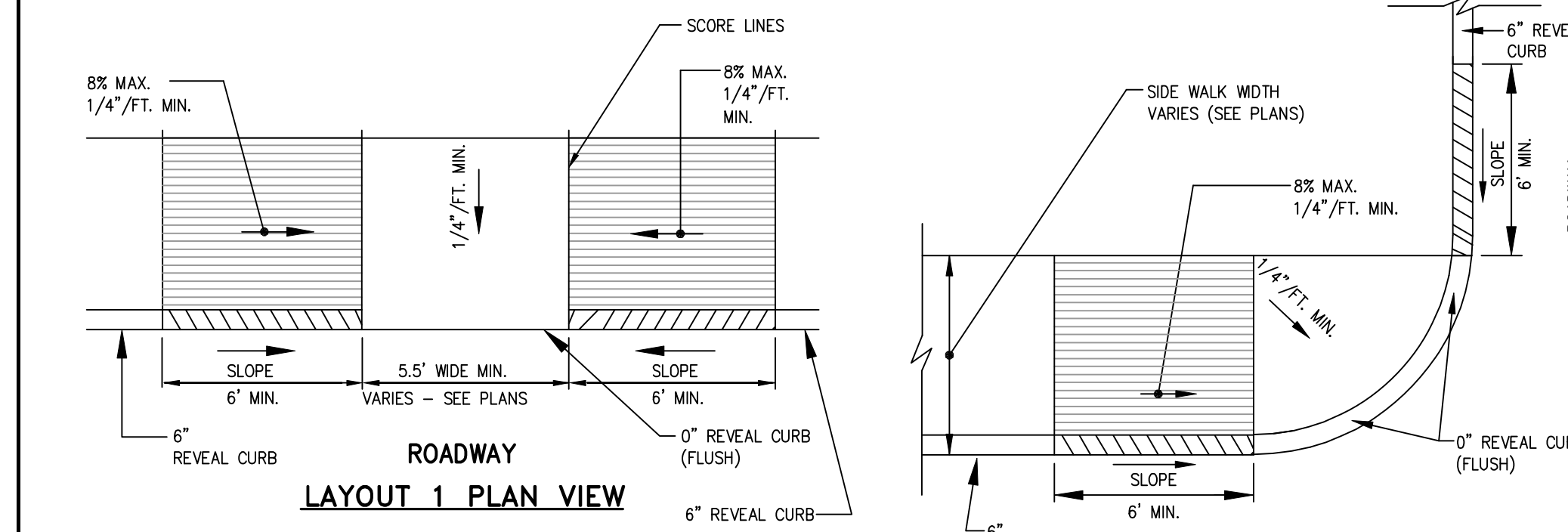
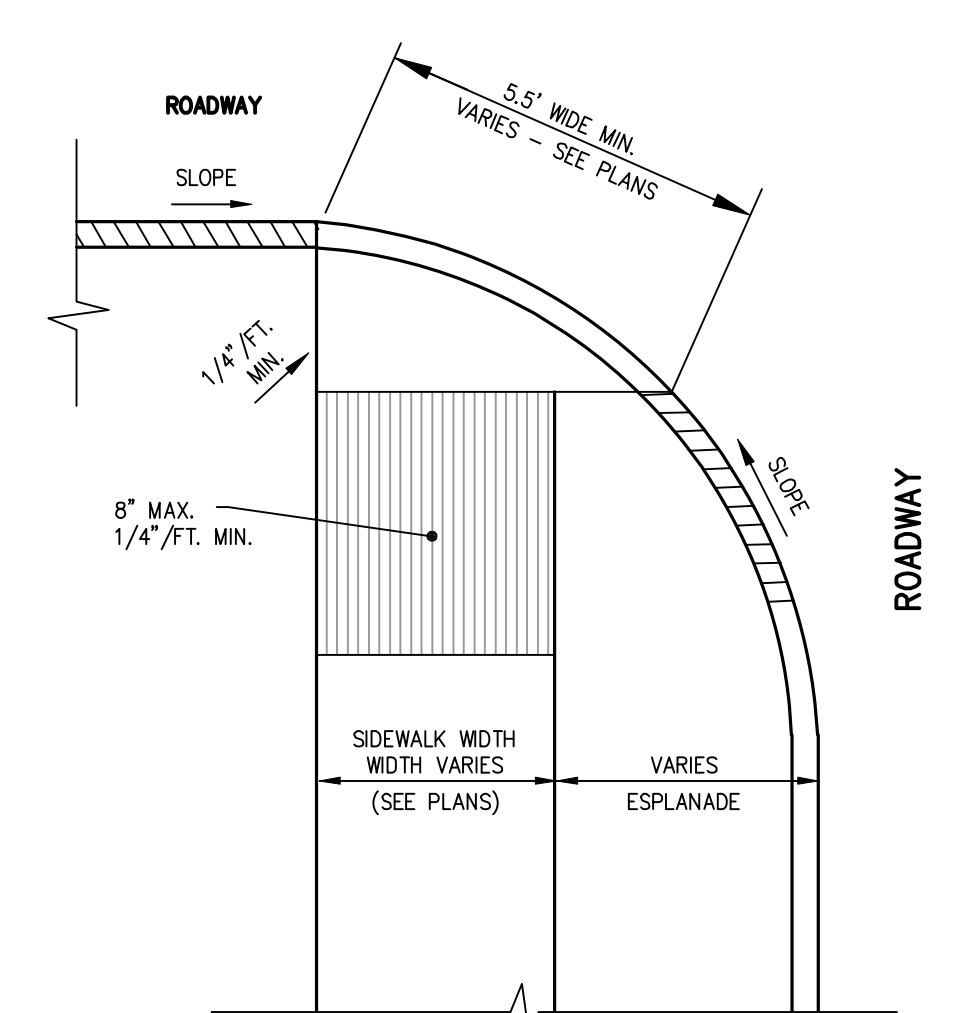


