

Building Inspections - RE: Permit Application Submittal - Old Dominion Freight Line, 185 Rand Road : EMAIL #2

From: Scott Freeman <SFreeman@dfchase.com>
To: "buildinginspections@portlandmaine.gov" <buildinginspections@portlandmai...>
Date: 6/24/2014 1:22 PM
Subject: RE: Permit Application Submittal - Old Dominion Freight Line, 185 Rand Road : EMAIL #2
CC: Scott Freeman <SFreeman@dfchase.com>, Darrell Elrod <DElrod@dfchase.com>
Attachments: C5 Site Development Details.pdf; C6 Site Development Details.pdf; C7 Stormwater Details.pdf; C8 Erosion Control Details & Notes.pdf; ES1.1 Site Lighting Photometrics Plan.pdf; ES1.1B Site Lighting Information.pdf; C1.1 Topographic Boundary Survey.pdf; C1 Cover Sheet.pdf; C2 Existing Conditions & Demolition Plan.pdf; C3 Site Layout & Utility Plan.pdf; C4 Grading, Drainage & Erosion Control Plan.pdf

ATTN: Building Department

Please see attached revised plans for the subject project. I sent a few of these yesterday, but the civil engineer just sent me more revised sheets. This is the full civil set that was submitted to the planning department. Civil plans are revised to show an adjustment in the "shoreland zone" setback and the electrical plans revised adding the "type F" fixtures at the exterior of the dock area. Please let me know if you have any questions/comments.

Scott Freeman
 Construction Manager
D.F. Chase, Inc.
 3001 Armory Dr. Suite 200
 Nashville, TN 37204
 Office: 615-777-5900
 Direct Dial: 615-369-5969
 Fax: 615-777-4544
 Mobile: 615-294-8230

From: Scott Freeman
Sent: Monday, June 23, 2014 2:22 PM
To: buildinginspections@portlandmaine.gov
Cc: Scott Freeman (SFreeman@dfchase.com); Darrell Elrod (DElrod@dfchase.com)
Subject: RE: Permit Application Submittal - Old Dominion Freight Line, 185 Rand Road : EMAIL #2

ATTN: Building Department

Please see attached revised plans for the subject project. Hopefully these will be the last sheets to be revised. Civil plans are revised to show an adjustment in the "shoreland zone" setback and the electrical plans revised adding the "type F" fixtures at the exterior of the dock area. Please let me know if you have any questions/comments.

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From: Scott Freeman
Sent: Monday, June 02, 2014 3:47 PM
To: buildinginspections@portlandmaine.gov
Cc: Scott Freeman (SFreeman@dfchase.com)
Subject: RE: Permit Application Submittal - Old Dominion Freight Line, 185 Rand Road : EMAIL #2

ATTN: Building Department

Attached are revised plans (civil plans) to replace the previously submitted sheets for the subject project. These have the revised setback from the shoreland zone incorporated into the proposed site plan.

I just spoke with Marge in zoning, please let her know that these have been submitted. I had asked her if building could review this application while planning is under review to hopefully save some review time. She indicated that she would try to help with that. Thanks to all of you for your responses and helpfulness.

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From: Scott Freeman
Sent: Monday, April 28, 2014 10:25 AM
To: buildinginspections@portlandmaine.gov
Cc: Scott Freeman (SFreeman@dfchase.com)
Subject: RE: Permit Application Submittal - Old Dominion Freight Line, 185 Rand Road : EMAIL #2

ATTN: Building Department,

Herein and attached is our permit submittal package for the Old Dominion Freight Line **Phase II Addition & Expansion** project. There will be several emails due to file sizes, but included will be the following:

- Completed Permit Application (**Included in this email**)
- Completed "Certificate of Design Application" (**Included in this email**)
- "Certificate of Design" - (4) files; Architect, Structural Engineer, Electrical Engineer, Mechanical/Plumbing Engineer (**Included in this email**)
- "Accessibility Building Code Certificate" (**Included in this email**)
- Civil Drawings (C0-C7) (**will be included in email #2**)
- Architectural Drawings (A0.0-A8.2) (**will be included in email #3**)
- Structural Drawings (S0.1-S3.1) (**will be included in email #3**)
- Plumbing Drawing (P1.1) (**will be included in email #4**)
- Electrical Drawings (E1.1-ES2.1) (**will be included in email #4**)

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➤ Electrical Drawings (E1.1-ES2.1) **(will be included in email #4)**

Please note that the site plan submittal package is being submitted to the planning department this same date. If there is further information needed, or if I have failed to include something, please let me know and I will get it turned in. Thank you.

Scott Freeman

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