Map #_____ Lot# _____

ai Use Only

Subdivision

Name 12 [illegible]

Lot

Ownership _____ Public

_____ Private

Back _____ Side _____ Side _____

No ____ Date: _____

No ____ Date: _____

nce _____ Site Plan _____ Subdivision _____

Floodplain Yes ____ No ____

4-5-93 HISTORIC PRESERVATION

Not in District nor Landmark.

Spacing _____ Does not require variance.

Size _____ Requires Review.

****

Action: ___ Approved.

Span _____ Approved with conditions.

Size _____ Denied.

Date: 4-5-93

Signature: [illegible]

mber of Fire Places _____

Smoke Detector Required Yes ____ No ____

e? Yes _____ No _____

Square Footage _____

Electrical Code and State Law.

F. Chase

_____ Date 4/1/93

Blanchard

_____ Date _____

Ma. Carroll

APPLICATION FOR PERMIT

DEPARTMENT OF BUILDING INSPECTIONS SERVICES

ELECTRICAL INSTALLATIONS

Date May 20, 1993
Receipt and Permit number 2534

To the CHIEF ELECTRICAL INSPECTOR, *Portland, Maine:*

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 2401 Congress St.

OWNER'S NAME: Ford Motor Credit Co. ADDRESS: same

	FEES
OUTLETS:	
Receptacles ____ Switches ____ Flugmold ____ ft. TOTAL ____	
FIXTURES: (number of)	
Incandescent ____ Flourescent ____ (not strip) TOTAL ____	
Strip Flourescent ____ ft.	
SERVICES:	
Overhead ____ Underground ____ Temporary ____ TOTAL amperes ____	
METERS: (number of) ____	
MOTORS: (number of)	
Fractional ____	
1 HP or over ____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) ____	
Electric (number of rooms) ____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) ____	
Oil or Gas (by separate units) ____	
Electric Under 20 kws ____ Over 20 kws ____	
APPLIANCES: (number of)	
Ranges ____ Water Heaters ____	
Cook Tops ____ Disposals ____	
Wall Ovens ____ Dishwashers ____	
Dryers ____ Compactors ____	
Fans ____ Others (denote) ____	
TOTAL ____	
MISCELLANEOUS: (number of)	
Branch Panels ____	
Transformers ____	
Air Conditioners Central Unit ____	
Separate Units (windows) ____	
Signs 20 sq. ft. and under ____	
Over 20 sq. ft. ____	
Swimming Pools Above Ground ____	
In Ground ____	
Fire/Burglar Alarms Residential ____	
Commercial x	15.00
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under ____	
over 30 amps ____	
Circus, Fairs, etc. ____	
Alterations to wires ____	
Repairs after fire ____	
Emergency Lights, battery ____	
Emergency Generators ____	
INSTALLATION FEE DUE:	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
TOTAL AMOUNT DUE:	15.00

INSPECTION:

Will be ready on ____, 19__; or Will Call X

CONTRACTOR'S NAME: William D. Douglas

ADDRESS: 4 Industrial Parkway Biddeford 04011

TEL.: 725-1170

MASTER LICENSE NO.: LE50012534 SIGNATURE OF CONTRACTOR:

LIMITED LICENSE NO.: William D. Douglas

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS

Permit Number 2534

Location 2401 Cascades

Owner Fox North

Date of Permit 5-20-93

Final Inspection 5-29-93

By Inspector [illegible]

Permit Application Register Page No. [illegible]

INSPECTIONS: Service _____ by _____

Service called in _____

Clearing-in _____ by _____

PROGRESS INSPECTIONS: _____ / _____ / _____

_____ / _____ / _____

_____ / _____ / _____

_____ / _____ / _____

_____ / _____ / _____

_____ / _____ / _____

DATE:	REMARKS:

APPLICATION FOR PERMIT

DEPARTMENT OF BUILDING INSPECTIONS SERVICES

ELECTRICAL INSTALLATIONS

Date 4/2/93, 19__
Receipt and Permit number 4176

To the CHIEF ELECTRICAL INSPECTOR, *Portland, Maine:*

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: George Hutchins - 2401 Congress St.
OWNER'S NAME: 2401 Congress St. ADDRESS:

	FEES
OUTLETS:	
Receptacles 20 Switches 8 Plugmold ____ ft. TOTAL 28	5.60
FIXTURES: (number of)	
Incandescent ____ Flourescent 40 (not strip) TOTAL 40	8.00
Strip Flourescent ____ ft.	
SERVICES:	
Overhead ____ Underground ____ Temporary ____ TOTAL amperes ____	
METERS: (number of) ____	
MOTORS: (number of)	
Fractional ____	
1 HP or over ____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) ____	
Electric (number of rooms) ____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) ____	
Oil or Gas (by separate units) ____	
Electric Under 20 kws ____ Over 20 kws ____	
APPLIANCES: (number of)	
Ranges ____ Water Heaters ____	
Cook Tops 1 Disposals ____	
Wall Ovens ____ Dishwashers ____	
Dryers ____ Compactors ____	
Fans ____ Others (denote) 1- refrigerator	
TOTAL 2	4.00
MISCELLANEOUS: (number of)	
Branch Panels ____	
Transformers ____	
Air Conditioners Central Unit ____	
Separate Units (windows) ____	
Signs 20 sq. ft. and under ____	
Over 20 sq. ft. ____	
Swimming Pools Above Ground ____	
In Ground ____	
Fire/Burglar Alarms Residential ____	
Commercial ____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under ____	
over 30 amps ____	
Circus, Fairs, etc. ____	
Alterations to wires ____	
Repairs after fire ____	
Emergency Lights, battery 4	
Emergency Generators ____	4.00
INSTALLATION FEE DUE:	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
TOTAL AMOUNT DUE:	21.60

