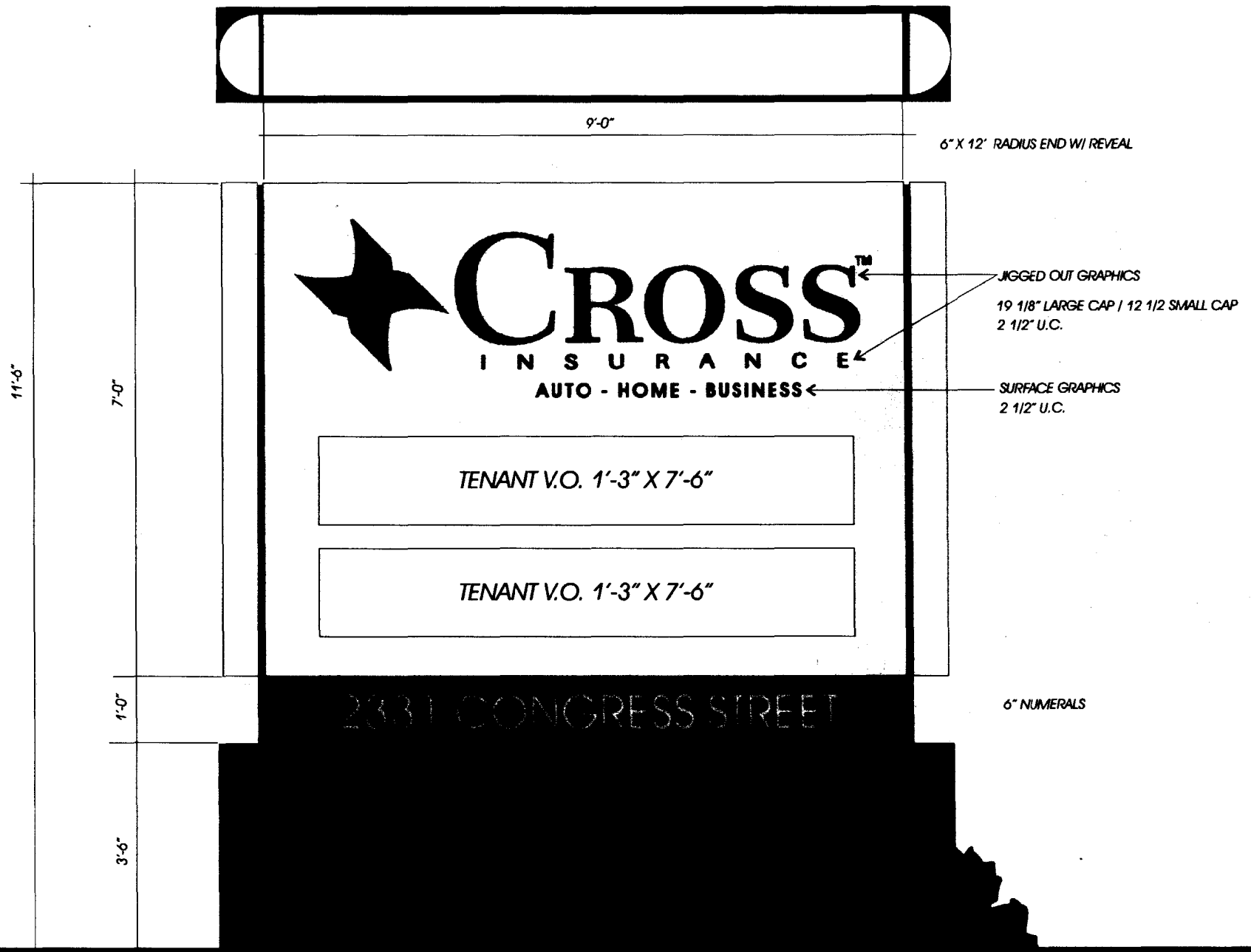
U.L.# DA 071511

CONCEPT DRAWING OF D.F. INTERNALLY ILLUMINATED PYLON SIGN

RETAINERLESS CABINET & RADIUS END POLES: PAINTED CHAMPAGNE GOLD PPG #UC51568 EXCEL - DURANODIC
1" VERTICAL REVEALS & 12" HORIZONTAL REVEAL: PMS #647 BLUE
LOGO: VECTOR FILE IS NEEDED FOR PRODUCTION
LOGO: JIGGED OUT AND BACKED UP WITH PLEXI & VINYL
LOGO COLORS PMS #647 BLUE & PMS #130 GOLD
BEST GERBER TRANS. VINYL MATCH COLORS: COBALT BLUE & GOLD NUGGET
TAG LINE: SURFACE GRAPHIC BEST GERBER TRANS. VINYL MATCH COLORS: COBALT BLUE & GOLD NUGGET
TENANT V.O.1'-3" X 8'-6": _____COPY TO COME
BRICK BASE BY OTHERS MATERIALS TO MATCH BUILDING
6" ADDRESS NUMERALS: INDIVIDUAL CUT OUTS



NOTES

APPROVED MANUFACTURING DATE

VOLTAGE:

REVISIONS:
- 9/9/03 BRICK BASE
- 9/11/03 REVISED PER E-MAIL FROM CROSS
- 9/12/03 REVISED REVEAL
- 9/17/03 DEC. ADDRESS HT.