- NOTES:**
1. VERTICAL GRANITE CURB TO MEET MOOT STANDARD SPECIFICATIONS.
  2. REFER TO PLANS FOR LOCATIONS OF GRANITE CURBS.
  3. JOINTS SHALL BE MORTARED.
  4. JOINT SEPARATION SHALL BE 1/4" AND 5/8".
  5. MAX. LENGTH OF STRAIGHT CURB STONES = 6'; MIN. LENGTH = 3'.
  6. CIRCULAR CURB REQUIRED FOR RADIUS LESS THAN 50'.

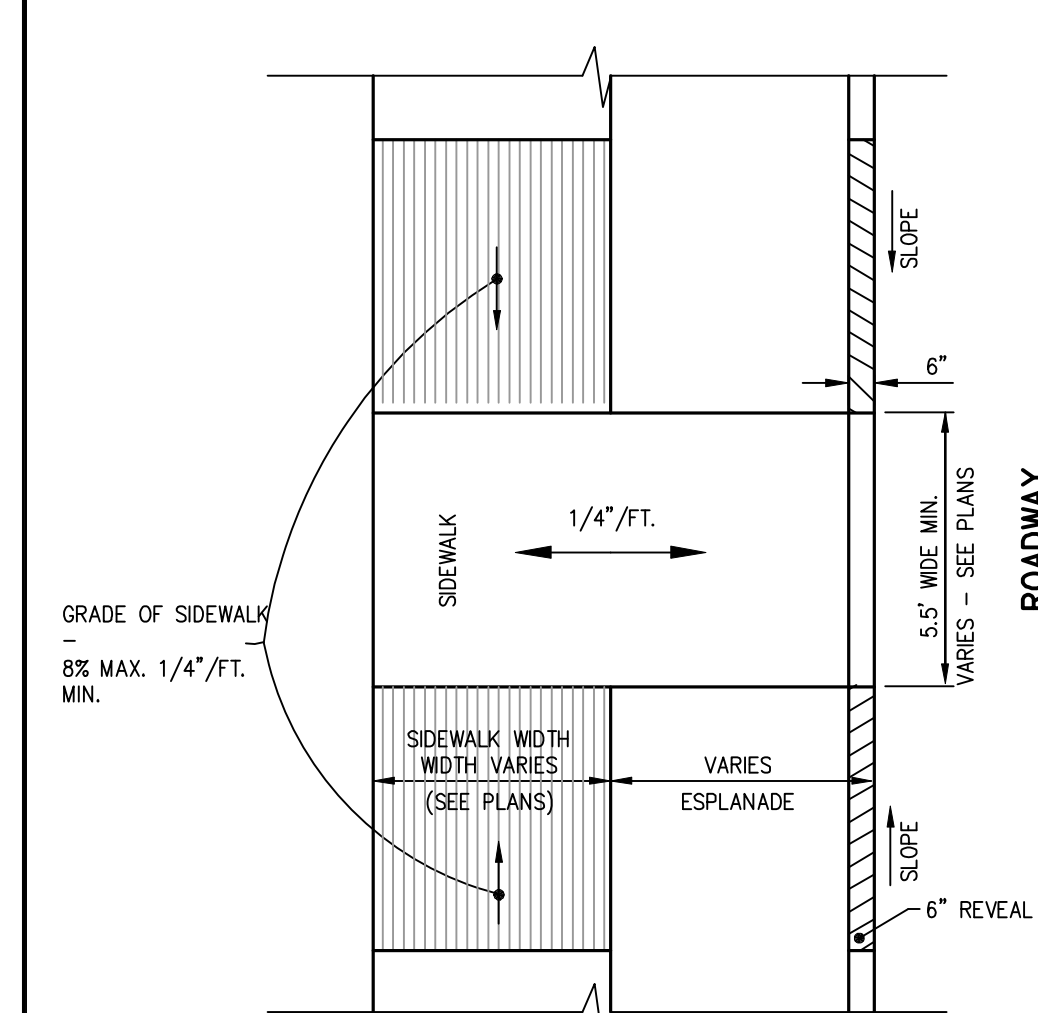
**A** TYPE 1 VERTICAL GRANITE CURB DETAIL  
N.T.S.