INSPECTION:
Will be ready on ____, 19__; or Will Call X
CONTRACTOR'S NAME: Keely Elect
ADDRESS: Box 3235- Ptld
TEL.: 797-3772
MASTER LICENSE NO.: Michael Keeley SIGNATURE OF CONTRACTOR:
~~LIMITED LICENSE NO.~~ # 04176 Michael W. Keeley

INSPECTOR'S COPY — WHITE
OFFICE COPY — CANARY
CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 4176

Location 2401 Congress

Owner George Hitchins

Date of Permit 4-2-93

Final Inspection 5-11-93

By Inspector [illegible]

Permit Application Register Page No. 192

INSPECTIONS: Service _____ by _____

Service called in _____

Closing-in 4-12-93 by SB

PROGRESS INSPECTIONS: _____ / _____ / _____

_____ / _____ / _____

_____ / _____ / _____

_____ / _____ / _____

_____ / _____ / _____

_____ / _____ / _____

DATE:	REMARKS:

930255

Permit # _____ City of Portland **BUILDING PERMIT APPLICATION** Fee 5295 Zone _____ Map # _____ Lot # _____

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Hutchins Trucking CO Phone # _____

Address: One Bemco Rd- South Ptld, ME 04106

LOCATION OF CONSTRUCTION 2401 Congress St. (Ford Motor Credit)

Contractor: F W Cunningham & Sons 773-9246

Address: Box 1140 - Ptld, ME Phone # 041014

Est. Construction Cost: 55,000 Proposed Use: office w intr reno

Past Use: office

# of Existing Res Units _____ # of New Res. Units _____

Building Dimensions L _____ W _____ Total Sq. Ft. _____

Stories: _____ # Bedrooms _____ Lot Size: _____

Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____

Explain Conversion Interior renovations

For Official Use Only

Date 4/1/93 Subdivision _____

In the Fire Limits _____ Name APR 1 2 1993

Bldg Code _____ Lot _____

Tuse Limit _____ Owner's Title _____ Public _____

Estimated Cost 55,000 Private _____

Zoning: I-M

Street Frontage Provided: _____

Provided Setbacks: Front _____ Back: _____ Side _____ Side _____

Review Required:

Zoning Board Approval: Yes ____ No ____ Date: _____

Planning Board Approval: Yes ____ No ____ Date: _____

Conditional Use: _____ Variance: _____ Site Plan _____ Subdivision _____

Shoreland Zoning Yes ____ No ____ Floodplain Yes ____ No ____

Special Exception _____

Other: _____ (Explain) _____

4-5-93

HISTORIC PRESERVATION

Not in District nor Landmark.

Does Not Require review.

Requires Review.

Action: ___ Approved.

___ Approved with Conditions.

Date: _____

Foundation:

1. Type of Soil: _____
2. Set Backs - Front _____ Rear _____ Side(s) _____
3. Footings Size: _____
4. Foundation Size: _____
5. Other _____

Floor:

1. Sills Size: _____ Sills must be anchored.
2. Girder Size: _____
3. Lally Column Spacing: _____ Size: _____
4. Joists Size: _____ Spacing 16" O.C.
5. Bridging Type: _____ Size: _____
6. Floor Sheathing Type: _____ Size: _____
7. Other Material: _____

Exterior Walls:

1. Studding Size _____ Spacing _____
2. No. windows _____
3. No. Doors _____
4. Header Sizes _____ Span(s) _____
5. Bracing: Yes _____ No. _____
6. Corner Post Size _____
7. Insulation Type _____ Size _____
8. Sheathing Type _____ Size _____
9. Siding Type _____ Weather Exposure _____
10. Masonry Materials _____
11. Metal Materials _____

Interior Walls:

1. Studding Size _____ Spacing _____
2. Header Sizes _____ Span(s) _____
3. Wall Covering Type _____
4. Fire Wall if required _____
5. Other Materials _____

Ceiling:

1. Ceiling Joists Size: _____
2. Ceiling Strapping Size _____ Spacing _____
3. Type Ceilings: _____
4. Insulation Type _____ Size _____
5. Ceiling Height: _____

Roof:

1. Truss or Rafter Size _____ Span _____
2. Sheathing Type _____ Size _____
3. Roof Covering Type _____

Chimneys:

Type: _____ Number of Fire Places _____

Heating:

Type of Heat: _____

Electrical:

Service Entrance Size: _____ Smoke Detector Required Yes ____ No ____

Plumbing:

1. Approval of soil test if required Yes _____ No _____
2. No. of Tubs or Showers _____
3. No. of Flushes _____
4. No. of Lavatories _____
5. No. of Other Fixtures _____

Swimming Pools:

1. Type: _____
2. Pool Size: _____ Square Footage _____
3. Must conform to National Electrical Code and State Law

PERMIT ISSUED WITH LETTER

PERMIT ISSUED WITH LETTER

Received By Louise E

Signature of Applicant _____ Date 4/1/93

Claenette Blanchard

Signature of CEO _____ Date _____

Inspection Dates _____

White-Tax Assesor Yellow-GPCOG White Tag -CEO

14 Mr. Carroll

SITE PLAN

N

FEES (Breakdown From Front)

Base Fee $ 3.45
Subdivision Fee $
Site Plan Review Fee $
Other Fees $
(Explain)
Late Fee $

Inspection Record

Type	Date
	/ /
	/ /
	/ /
	/ /
	/ /
	/ /

COMMENTS

Signature of Applicant _____ Date _____

Inspection Services
Samuel P. Hoffses
Chief

Planning and Urban Development
Joseph E. Gray Jr.
Director

CITY OF PORTLAND

April 9, 1993

RE: 2401 Congress Street

F. W. Cunningham & Sons
Box 1140
Portland, ME 04104

Dear Sir:

Your application to make interior renovations has been reviewed and a permit is herewith issued subject to the following requirements:

No certificate of occupancy can be issued until all requirements of this letter are met.