- 9/19/03 SURFACE GRAPHICS

Bailey sign
www.baileysign.com
9 Thomas Drive
Col. Westbrook Executive Park
Westbrook, ME 04092
207-774-2843 / 1-800-539-SIGN
Fax: 774-1193
E-Mail: newsign@baileysign.com

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THIS DESIGN IS THE EXCLUSIVE PROPERTY OF BAILEY SIGN INCORPORATED AND ALL RIGHTS TO ITS USE OR REPRODUCTION ARE RESERVED.

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IF AN ELECTRIC SIGN, THEN INSTALLATION MUST BE ACCOMPLISHED IN TOTAL COMPLIANCE WITH THE NATIONAL ELECTRIC CODE, THE REQUIREMENTS OF UNDERWRITERS LABORATORY, CANADIAN STANDARDS ASSOCIATION, AND APPLICABLE LOCAL CODES.

ALL ELECTRICAL SIGNS REQUIRE ROUTINE MAINTENANCE.

CLIENT

ACCEPTANCE SIGNATURE DATE

CUSTOMER:
CROSS INSURANCE
LOCATION:
2331 CONGRESS STREET
PORTLAND, MAINE

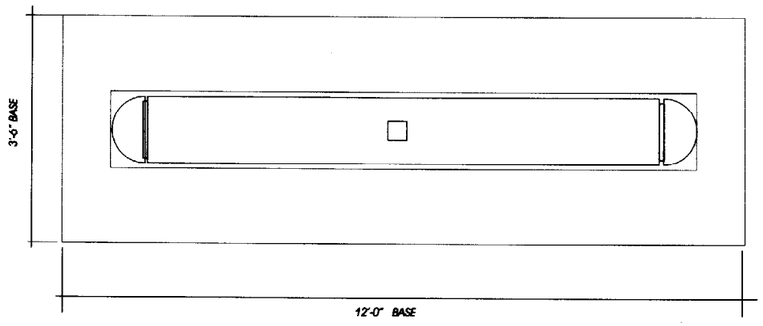
SALESPERSON: J.T. DRAWN BY: L.W.M.

