

**City of Portland, Maine – Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Permit No **980806**

|   |   |  |
|---|---|--|
| Location of Construction:<br>37 Swan St           | Owner:<br>O'Brien, Dennis                         | Phone:<br>871-0205                             |
| Owner Address:<br>SAA 04102                       | Lessee/Buyer's Name:                              | Business Name:                                 |
| Contractor Name:                                  | Address:  | Phone:   |
| Past Use:<br>1-Exam                               | Proposed Use:                                     | <b>COST OF WORK:</b><br>\$ 1,187.00            |
| Proposed Project Description:<br>Install A/G Pool | Action:   | <b>PERMIT FEE:</b><br>\$ 25.00                 |
|   |   | <b>INSPECTION:</b><br>Use Group: Type:         |
|   |   | <b>PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)</b> |
| Signature:  | Approved <input type="checkbox"/>                 | Signature:                                     |
|   | Approved with Conditions <input type="checkbox"/> |  |
|   | Denied <input type="checkbox"/>                   | Date:  |
| Permit Taken By: MC                               | Date Applied For: 20 July 1998                    |  |

**PERMIT ISSUED**  
Permit Issued:  
**JUL 27 1998**  
**CITY OF PORTLAND**

Zone: **R-2** CBL: 250-C-005

Zoning Approval: **OK** 7/27/98

**Special Zone or Reviews:**

- Shoreland
- Wetland
- Flood Zone
- Subdivision
- Site Plan maj  minor  mm

**Zoning Appeal**

- Variance
- Miscellaneous
- Conditional Use
- Interpretation
- Approved
- Denied

**Historic Preservation**

- Not in District or Landmark
- Does Not Require Review
- Requires Review

**PERMIT ISSUED WITH REQUIREMENTS**

- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

Action:

- Approved
- Approved with Conditions
- Denied

Date:                     

20 July 1998

ADDRESS: \_\_\_\_\_ DATE: \_\_\_\_\_ PHONE: \_\_\_\_\_

PHONE: \_\_\_\_\_

CEO DISTRICT **4**

BUILDING PERMIT REPORT

DATE: 22 July 98 ADDRESS: 37 Swan St. 250-C-005

REASON FOR PERMIT: To install A/C Pool

BUILDING OWNER: D. O'Brien

CONTRACTOR: owner

PERMIT APPLICANT: \_\_\_\_\_

USE GROUP R-3 (U) BOCA 1996 CONSTRUCTION TYPE \_\_\_\_\_

CONDITION(S) OF APPROVAL

This Permit is being issued with the understanding that the following conditions are met:

Approved with the following conditions: \*1' x 2' 424 x 24

1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
2. Before concrete for ~~foundation~~ <sup>Foundation</sup> is placed, approval from the ~~Development Review Committee~~ <sup>Department of Public Works</sup> and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
- 2.5 Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material.
3. Precastion must be taken to protect concrete from freezing.
4. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
5. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of ½ inch gypsum board or the equivalent applied to the garage means of ½ inch gypsum board or the equivalent applied to the garage side. (Chapter 4 Section 407.0 of the BOCA/1996)
6. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993).
7. Sound transmission control in residential building shall be done in accordance with Chapter 12 section 1214.0 of the city's building code.
8. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2 M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 34" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38".) Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2".
9. Headroom in habitable space is a minimum of 7'6".
10. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 3/4" maximum rise. All other Use group minimum 11" tread, 7" maximum rise.
11. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6' 8")
12. Every sleeping room below the fourth story in buildings of use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension

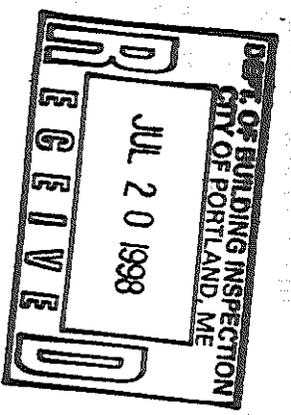
37 Swan St.

250 e 005  
37 Swan St. P.H. Me.  
Above ground pool 04102

Dennis W. O'Brien

871-0205  
1187 25

MW



Signature of applicant: Dennis W. O'Brien

Date: 7/20/98

Sit. No. 971 Phone # 857-0508 Sit. No. 6888 C.A.T. No. 1 DATE 7/18/98 Acct. No. 137602



PRODUCT ORDER FORM

*90 days SAE*

SOLD TO Kathleen O'Brien  
 STREET 34 Swan St.  
 CITY Portland STATE ME  
 HOME PHONE NO. 207 871-0205  
 BUSINESS PHONE NO. \_\_\_\_\_ ZIP \_\_\_\_\_