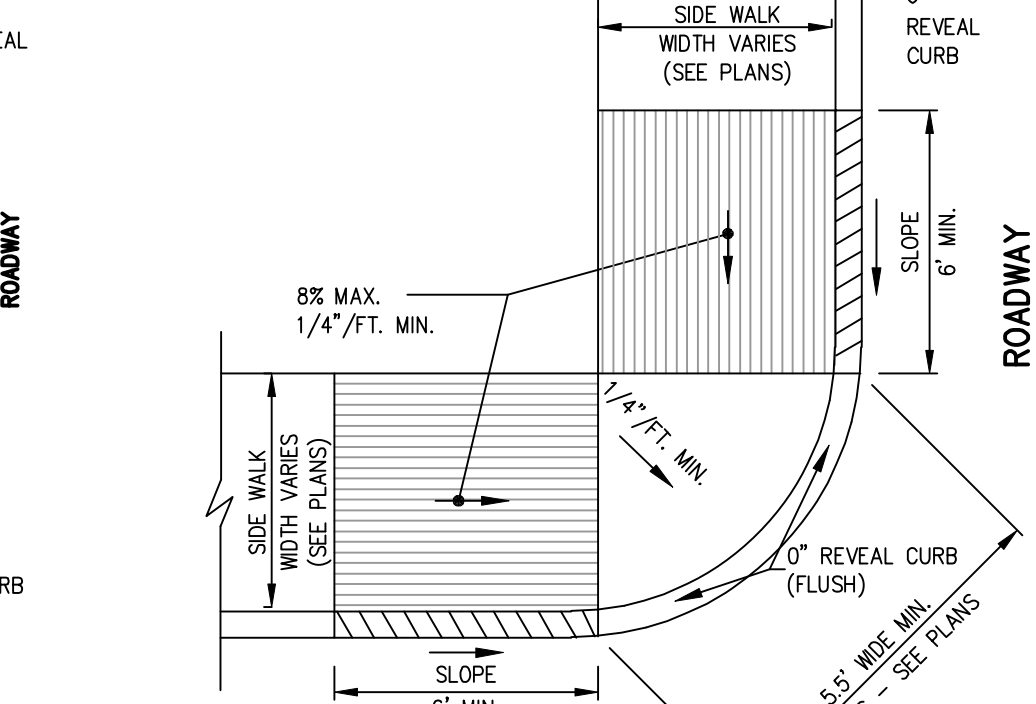
**ROADWAY LAYOUT 1 PLAN VIEW**



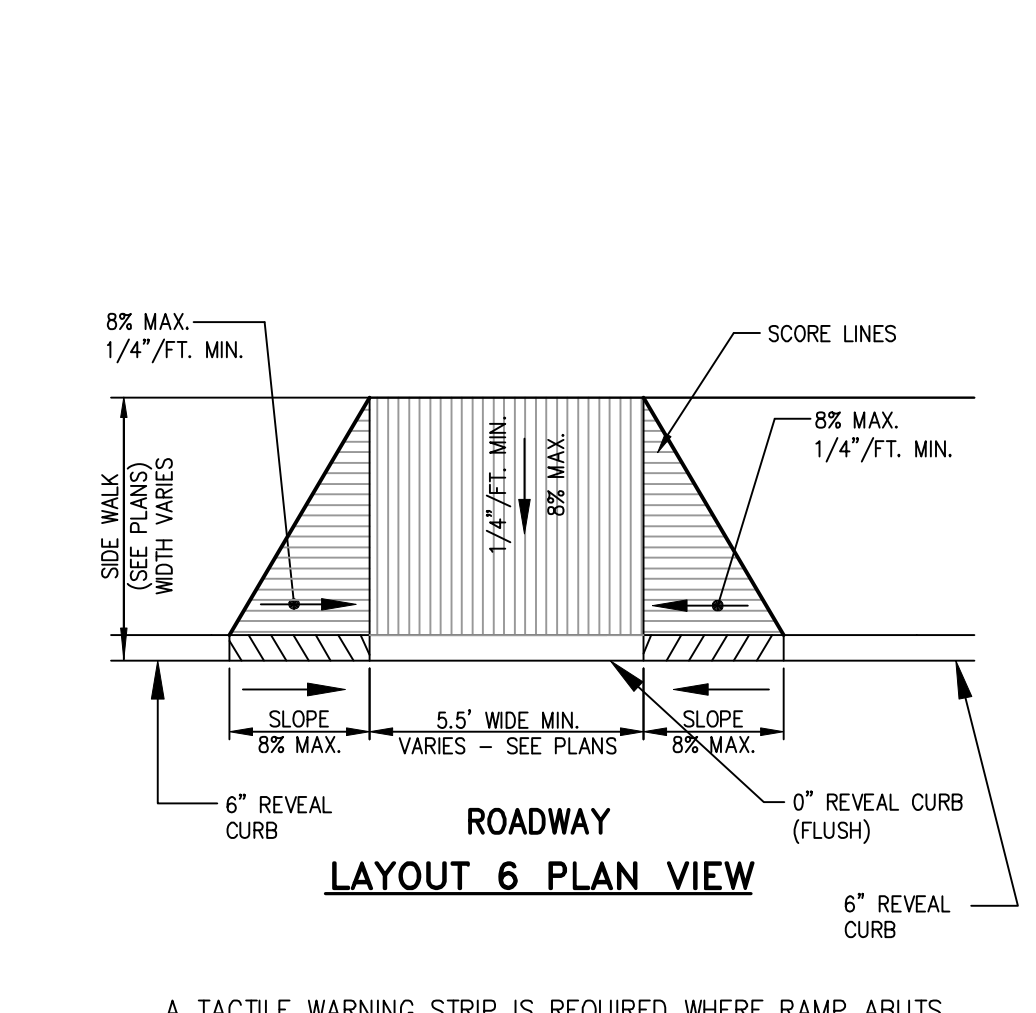
**ROADWAY LAYOUT 2 PLAN VIEW**



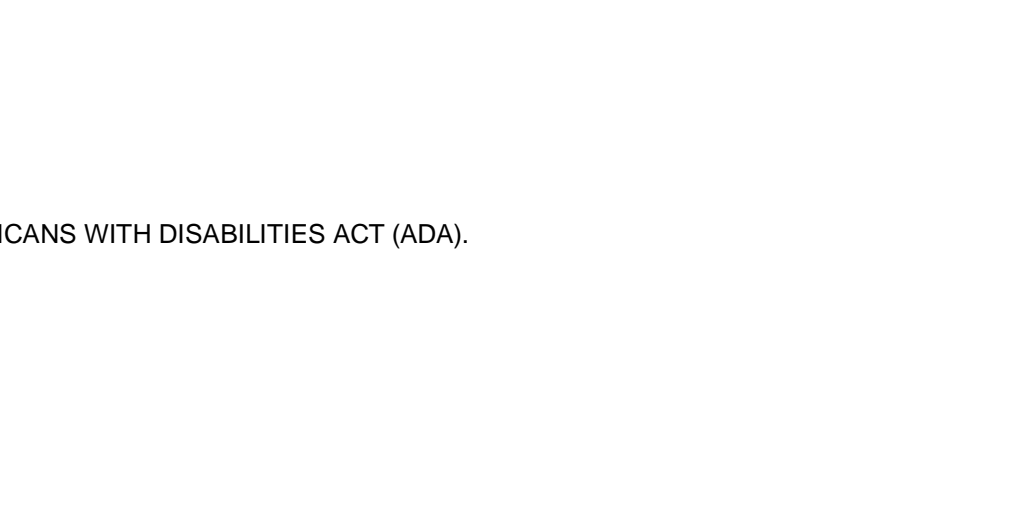
**ROADWAY LAYOUT 3 PLAN VIEW**



**ROADWAY LAYOUT 4 PLAN