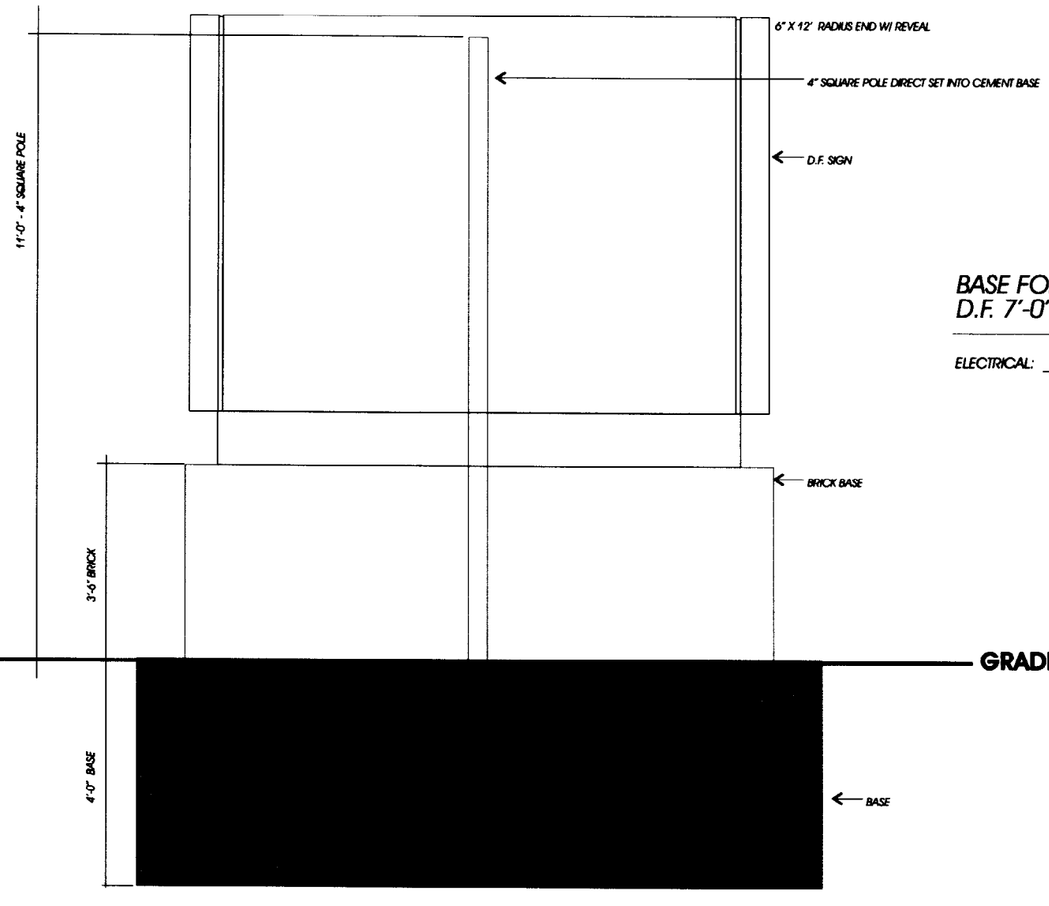
P.S. # D-189 | W.O. #

SCALE 1/2"=1' | DATE 12/5/02

DRAWING NO: 05000 AB R5
SHEET ___ / ___

ZASSC





BASE FOR
D.F. 7'-0" X 9'-0" INTERNALLY ILLUMINATED PYLON SIGN

ELECTRICAL: _____

NOTES

APPROVED MANUFACTURING DATE

VOLTAGE:

REVISIONS:

Bailey sign Incorporated
www.baileysign.com
9 Thomas Drive
Col. Westbrook Executive Park
Westbrook, ME 04092
207-774-2843 / 1-800-536-SIGN
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CLIENT

ACCEPTANCE SIGNATURE DATE

CUSTOMER:
CROSS INSURANCE
LOCATION:
2331 CONGRESS STREET
PORTLAND, MAINE

SALESPERSON: *J.T.* DRAWN BY: *L.W.M.*

R.S. #	W.O. #
D-189	
SCALE *3/8"=1'*	DATE *9/29/03*

DRAWING NO: *05000 BASE*
SHEET ___ / ___