

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

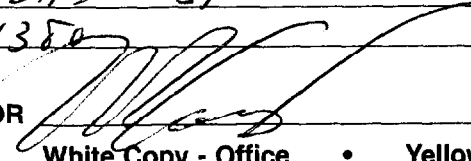
Date 3/2/04
 Permit # 2007-4193
 CBL# 238AA006001

LOCATION: 34 BLUEBERRY RD METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER THEODORE LOGAN & SON INC
 TENANT THEODORE LOGAN & SON INC PHONE # 774-6321
 B.P. # 040070

TOTAL EACH FEE

| OUTLETS | 14 | Receptacles | 10 | Switches | | Smoke Detector | .20 | 4.80 |
|-------------------|----|------------------------|-------|---------------|---|------------------|-------|------|
| FIXTURES | | Incandescent | 46 | Fluorescent | 3 | Strips | .20 | 9.40 |
| SERVICES | | Overhead | | Underground | | TTL AMPS <800 | 15.00 | |
| | | Overhead | | Underground | | >800 | 25.00 | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | 25.00 | |
| | | | | | | | 25.00 | |
| METERS | | (number of) | | | | | 1.00 | |
| MOTORS | | (number of) | | | | | 2.00 | |
| RESID/COM | | Electric units | | | | | 1.00 | |
| HEATING | | oil/gas units | | Interior | | Exterior | 5.00 | |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | 2.00 | |
| | | Insta-Hot | | Water heaters | | Fans | 2.00 | |
| | | Dryers | | Disposals | | Dishwasher | 2.00 | |
| | | Compactors | | Spa | | Washing Machine | 2.00 | |
| | | Others (denote) | | | | | 2.00 | |
| MISC. (number of) | | Air Cond/win | | | | | 3.00 | |
| | | Air Cond/cent | | | | Pools | 10.00 | |
| | | HVAC | | EMS | | Thermostat | 5.00 | |
| | | Signs | | | | | 10.00 | |
| | | Alarms/res | | | | | 5.00 | |
| | | Alarms/com | | | | | 15.00 | |
| | | Heavy Duty(CRKT) | | | | | 2.00 | |
| | | Circus/Carnv | | | | | 25.00 | |
| | | Alterations | | | | | 5.00 | |
| | | Fire Repairs | | | | | 15.00 | |
| | | E Lights | | | | | 1.00 | |
| | | E Generators | | | | | 20.00 | |
| PANELS | | Service | | Remote | | Main | 4.00 | |
| TRANSFORMER | | 0-25 Kva | | | | | 5.00 | |
| | | 25-200 Kva | | | | | 8.00 | |
| | | Over 200 Kva | | | | | 10.00 | |
| | | | | | | TOTAL AMOUNT DUE | | |
| | | MINIMUM FEE/COMMERCIAL | 45.00 | | | MINIMUM FEE | 35.00 | |

CONTRACTORS NAME CORLEY ELECTRIC INC MASTER LIC. # MS60003630
 ADDRESS 184 BEAD ST LIMITED LIC. # _____
 TELEPHONE 775-1380

SIGNATURE OF CONTRACTOR  CK# 1007