1. Exit sign, lights and means of egress lighting shall be done in accordance with the City's building code Article 8 sections and subsections of 822 and 823 of BOCA 1990.
2. All hazardous areas such as the mechanical exit equipment room shall have a separation for the office space with a one(1) hour fire-resistance rating assembly.
3. Portable fire extinguishers shall be provided as per N.F.P.A. 101 section 26-3.5.

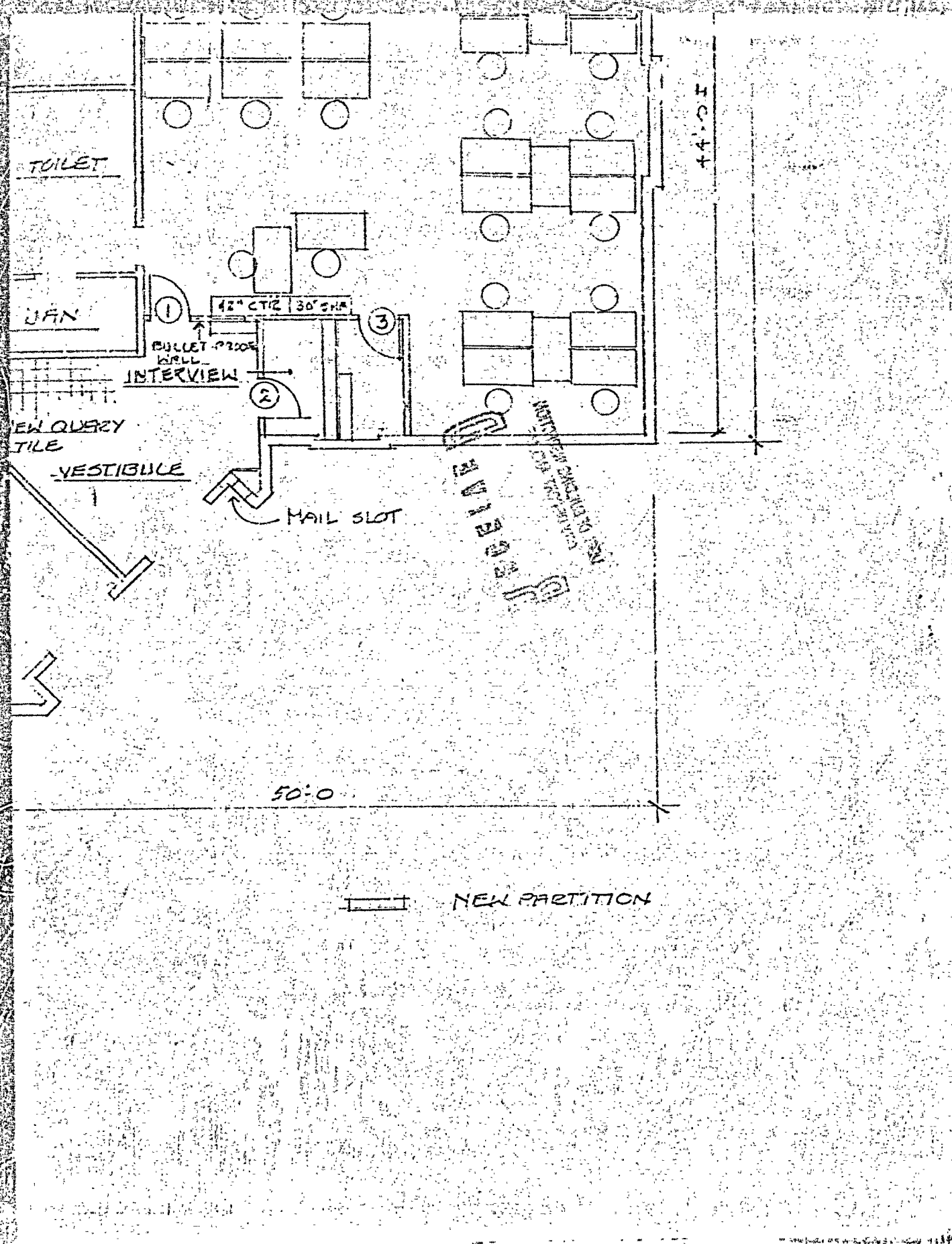
If you have any questions regarding these requirements, please do not hesitate to contact this office.