VIEW**



**ROADWAY LAYOUT 5 PLAN VIEW**

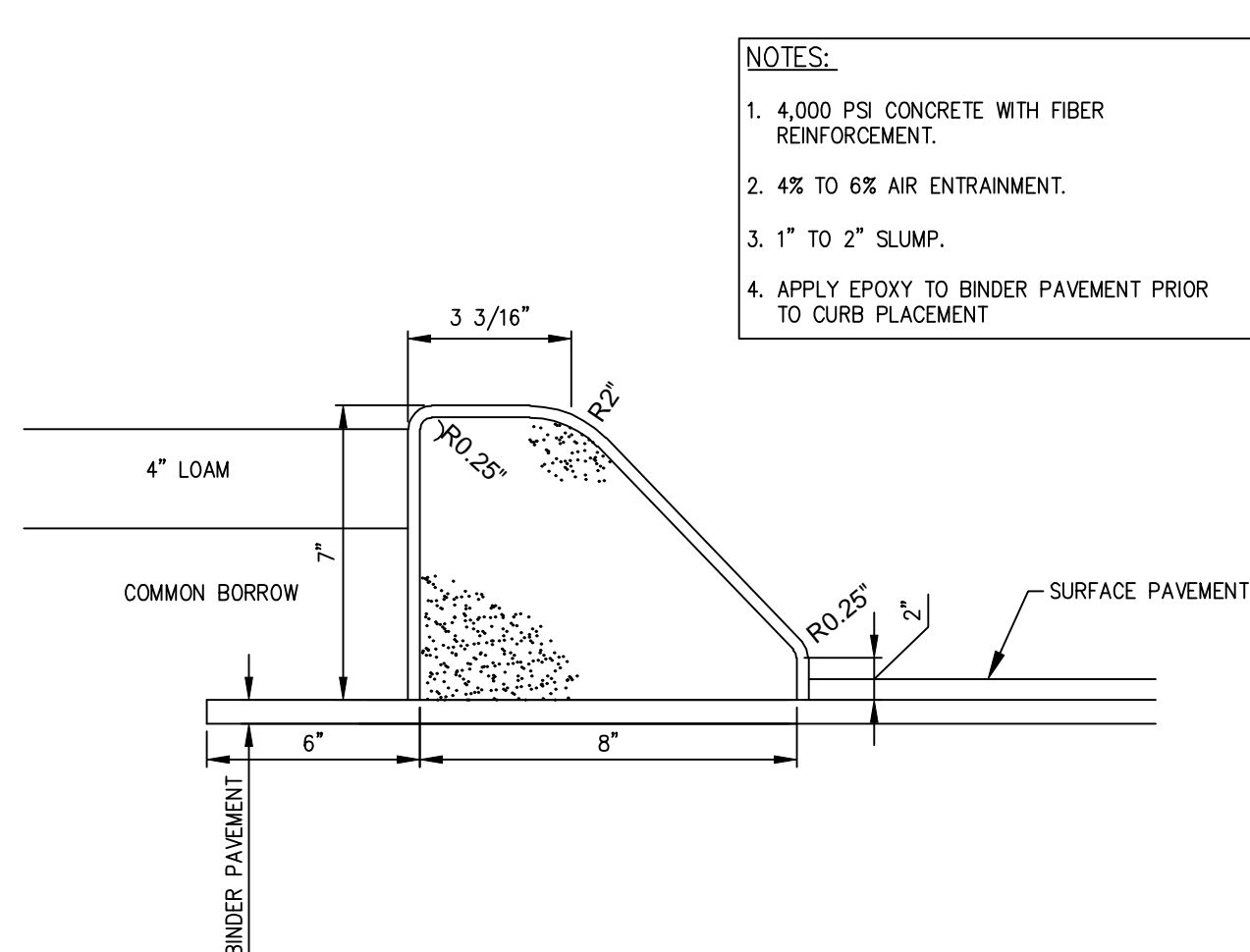


**ROADWAY LAYOUT 6 PLAN VIEW**

A TACTILE WARNING STRIP IS REQUIRED WHERE RAMP ABUTS AREA USED BY MOTORIZED VEHICLES WITHIN THE CITY OF PORTLAND OR MDOT RIGHT OF WAY.

