
|                              |    | Insta-Hot        |    | Water heaters |   | Fans            |    | 2.00           |                   |       |
|                              | 1  | Dryers           |    | Disposals     |   | Dishwasher      |    | 2.00           | 2.00              |       |
|                              |    | Compactors       |    | Spa           |   | Washing Machine |    | 2.00           |                   |       |
|                              |    | Others (denote)  |    |               |   |                 |    | 2.00           |                   |       |
| MISC. (number of)            |    | Air Cond/win     |    |               |   |                 |    | 3.00           |                   |       |
|                              |    | Air Cond/cent    |    |               |   | Pools           |    | 10.00          |                   |       |
|                              |    | HVAC             |    | EMS           |   | Thermostat      |    | 5.00           |                   |       |
|                              |    | Signs            |    |               |   |                 |    | 10.00          |                   |       |
|                              |    | Alarms/res       |    |               |   |                 |    | 5.00           |                   |       |
|                              |    | Alarms/com       |    |               |   |                 |    | 15.00          |                   |       |
|                              |    | Heavy Duty(CRKT) |    |               |   |                 |    | 2.00           |                   |       |
|                              |    | Circus/Carnv     |    |               |   |                 |    | 25.00          |                   |       |
|                              |    | Alterations      |    |               |   |                 |    | 5.00           |                   |       |
|                              |    | Fire Repairs     |    |               |   |                 |    | 15.00          |                   |       |
|                              |    | E Lights         |    |               |   |                 |    | 1.00           |                   |       |
|                              |    | E Generators     |    |               |   |                 |    | 20.00          |                   |       |
| PANELS                       | 1  | Service          |    | Remote        |   | Main            |    | 4.00           | 4.00              |       |
| TRANSFORMER                  |    | 0-25 Kva         |    |               |   |                 |    | 5.00           |                   |       |
|                              |    | 25-200 Kva       |    |               |   |                 |    | 8.00           |                   |       |
|                              |    | Over 200 Kva     |    |               |   |                 |    | 10.00          |                   |       |
| TOTAL AMOUNT DUE             |    |                  |    |               |   |                 |    |                | 41.60             |       |
| MINIMUM FEE/COMMERCIAL 45.00 |    |                  |    |               |   |                 |    | ✓              | MINIMUM FEE 35.00 | 45.00 |

CONTRACTORS NAME EASTERNELECTRICAL CORP MASTER LIC. # MCL00011182  
 ADDRESS 20 Bedford St Portland Me 04101 LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 772-6762

SIGNATURE OF CONTRACTOR David Braubury  
 White Copy - Office • Yellow Copy - Applicant