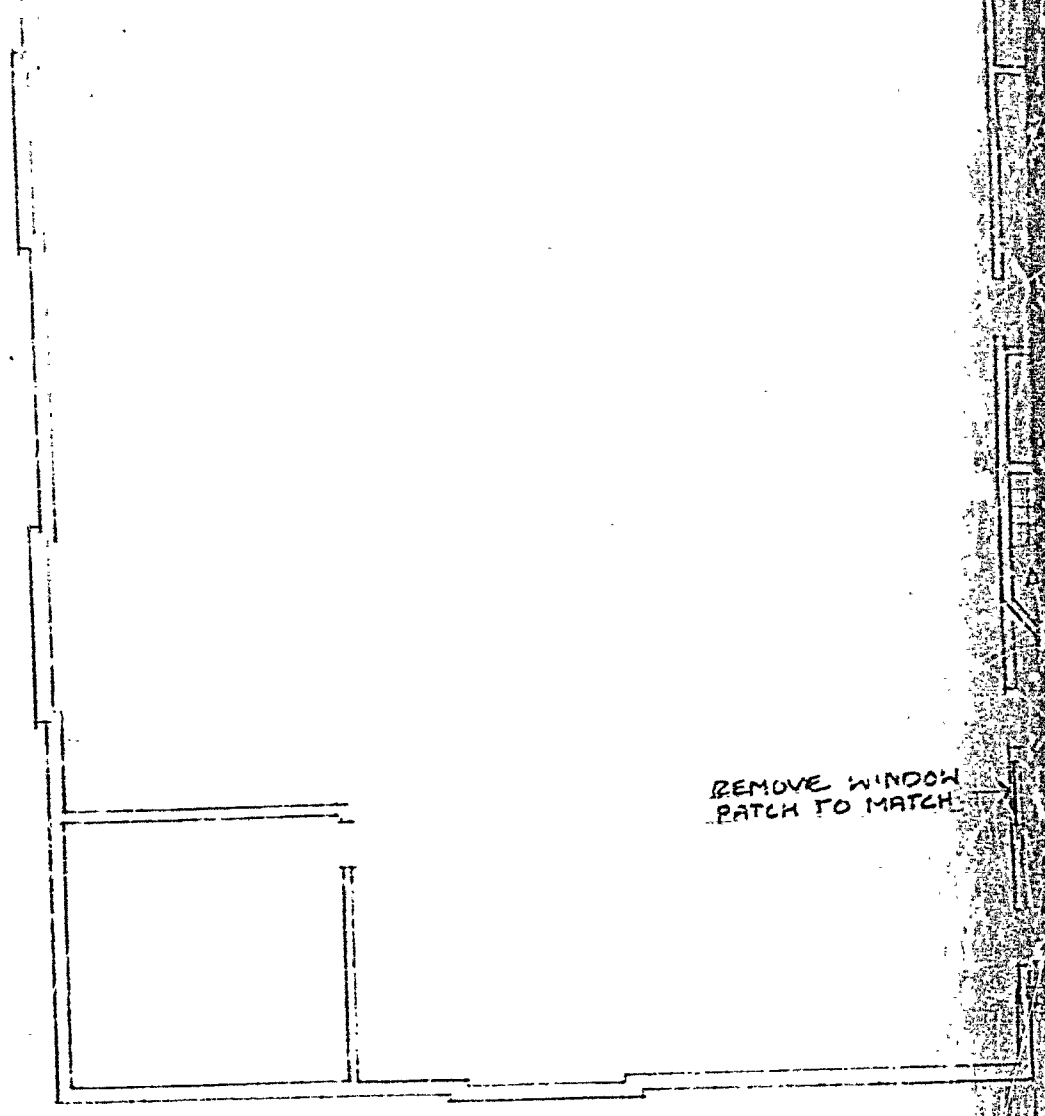
Sincerely,

P. Samuel Hoffses
Chief of Inspection Services

/el

cc: LT. Gaylen McDougall, Fire Prevention Bureau


TOILET
JAN
1
42" CTR
30" SHR
3
BULLET PROOF WALL
INTERVIEW
2
EW QUERY
TILE
VESTIBULE
MAIL SLOT
44'-0"
50'-0"
NEW PARTITION