27667 LATAWA 2058 0027 000  
 Salesperson Number: 685

SECTION ORDER OFFERED ON 7/18/98

ACCOUNT 0027-01-3953

|                           |          |       |
|---------------------------|----------|-------|
| 16418 70X19X52 GRV HRN 99 | 1,119.99 | 0.00  |
| 13040 SDB FOR L1848520 99 | 0.00     | 0.00  |
| 09989 POOL DELIVERY 99    | 0.00     | 0.00  |
| 0527 52" LADDER IN PG 99  | 0.00     | 0.00  |
| 0801 18" HP SAND FIL 11   | 0.00     | 0.00  |
| 08014 1/2" NAIL KIT 54 11 | 0.00     | 0.00  |
| 05053 50 REPEAT CERTAI 11 | 0.00     | 0.00  |
| 00043 INSTALLATOR RED 99  | 0.00     | 0.00  |
| 0.00                      | 0.00     | 0.00  |
| 10069 RA SERIES 18FT 77   | 1,119.99 | 87.26 |
| TOTAL                     | 1,187.19 |       |

DEPT: I 1/187.19  
 10047442202  
 1/187.19  
 9A Bays Sand As Cash  
 1/187.19  
 1700A

| QUAN | EDP #    | DEPT. | MODEL # / DESCRIPTION |
|------|----------|-------|-----------------------|
| 1    | 061899   |       | CP70X1852GH           |
| 1    | 13044899 |       | L1848520PX            |
| 1    | 09989899 |       | PDEL (deluxey         |
| 1    | 01874299 |       | COLRAFA 52 P/         |
| 1    | 02174899 |       | JT 07018 (St          |
| 1    | 06187411 |       | NAM06742A (In         |
| 2    | 0505311  |       | R-50s (S&W            |
| 1    | 00044399 |       | INST. XTRA (p         |
| 3    | 0997311  |       | DTT 50A (3P           |
| 1    | 10044977 |       | S&L 18A (S&L          |

SPECIAL ORDER 681  
 7/18/98 18.22

|              |                |
|--------------|----------------|
| Sub Total    | <u>1119.99</u> |
| Tax          |                |
| Total        | <u>1119.99</u> |
| Less Deposit |                |
| Balance Due  |                |

BUYER'S SIGNATURE X Kathleen O'Brien

I HAVE READ AND UNDERSTOOD ALL CONDITIONS ON REVERSE SIDE.  
 PLEASE SEE REVERSE FOR STORE POLICY AND INSTALLATION CONDITIONS  
 THIS ORDER IS CONTINGENT ON APPROVAL OF CORPORATE OFFICER.  
 CUSTOMER COPY

# MIGHTY SUN

## BELMONT - AVALON 25 YEAR LIMITED WARRANTY 52-INCH SUPER FRAME POOLS

Contemporary styling and engineering innovation are combined to produce the BELMONT and AVALON series of pools. Fine workmanship and attention to detail result in a product uniquely adaptable to any background for enjoyment year after year.

### FEATURES

**WALL:** High-Gloss 2-coat, 2-bake ACRYLIC ENAMEL finish with contemporary wood herringbone pattern. All walls are alkaline-cleaned G-90 hot-dip galvanized copper bearing steel. Deep corrugation for added wall strength. Walls are pre-cut to accept skimmer and filter return fittings.

**FRAME:** All frame components are alkaline-cleaned copper bearing steel with G-110 hot-dip galvanization.

**TOP SEATS and VERTICALS** coated with 2-tone textured SILTEX (baked silicon/polyester) with pebble grained appearance. A premium protective finish.

**TOP AND BOTTOM RAILS** Baked acrylic enameled interlocking rails provide added support for a fully unitized frame and wall assembly.

**JOINT CONNECTORS** Universal top and bottom joints are machine-threaded and secured by chromate steel machine screws for maximum pool sturdiness.

**SEAT COVERS** 6-mil vinyl coated 2-piece snap-lock covers cap top seats and distribute stress to load bearing verticals.

MANUFACTURER RESERVES THE RIGHT TO ALTER SPECIFICATIONS OR DISCONTINUE MODELS AND SIZES WITHOUT NOTICE.  
ALL POOL SIZES ARE APPROXIMATE.

| FRAMES                 | SUPER-6       | SUPER-7           | SUPER 8           |
|------------------------|---------------|-------------------|-------------------|
| BELMONT                | 6S-EX/BMS     | 7B-EX/BMS         | 8-EX/BMS          |
| AVALON                 | 6S-CX/AVS     | 7B-CX/AVS         | 8-CX/AVS          |
| <b>SPECIFICATIONS:</b> |               |                   |                   |
| Top Seats              | 6-in.         | 7-in.             | 8-in.             |
| Verticals              | 5 1/2 x 2-in. | 6 1/2 x 2 1/2-in. | 6 1/2 x 2 1/2-in. |
| Top Covers             | 2-pc.         | 2-pc.             | 2-pc.             |
| Rails                  | 5/8-in.       | 1-in.             | 1-in.             |
| Feature Strips         | No            | No                | No                |

### POOL SIZES:

Round: 15x52; 18x52; 21x52; 24x52; 27x52

Oval: 25x15x52; 30x15x52; 33x18x52

*Also available in 48-inch pools.*

WARNING: POOLS ARE NOT  
DESIGNED FOR



DO NOT  
JUMP  
OR NOT



**ASAHI CHEMICAL INDUSTRY CO., LTD.**  
P.O. Box 521 Centerport, NY 11721-0521

Phone: (516) 261-1981 • FAX (516) 757-3118  
INTERNATIONAL SPA AND POOL INSTITUTE