

# ELECTRICAL PERMIT

## City of Portland, Me.



*MK*

*(P)*

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 10/24/00  
 Permit # 922  
 CBL# 260-A-003

LOCATION: 57 Rowe Ave METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER James Bradley  
 TENANT \_\_\_\_\_ PHONE # \_\_\_\_\_

|                                   |                          |                                     |               |                 |       | TOTAL EACH FEE               |       |       |
|-----------------------------------|--------------------------|-------------------------------------|---------------|-----------------|-------|------------------------------|-------|-------|
| <b>OUTLETS</b>                    | Receptacles              |                                     | Switches      | Smoke Detector  |       |                              | .20   |       |
| <b>FIXTURES</b>                   | Incandescent             |                                     | Fluorescent   | Strips          |       |                              | .20   |       |
| <b>SERVICES</b><br><i>upgrade</i> | Overhead                 | <input checked="" type="checkbox"/> | Underground   | TTL AMPS        | <800  |                              | 15.00 |       |
|                                   | Overhead                 |                                     | Underground   |                 | >800  |                              | 25.00 |       |
| Temporary Service                 | Overhead                 |                                     | Underground   | TTL AMPS        |       |                              | 25.00 |       |
|                                   |                          |                                     |               |                 |       |                              | 25.00 |       |
| <b>METERS</b>                     | (number of)              |                                     |               |                 |       |                              | 1.00  |       |
| <b>MOTORS</b>                     | (number of)              |                                     |               |                 |       |                              | 2.00  |       |
| <b>RESID/COM</b>                  | Electric units           |                                     |               |                 |       |                              | 1.00  |       |
| <b>HEATING</b>                    | oil/gas units            |                                     | Interior      | Exterior        |       |                              | 5.00  |       |
|                                   |                          |                                     |               |                 |       |                              |       |       |
| <b>APPLIANCES</b>                 | Ranges                   |                                     | Cook Tops     | Wall Ovens      |       |                              | 2.00  |       |
|                                   | Insta-Hot                |                                     | Water heaters | Fans            |       |                              | 2.00  |       |
|                                   | Dryers                   |                                     | Disposals     | Dishwasher      |       |                              | 2.00  |       |
|                                   | Compactors               |                                     | Spa           | Washing Machine |       |                              | 2.00  |       |
|                                   | Others (denote)          |                                     |               |                 |       |                              | 2.00  |       |
|                                   | <b>MISC. (number of)</b> | Air Cond/win                        |               |                 |       |                              |       | 3.00  |
|                                   |                          | Air Cond/cent                       |               |                 | Pools |                              |       | 10.00 |
|                                   | HVAC                     |                                     | EMS           | Thermostat      |       |                              | 5.00  |       |
|                                   | Signs                    |                                     |               |                 |       |                              | 10.00 |       |
|                                   | Alarms/res               |                                     |               |                 |       |                              | 5.00  |       |
|                                   | Alarms/com               |                                     |               |                 |       |                              | 15.00 |       |
|                                   | Heavy Duty(CRKT)         |                                     |               |                 |       |                              | 2.00  |       |
|                                   | Circus/Carnv             |                                     |               |                 |       |                              | 25.00 |       |
|                                   | Alterations              |                                     |               |                 |       |                              | 5.00  |       |
|                                   | Fire Repairs             |                                     |               |                 |       |                              | 15.00 |       |
|                                   | E Lights                 |                                     |               |                 |       |                              | 1.00  |       |
|                                   | E Generators             |                                     |               |                 |       |                              | 20.00 |       |
| <b>PANELS</b>                     | Service                  |                                     | Remote        | Main            |       |                              | 4.00  |       |
|                                   |                          |                                     |               |                 |       |                              |       |       |
| <b>TRANSFORMER</b>                | 0-25 Kva                 |                                     |               |                 |       |                              | 5.00  |       |
|                                   | 25-200 Kva               |                                     |               |                 |       |                              | 8.00  |       |
|                                   | Over 200 Kva             |                                     |               |                 |       |                              | 10.00 |       |
|                                   |                          |                                     |               |                 |       | TOTAL AMOUNT DUE             |       |       |
|                                   |                          |                                     |               |                 |       | MINIMUM FEE/COMMERCIAL 45.00 |       |       |
|                                   |                          |                                     |               |                 |       | MINIMUM FEE                  | 35.00 |       |

INSPECTION: Will be ready \_\_\_\_\_ or will call \_\_\_\_\_

CONTRACTORS NAME BLACK MASTER LIC. # 10181  
 ADDRESS 24 Under Hill Dr. Durham LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 893 2269

SIGNATURE OF CONTRACTOR [Signature]

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|----------------------------|------------------------------|---------------|-----------------|----------------|-------|
|                            |                              |               |                 | .20            |       |
| FIXTURES                   | Incandescent                 | Fluorescent   | Strips          | .20            |       |
| SERVICES<br><i>upgrade</i> | Overhead                     | Underground   | TTL AMPS <800   | 15.00          |       |
|                            | Overhead                     | Underground   | TTL AMPS >800   | 25.00          |       |
| Temporary Service          | Overhead                     | Underground   | TTL AMPS        | 25.00          |       |
| METERS                     | (number of)                  |               |                 | 25.00          |       |
| MOTORS                     | (number of)                  |               |                 | 1.00           |       |
| RESID/COM                  | Electric units               |               |                 | 2.00           |       |
| HEATING                    | oil/gas units                | Interior      | Exterior        | 1.00           |       |
| APPLIANCES                 | Ranges                       | Cook Tops     | Wall Ovens      | 5.00           |       |
|                            | Insta-Hot                    | Water heaters | Fans            | 2.00           |       |
|                            | Dryers                       | Disposals     | Dishwasher      | 2.00           |       |
|                            | Compactors                   | Spa           | Washing Machine | 2.00           |       |
|                            | Others (denote)              |               |                 | 2.00           |       |
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|                            |                              | Air Cond/cent |                 |                | 10.00 |
|                            |                              | HVAC          | EMS             | Pools          | 5.00  |
|                            |                              | Signs         |                 | Thermostat     | 10.00 |
|                            |                              | Alarms/res    |                 |                | 5.00  |
|                            | Alarms/com                   |               |                 | 15.00          |       |
|                            | Heavy Duty(CRKT)             |               |                 | 2.00           |       |
|                            | Circus/Carnv                 |               |                 | 25.00          |       |
|                            | Alterations                  |               |                 | 5.00           |       |
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|                            | E Lights                     |               |                 | 1.00           |       |
|                            | E Generators                 |               |                 | 20.00          |       |
| PANELS                     | Service                      | Remote        | Main            |                |       |
| TRANSFORMER                | 0-25 Kva                     |               |                 | 4.00           |       |
|                            | 25-200 Kva                   |               |                 | 5.00           |       |
|                            | Over 200 Kva                 |               |                 | 8.00           |       |
|                            |                              |               |                 | 10.00          |       |
|                            | MINIMUM FEE/COMMERCIAL 45.00 |               |                 |                |       |
|                            | TOTAL AMOUNT DUE             |               |                 |                |       |
|                            | MINIMUM FEE                  |               |                 | 35.00          |       |

INSPECTION: Will be ready \_\_\_\_\_ or will call \_\_\_\_\_

CONTRACTORS NAME Black MASTER LIC. # 10181  
 ADDRESS 24 Under Hill Dr. Durham LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 893 2269

SIGNATURE OF CONTRACTOR [Signature] (cell) 650-9570