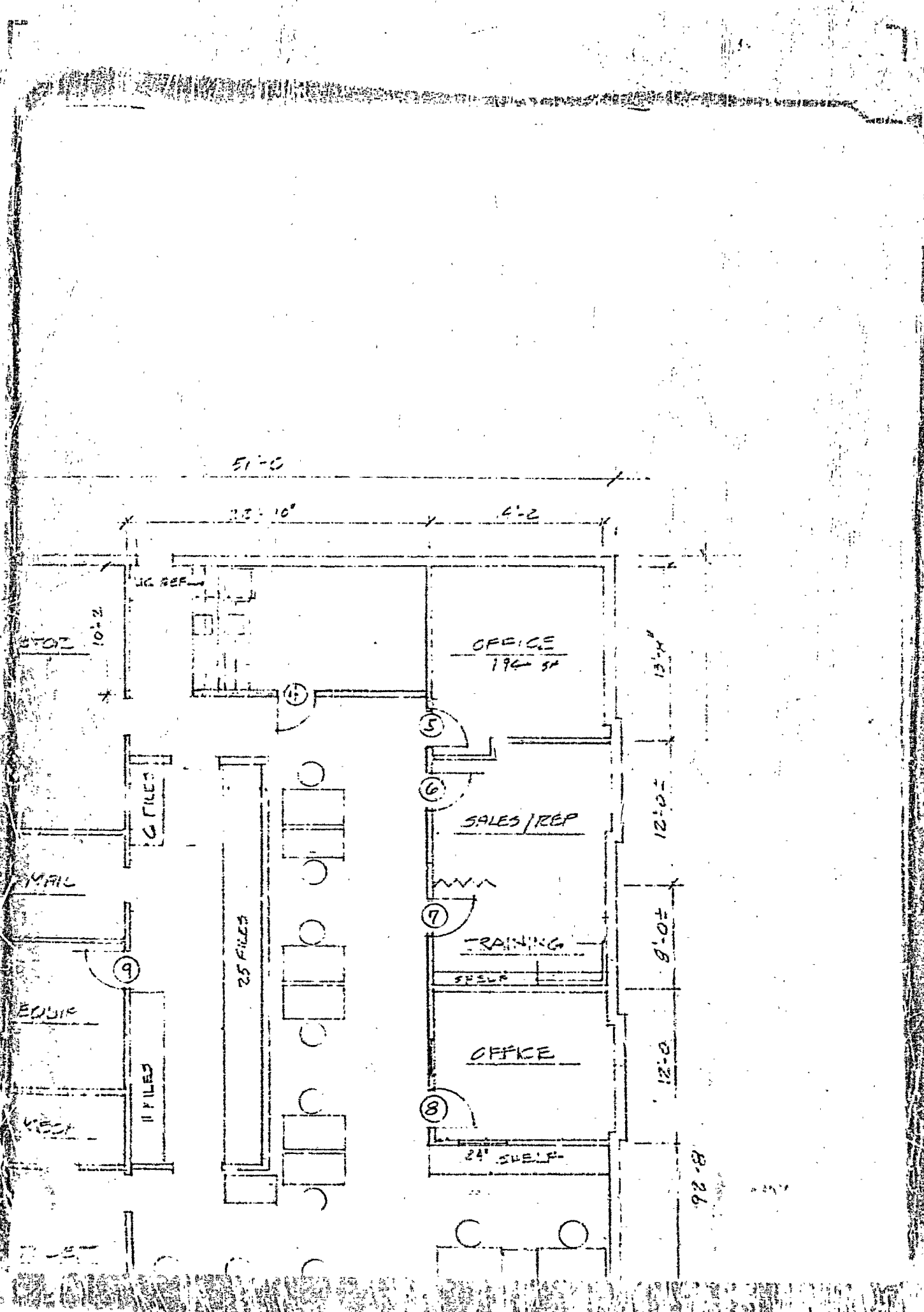


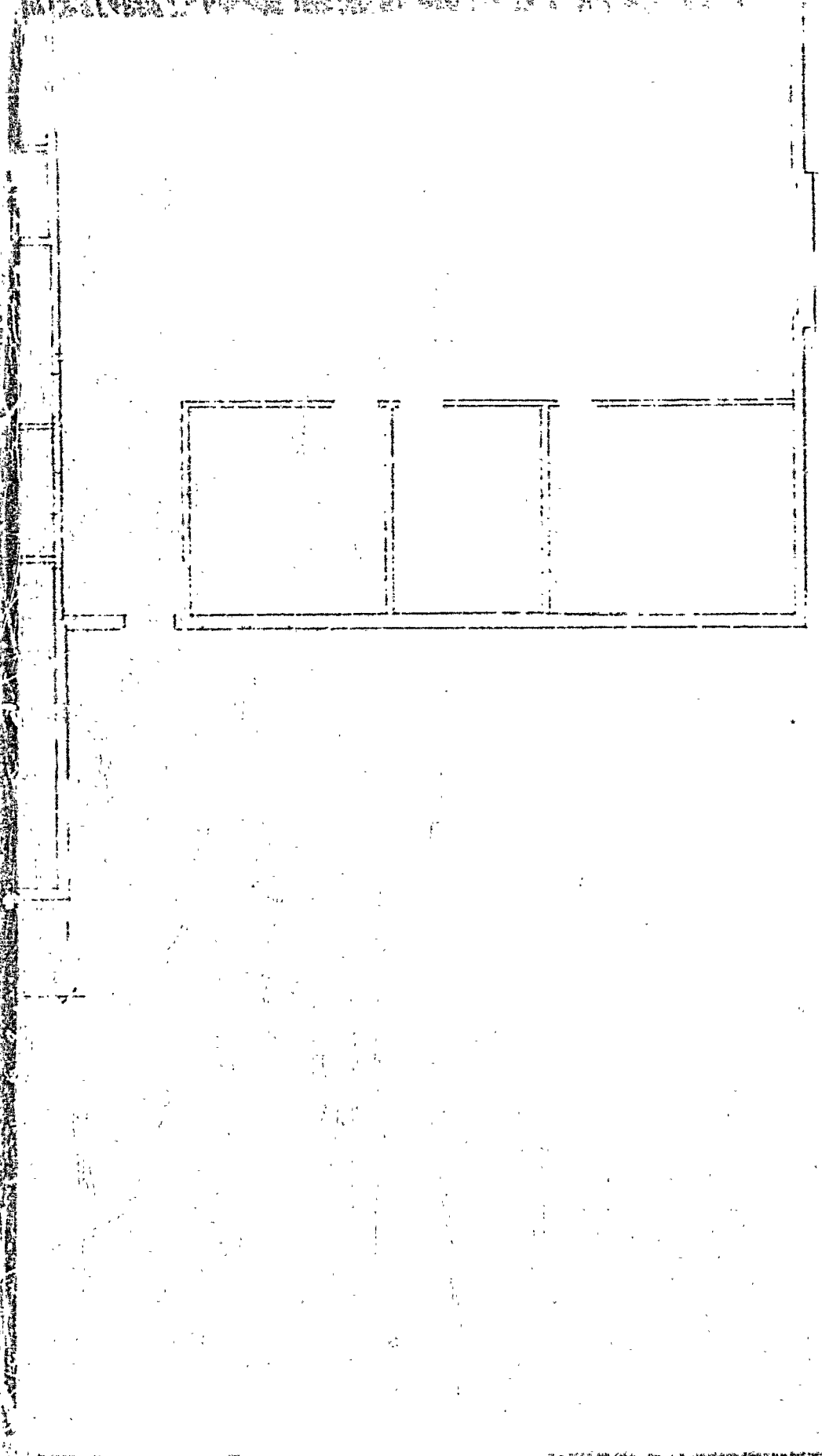
FORD MOTOR CREDIT 12-18-92

F.W. CUNNINGHAM AND SONS

1/8" = 1'-0 ±

REVISED 12-22-93
1-5-93
1-19-93


51'-0
23'-10"
6'-2
10'-2
STOR
OFFICE
19'-6" SF
13'-4"
6 FILES
SALES/REP
12'-0±
MAIL
25 FILES
TRAINING
8'-0±
EDUIP
OFFICE
12'-0
11 FILES
24" SHELF
92'-8
5
6
7
8
9



