

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 4-5-02  
 Permit # 2002-4261  
 CBL# 238 AB001

LOCATION: 2385 CONGRESS ST. METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER \_\_\_\_\_  
 TENANT CLARK ASSOCIATES PHONE # \_\_\_\_\_

|                              |                   |                 |               |               |  |                 | TOTAL EACH FEE |       |       |
|------------------------------|-------------------|-----------------|---------------|---------------|--|-----------------|----------------|-------|-------|
| OUTLETS                      | ?                 | Receptacles     | ?             | Switches      |  | Smoke Detector  | .20            | 10.00 |       |
| FIXTURES                     |                   | Incandescent    | ?             | Fluorescent   |  | Strips          | .20            | 4.00  |       |
| SERVICES                     |                   | Overhead        |               | Underground   |  | TTL AMPS <800   | 15.00          |       |       |
|                              |                   | Overhead        |               | Underground   |  | >800            | 25.00          |       |       |
| Temporary Service            |                   | Overhead        |               | Underground   |  | TTL AMPS        | 25.00          |       |       |
|                              |                   |                 | 25.00         |               |  |                 |                |       |       |
| METERS                       |                   | (number of)     |               |               |  |                 | 1.00           |       |       |
| MOTORS                       |                   | (number of)     |               |               |  |                 | 2.00           |       |       |
| RESID/COM                    |                   | Electric units  |               |               |  |                 | 1.00           |       |       |
| HEATING                      |                   | oil/gas units   |               | Interior      |  | Exterior        | 5.00           |       |       |
| APPLIANCES                   |                   | Ranges          |               | Cook Tops     |  | Wall Ovens      | 2.00           |       |       |
|                              |                   | Insta-Hot       |               | Water heaters |  | Fans            | 2.00           |       |       |
|                              |                   | Dryers          |               | Disposals     |  | Dishwasher      | 2.00           |       |       |
|                              |                   | Compactors      |               | Spa           |  | Washing Machine | 2.00           |       |       |
|                              |                   | Others (denote) |               |               |  |                 | 2.00           |       |       |
|                              | MISC. (number of) |                 | Air Cond/win  |               |  |                 |                | 3.00  |       |
|                              |                   |                 | Air Cond/cent |               |  |                 | Pools          | 10.00 |       |
|                              |                   | HVAC            |               | EMS           |  | Thermostat      | 5.00           |       |       |
|                              |                   | 1 Signs         |               |               |  |                 | 10.00          | 10.00 |       |
|                              |                   | Alarms/res      |               |               |  |                 | 5.00           |       |       |
|                              | Alarms/com        |                 |               |               |  | 15.00           |                |       |       |
|                              | Heavy Duty(CRKT)  |                 |               |               |  | 2.00            |                |       |       |
|                              | Circus/Carnv      |                 |               |               |  | 25.00           |                |       |       |
|                              | 1 Alterations     |                 |               |               |  | 5.00            | 5.00           |       |       |
|                              | Fire Repairs      |                 |               |               |  | 15.00           |                |       |       |
|                              | E Lights          |                 |               |               |  | 1.00            |                |       |       |
|                              | E Generators      |                 |               |               |  | 20.00           |                |       |       |
| PANELS                       |                   | Service         |               | Remote        |  | Main            | 4.00           |       |       |
| TRANSFORMER                  |                   | 0-25 Kva        |               |               |  |                 | 5.00           |       |       |
|                              |                   | 25-200 Kva      |               |               |  |                 | 8.00           |       |       |
|                              |                   | Over 200 Kva    |               |               |  |                 | 10.00          |       |       |
| TOTAL AMOUNT DUE             |                   |                 |               |               |  |                 |                |       |       |
| MINIMUM FEE/COMMERCIAL 45.00 |                   |                 |               |               |  |                 | MINIMUM FEE    | 35.00 | 45.00 |

CONTRACTORS NAME THOMAS ELECT. CORP. MASTER LIC. # MC60017312  
 ADDRESS PO Box 305 - Buxton ME 04093 LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 727-3257

SIGNATURE OF CONTRACTOR [Signature]