## **ELECTRICAL PERMIT** City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance,

240-B-003

National Electrical Code and the following specifications:

121 Hutchins Dr

18 August 1998 Date 16851 Permit #\_\_\_\_

| WNER Robert                                   | Pazolt            | ADDDEC        | 2  |   |                |       |       |       |  |
|---|-------------------|---------------|--|---|----------------|-------|-------|-------|--|
| OWNER Robert Pazolt ADDRESS Sportsline Trophy |                   |               |  |   | TOTAL EACH FEE |       |       |       |  |
| OUTLETS                                       | Telephone         | Data          |  | CATV                                    |                | IOIAL | .20   |       |  |
|   | Receptacles 4     |               |  | Smoke Detector                          |                | 9     | .20   | 1.8   |  |
| FIBER OPTICS                                  | 1 todoptadioo 4   | - Cwitchies   |  | Cirioto Botostor                        |                |       | 15.00 | 1.0   |  |
| FIXTURES                                      | incandescent      | fluorescent   |  |   |                |       | .20   | .40   |  |
|   | fluorescent strip |               |  |   |                | 20    | .20   | 4.00  |  |
| SERVICES                                      | Overhead          |               |  | TTL AMPS TO                             | 800            |       | 15.00 |       |  |
|   | Underground       |               |  |   | 800            |       | 15.00 |       |  |
| Temporary Service                             | Overhead          |               |  | AMPS OVER                               | 800            |       | 25.00 |       |  |
|   | Underground       |               |  |   | 800            |       | 25.00 |       |  |
| METERS  | (number of)       |               | _  |   |                |       | 1.00  |       |  |
| MOTORS  | (number of)       |               |  |   |                | 2     | 2.00  | 4.00  |  |
| RESID/COM                                     | Electric units    | <del>-</del>  |  |   |                |       | 1.00  | 4.00  |  |
| HEATING                                       | oil/gas units     | Interior      | Г  | Exterior                                |                | 1     | 5.00  | 5.00  |  |
| APPLIANCES                                    | Ranges            | Cook Tops     |  | Wall Ovens                              |                |       | 2.00  |       |  |
| Insta-Hot                                     | Water heaters     | Fans          |  | Dryers                                  |                |       | 2.00  |       |  |
| Disposals                                     | Dishwasher        | Compactors    |  | Others (denote)                         |                |       | 2.00  |       |  |
| MISC. (number of)                             | Air Cond/win      |               |  | , ,                                     |                |       | 3.00  |       |  |
|   | Air Cond/cent     |               |  | Pools                                   |                |       | 10.00 |       |  |
|   | HVAC              | EMS           |  | Thermostat                              |                |       | 5.00  |       |  |
|   | Signs             |               |  |   |                | _     | 10.00 |       |  |
|   | Alarms/res        |               |  |   |                |       | 5.00  |       |  |
|   | Alarms/com        |               |  |   |                |       | 15.00 |       |  |
|   | Heavy Duty(CRKT)  |               |  |   |                |       | 2.00  |       |  |
|   | Circus/Carnv      |               |  |   |                |       | 25.00 |       |  |
|   | Alterations       |               |  |   |                |       | 5.00  |       |  |
|   | Fire Repairs      |               |  |   |                |       | 15.00 |       |  |
|   | E Lights          |               |  |   |                |       | 1.00  |       |  |
|   | E Generators      |               |  |   |                |       | 20.00 |       |  |
| PANELS  | Service           | Remote        |  | Main                                    | ···········    | _     | 4.00  |       |  |
| TRANSFORMER                                   | 0-25 Kva          |               |  |   |                |       | 5.00  |       |  |
|   | 25-200 Kva        |               |  |   |                |       | 8.00  |       |  |
|   | Over 200 Kva      |               |  |   |                |       | 10.00 |       |  |
|   | MINIMUM FFF/COM   | MERCIAL 35.00 |  | TOTAL AMOUNT MINIMUM FEE                |                |       |       | 25.04 |  |
| INSPECTION:                                   | Will be ready or  |               |  | will call XXX                           |                |       |       | 35.00 |  |
| CONTRACTORS NAM                               | E Atlantic Coa    | st Electric   |  | MASTEDIIC #                             |                | 16851 |       |       |  |
| ADDRESS 170 Dingley Spring Rd Gorham          |                   |               | _ MASTER LIC. #16851<br>_ LIMITED LIC. # |   |                |       |       |       |  |
| ELEPHONE                                      |                   |               |  | _ =::::::============================== |                |       |       |       |  |