City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 2401 Congress Street	Owner: Hutchins Realty		Phone:
Owner Address:	Lessee/Buyer's Name: Ford Motor Credit	Phone: 774-5791	BusinessName:
Contractor Name: Benchmark	Address: 650 Main Street, S.P. 04106	Phone: 874-2963	
Past Use: Offices	Proposed Use: Same w/int reno	COST OF WORK: $ 15,000.00	PERMIT FEE: $ 95.00
		FIRE DEPT. ☐ Approved ☐ Denied Signature:	INSPECTION: Use Group: B Type: 3B BOCA 96 Signature: Hoffses.

Proposed Project Description:

Int reno as per plans

PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)
Action: Approved ☐ Approved with Conditions: ☐ Denied ☐
Signature: Date:

Permit Taken By: Vicki Dover
Date Applied For: 12/18/96

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

Mail to Benchmark

PERMIT ISSUED WITH REQUIREMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT	ADDRESS:	DATE:	PHONE:
Mark Woodward Benchmark	650 Main St., SP, 04106	12/18/96	874-2963

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE — PHONE:

White–Permit Desk Green–Assessor's Canary–D.P.W. Pink–Public File Ivory Card–Inspector

Permit No 961248

PERMIT ISSUED
Permit Issued: DEC 27 1996
CITY OF PORTLAND

Zone: I-1 CBL:

Zoning Approval: 12/20/96

Special Zone or Reviews:
☐ Shoreland
☐ Wetland
☐ Flood Zone
☐ Subdivision
☐ Site Plan maj ☐ minor ☐ mm ☐

Zoning Appeal
☐ Variance
☐ Miscellaneous
☐ Conditional Use
☐ Interpretation
☐ Approved
☐ Denied

Historic Preservation
☑ Not in District or Landmark
☑ Does Not Require Review
☐ Requires Review

Action:
☐ Appoved
☐ Approved with Conditions
☐ Denied

Date: 12/19/96

CEO DISTRICT 4

A. Powers

City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 2401 Congress Street	Owner: Hutchins Realty		Phone:
Owner Address:	Lessee/Buyer's Name: Ford Motor Credit	Phone: 774-5791	BusinessName:
Contractor Name: Benchmark	Address: 650 Main Street, S.P. 04106	Phone: 874-2963	
Past Use: Offices	Proposed Use: Same w/int reno	COST OF WORK: $ 15,000.00	PERMIT FEE: $ 95.00
		FIRE DEPT. ☐ Approved ☐ Denied Signature:	INSPECTION: Use Group: B Type: 2B 2006 96 Signature: Hoffses
Proposed Project Description: Int reno as per plans		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: Approved ☐ Approved with Conditions: ☐ Denied ☐ Signature: Date:	
Permit Taken By: Vicki Dover	Date Applied For: 12/18/96		

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

Mail to Benchmark

PERMIT ISSUED WITH REQUIREMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT Mark Woodward Benchmark	ADDRESS: 650 Main St., SP, 04106	DATE: 12/18/96	PHONE: 874-2963
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE			PHONE:

White–Permit Desk Green–Assessor's Canary–D.P.W. Pink–Public File Ivory Card–Inspector

Permit No: 961246

PERMIT ISSUED
Permit Issued: DEC 27 1996
CITY OF PORTLAND

Zone: I-1 CBL:

Zoning Approval: OK 12/26/96

Special Zone or Reviews:
☐ Shoreland
☐ Wetland
☐ Flood Zone
☐ Subdivision
☐ Site Plan maj ☐ minor ☐ mm ☐

Zoning Appeal
☐ Variance
☐ Miscellaneous
☐ Conditional Use
☐ Interpretation
☐ Approved
☐ Denied

Historic Preservation
☒ Not in District or Landmark
☒ Does Not Require Review
☐ Requires Review

Action:
☐ Appoved
☐ Approved with Conditions
☐ Denied

Date:

CEO DISTRICT 4

A. Pinkham

COMMENTS

12/31/96 CONTRACTOR TO CALL WHEN READY FOR WSP.

FEB 3 '97 INSPECTION YIELDS SOME EMERGENCY LIGHTING OUT.
CONSTRUCTION OF WALLS OK

Inspection Record

Type	Date
Foundation:	
Framing:	
Plumbing:	
Final:	
Other:	

Mini-FAX Transmittal Date 10/15/96 Pages 1

TO DOUG HERTRICH	FROM KAREN SOUDERS
BLDG. PORTLAND/CREDIT	BLDG. P.T. EAST
TELEPHONE	TELEPHONE (313) 337-1336
FAX NO. (207) 772-7290	FAX NO. (313) 390-7488