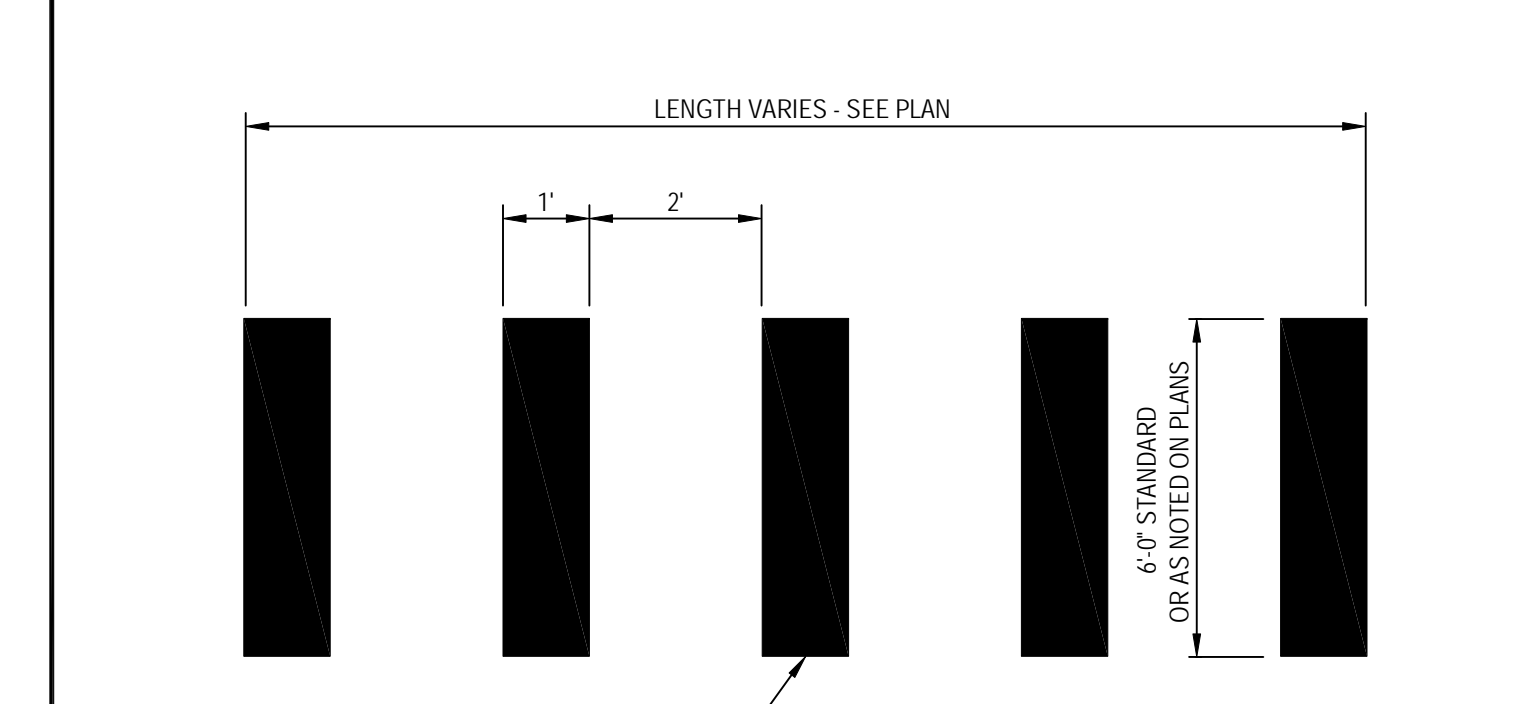
**NOTE:**  
RAMPS SHALL BE CONSTRUCTED IN ACCORDANCE WITH AMERICANS WITH DISABILITIES ACT (ADA).