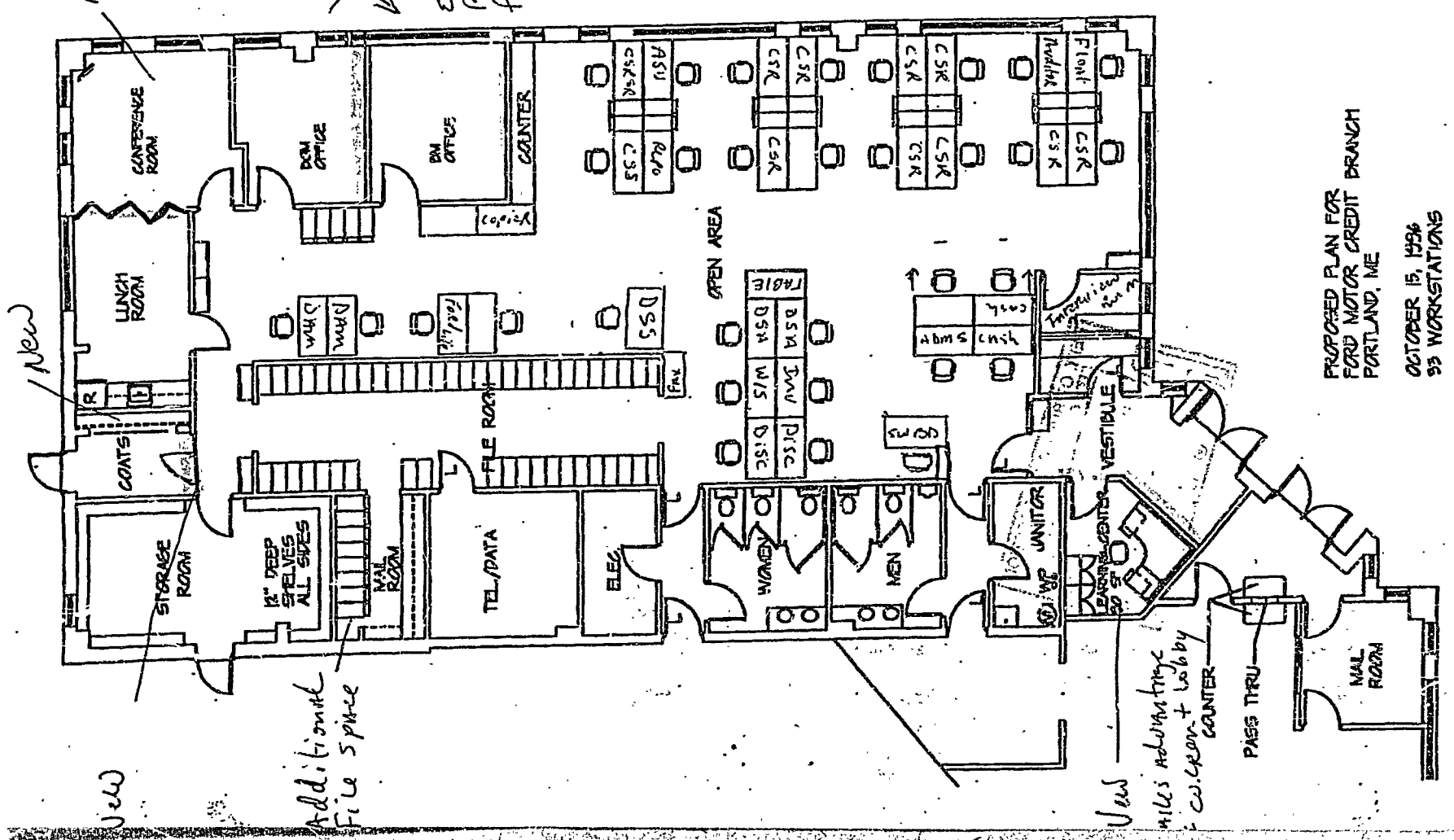
11/80 1500

GOOD MORNING DOUG. HOW'Z THIS?

Date.

I am having this Layout priced by A construction company. It allows for open space, separate departments, room for growth (files and desks) and gives us an expandable conference room. I will advise you of any proposed expenses. If you have any questions please call.

Doug



PROPOSED PLAN FOR
FORD MOTOR CREDIT BRANCH
PORTLAND, ME

OCTOBER 15, 1996
93 WORKSTATIONS

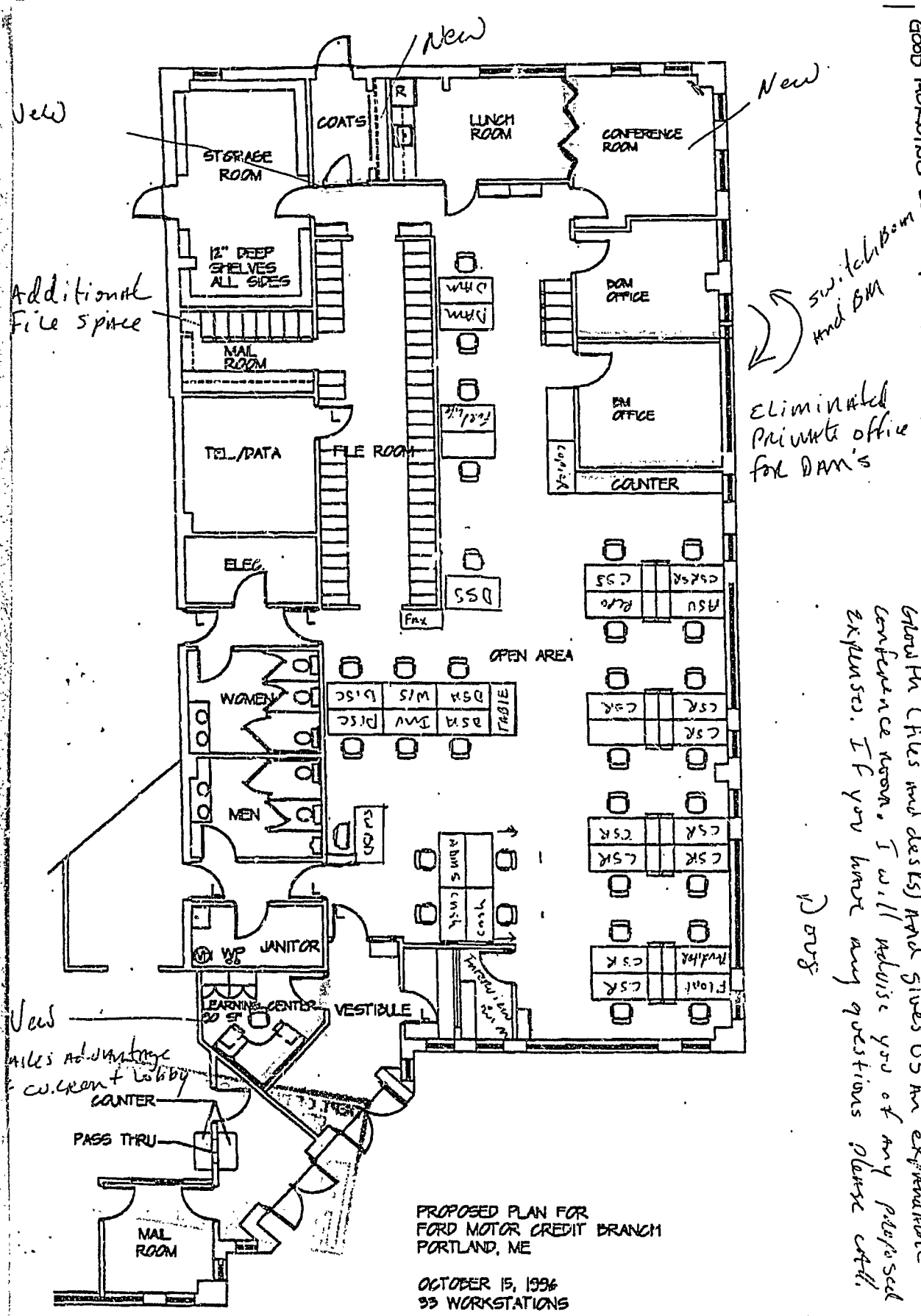
Mini-FAX Transmittal

Date 10/15/96 Pages 1

To DOUG HERTRICH
Bldg. PORTLAND/CREDIT
Telephone
Fax # (207) 772-7090

From KAREN SOUDERS
Bldg. P.T. EAST
Fax
Telephone (313) 337-1336
Fax # (313) 390-7483

THIS IS FOR YOU DOUG. HOW'Z THIS?
GOOD FORWARDING



PROPOSED PLAN FOR
FORD MOTOR CREDIT BRANCH
PORTLAND, ME

OCTOBER 15, 1996
33 WORKSTATIONS

Doug

I am having this layout priced by construction company. It allows for a open space, separate departments, room for growth (files and desks) and gives us an expandable conference room. I will advise you of any proposed expenses. If you have any questions please call.

Dan

BUILDING PERMIT REPORT

DATE: 26 DEC 96 ADDRESS: 2401 Congress ST.

REASON FOR PERMIT: To make interior renovations

BUILDING OWNER: Hutchins Realty

CONTRACTOR: Benchmark

PERMIT APPLICANT: APPROVAL: X/4

DENIED:

CONDITION OF APPROVAL OR DENIAL

1. Before concrete for foundation is placed, approvals from the Development Review coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
2. Precaution must be taken to protect concrete from freezing.
3. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
4. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached sis-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of ½ inch gypsum board or the equivalent applied to the garage means of ½ inch gypsum board or the equivalent applied to the garage side. (Chapter 4 Section 407.0 of the BOCA/1996)
5. Guardrail & Handrails A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2 M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect.
6. Headroom in habitable space is a minimum of 7'6".
7. Stair construction in Use Group R-3 & r-4 is a minimum of 10" tread and 7 3/4" maximum rise. All other Use group minimum 11" tread. 7" maximum rise.
8. The minimum headroom in all parts of a stairway shall not be less than 80 inches.
9. Every sleeping room below the fourth story in buildings of use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft.
10. Each apartment shall have access to two (20 separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
11. All vertical openings shall be enclosed with construction having a fire rating of at lest one (1)hour, including fire doors with self closer's.
12. The boiler shall be protected by enclosing with (1) hour fire-rated construction including fire doors and ceiling, or by providing automatic extinguishment.
13. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's building code Chapter 9, Section 19, 919.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):
    - In the immediate vicinity of bedrooms
    - In all bedrooms
    - In each story within a dwelling unit, including basements

    In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted. (Interconnection is required)
14. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type.

15. The Fire Alarm System shall be maintained to NFPA #72 Standard.
16. The Sprinkler System shall maintained to NFPA #13 Standard.
17. All exit signs, lights, and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023. & 1024. Of the City's building code. (The BOCA National Building Code/1996)
18. All construction and demolition debris must be disposed at the City's authorized reclamation site. The fee rate is attached. Proof of such disposal must be furnished to the office of Inspection Services before final Certificate of Occupancy is issued or demolition permit is granted.
19. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
20. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.
21. This permit does not excuse the applicant from obtaining any license which may be needed from the City Clerk's office.
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P. Samuel Hoffses, Chief of Code Enforcement

cc: Lt. McDougall, PFD