**D** BARRIER FREE RAMP DETAILS  
N.T.S.

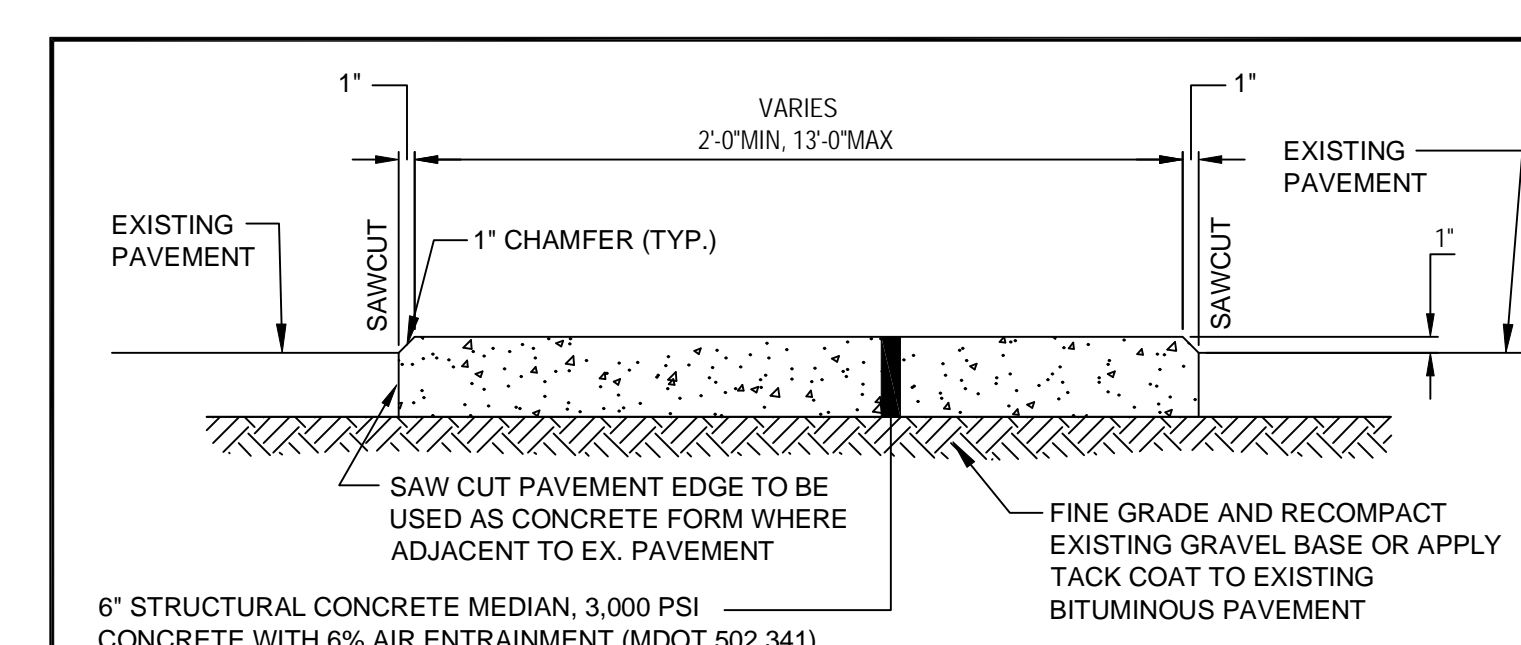


- NOTES:**
1. 4,000 PSI CONCRETE WITH FIBER REINFORCEMENT.
  2. 4% TO 6% AIR ENTRAINMENT.
  3. 1" TO 2" SLUMP.
  4. APPLY EPOXY TO BINDER PAVEMENT PRIOR TO CURB PLACEMENT

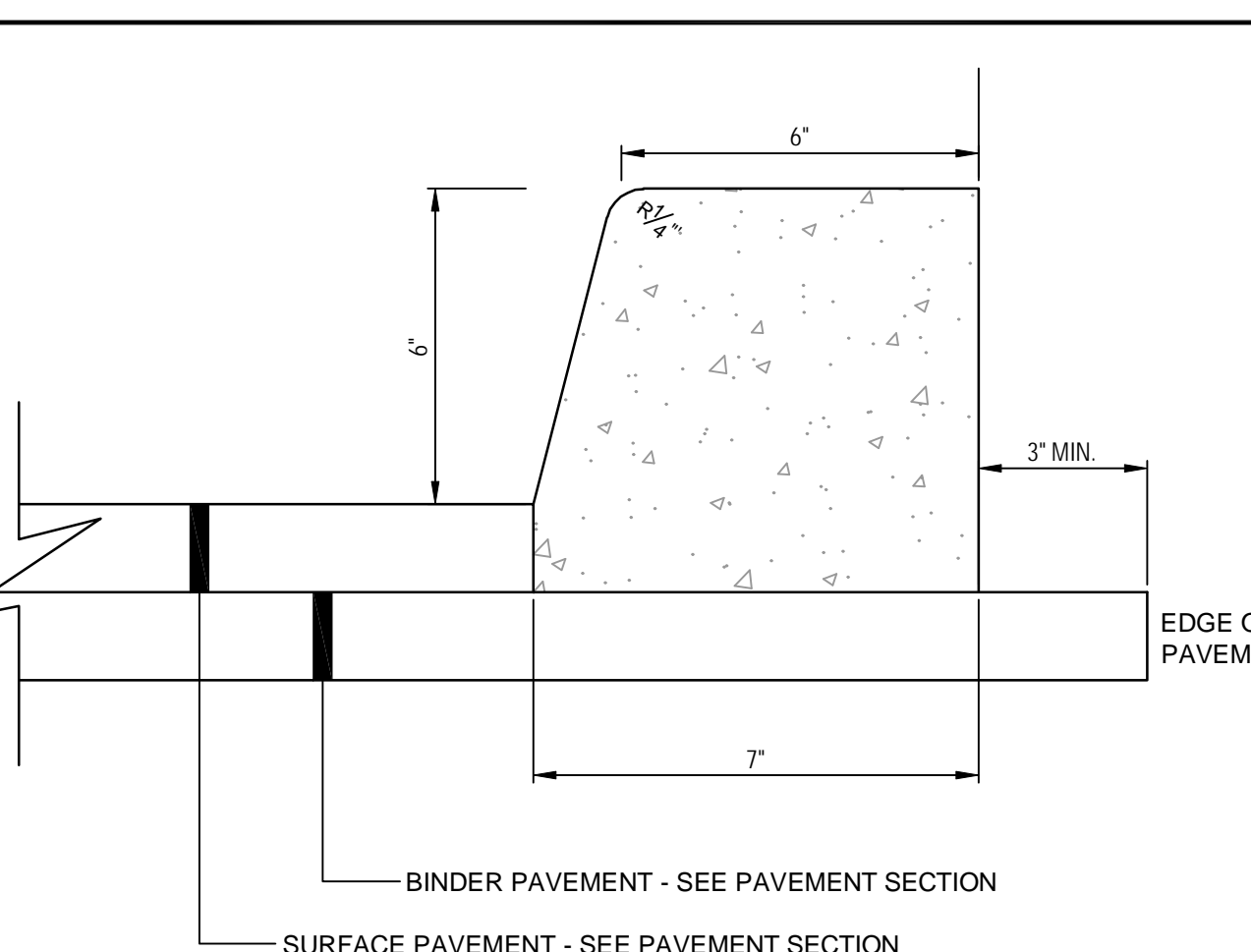
**B** EXTRUDED SLIPFORM SLOPED CONCRETE CURB DETAIL - SLOPED  
N.T.S.



**F** CROSSWALK STRIPING DETAIL  
N.T.S.

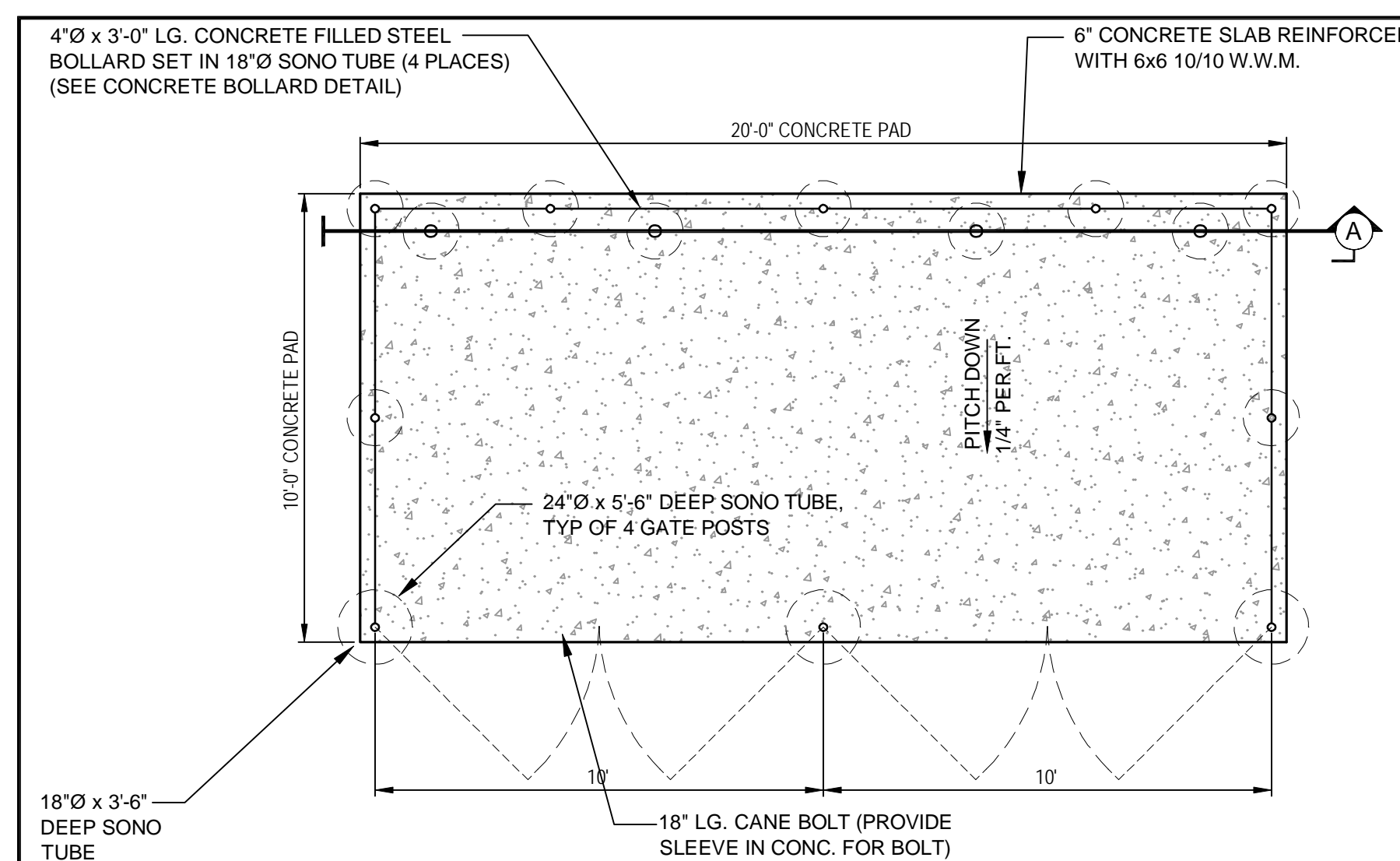


**G** CONCRETE MEDIAN STRIP TYPICAL SECTION  
N.T.S.



**NOTE:**  
TO BE USED WHEN ADJACENT TO SIDEWALKS; ALL OTHER LOCATIONS SHALL BE SLOPED CONCRETE CURB AS SHOWN IN DETAIL 'B'.

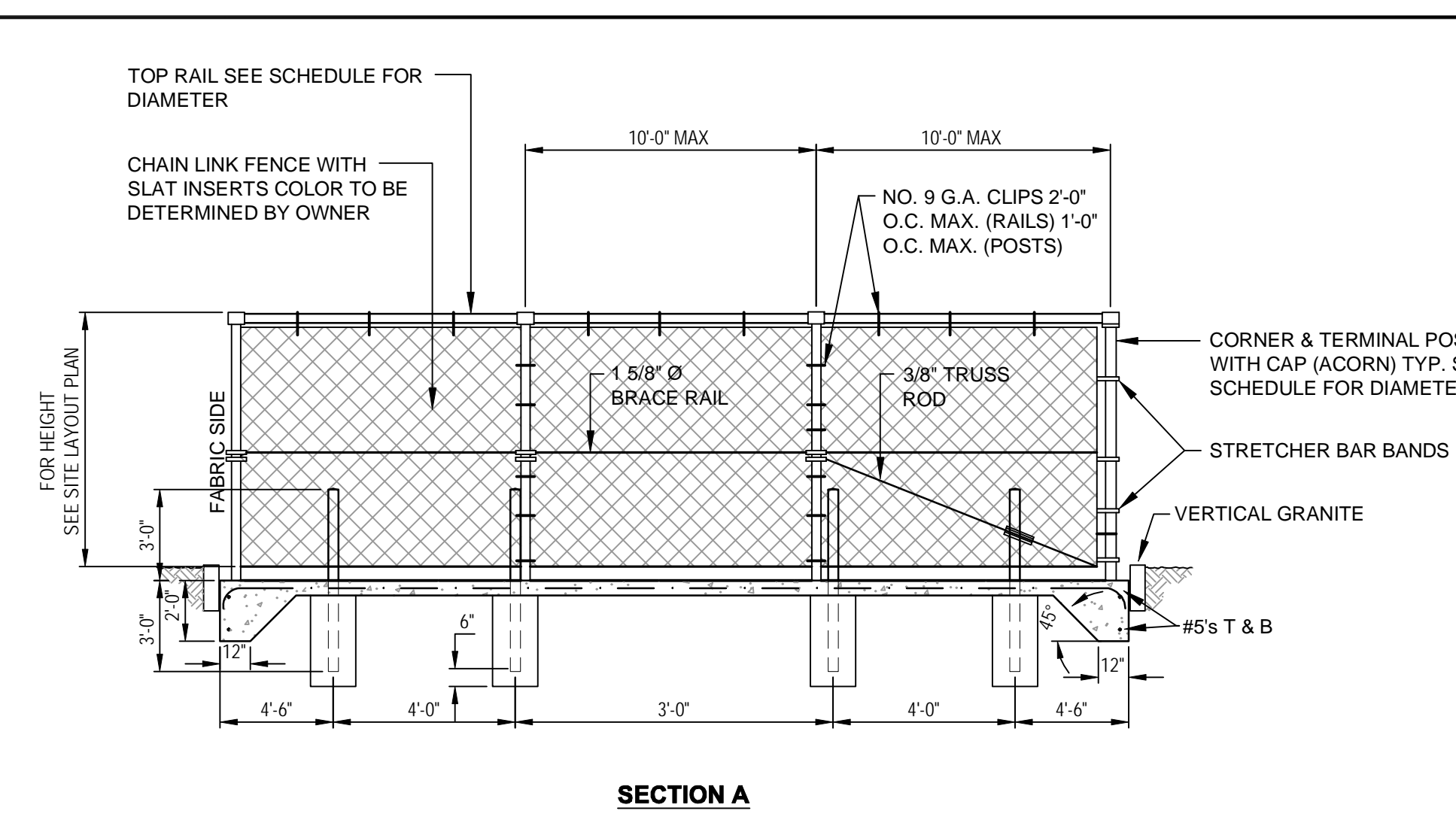
**C** EXTRUDED SLIPFORM VERTICAL CONCRETE CURB DETAIL  
N.T.S.



**E** DUMPSTER ENCLOSURE PLAN AND DETAILS  
N.T.S.

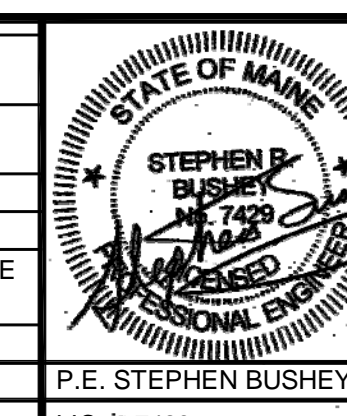
**CHAIN LINK FENCE INSTALLATION SCHEDULE**

FENCE HEIGHT (A)	TOP RAIL PIPE DIA. (B)	LINE POST PIPE DIA. (C)	CORNER, TERMINAL & GATE POST PIPE DIA. (D)
4'	1.66"	1.90"	2.375"
6'	1.66"	1.90"	2.375"
8'	1.66"	2.375"	2.875"
10'	1.66"	2.875"	2.875"



**SECTION A**

REV	DATE	DESCRIPTION
6	08.06.14	REVISED PER CITY COMMENTS AND VALUE ENGINEERING
5	07.22.14	ADDED DETAILS F AND G SUBMITTED AMENDED PLANS TO CITY AND MEDEP
4	05.03.13	REVISED AND RESUBMITTED TO CITY
3	04.18.13	REVISED PER CITY STAFF COMMENTS
2	04.09.13	SUBMITTED TO MEDEP STORMWATER DISCHARGE PERMIT
1	03.28.13	SUBMITTED TO CITY OF PORTLAND



PROJECT  
**MULTI-USE DEVELOPMENT**  
2282 CONGRESS ST., PORTLAND, ME

SHEET TITLE  
**SITE DETAILS**

CLIENT  
CJ DEVELOPERS, INC.  
35 PRIMROSE LANE, FREEPORT, MAINE 04032  
AND PORTLAND PROPERTY HOLDINGS, LLC  
2 MAIN STREET, SUITE 200, TOPSHAM, MAINE 04086

**FST**  
100 YEARS

**FAY, SPOFFORD & THORNDIKE**  
ENGINEERS · PLANNERS · SCIENTISTS  
778 MAIN ST., SUITE 8, SOUTH PORTLAND, ME 04106

DRAWN: CMW      DATE: OCTOBER 2013  
DESIGNED: SRB      SCALE: N.T.S.  
CHECKED: SRB      JOB NO. 3118  
FILE NAME: 3118-DET  
SHEET  
**C-8.4**