

2320 CONGRESS STREET  
A. B. DICK COMPANY

PERMITS TO INSTALL PLUMBING

Address 2360 Congress St. PERMIT NUMBER **3786**

Contractor A.B. Dick Company

Contractor Address 450 Baxter Blvd.

Plumber Rudi Casparius Date 7-26-74

Plumber License No. 57 E. Commonwealth Dr

Date Issued **July 26, 1974**

Portland Plumbing Inspector

By ERNOLD R. GOODWIN

App. First Insp. **SEP 3 1974**

Date **SEP 3 1974**

By ERNOLD R. GOODWIN

App. Final Insp. **DEC 3 1974**

Date **DEC 3 1974**

By ERNOLD R. GOODWIN

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

NO	DESCRIPTION	NO	PRICE
2	SINKS	2	4.00
4	LAVATORIES	4	6.60
3	TOILETS	3	1.80
	BATH TUBS		
	SHOWERS		
4	BAINS	4	2.40
1	HOT WATER TANK	1	.60
	TANKLESS WATER HEATERS		
1	GARBAGE DISPOSALS Kit. unit	1	.60
1	SEWING MACHINES		
1	SEWERS	1	2.00
	FOOT LEATERS		
	AUTOMATIC WASHERS		
	DISHWASHERS		
2	OTHER Urinals	2	1.20
2	Drinking Fount.	2	1.20
	Base Fee		3.00
		<b>TOTAL</b>	<b>20 23.40</b>

Building and Inspection Services Dept.: Plumbing Inspection

2310 Congress St

March 5, 1975

Mr. Arthur Serunian  
450 Baxter Blvd.  
Portland, Maine

Dear Mr. Serunian:

You may consider this letter as a temporary Certificate of Occupancy until such time as all of the remaining features meet the building code requirements.

Please notify this office when all of the work has been completed so that our inspector may make a final inspection, when if at that time, all is found in order the permanent Certificate of Occupancy shall be issued.

Very truly yours,

R. Lovell Brown

RLB:k

Pg 8

# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. 2595  
 Issued 2/19  
 Portland, Maine Feb 19, ... 1975

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee, \$1.00)

**Owner's Name and Address** A. SAUNIAN - A. B. DICK Co Tel. \_\_\_\_\_

**Contractor's Name and Address** CURRAN ELECTRIC Tel. 772-5424

**Location** OUTER CONGRESS **Use of Building** Office

**Number of Families** \_\_\_\_\_ **Apartments** \_\_\_\_\_ **Stores** \_\_\_\_\_ **Number of Stories** \_\_\_\_\_

**Description of Wiring:** New Work \_\_\_\_\_ Additions  Alterations \_\_\_\_\_

**Pipe** 3/2 **Cable** 500 **Metal Molding** \_\_\_\_\_ **BX Cable** \_\_\_\_\_ **Plug Molding (No. of feet)** \_\_\_\_\_

**No. Light Outlets** \_\_\_\_\_ **Plugs** \_\_\_\_\_ **Light Circuits** \_\_\_\_\_ **Plug Circuits** \_\_\_\_\_

**FIXTURES:** No. \_\_\_\_\_ **Fluor. or Strip Lighting (No. feet)** \_\_\_\_\_

**SERVICE:** Pipe \_\_\_\_\_ Cable \_\_\_\_\_ **Underground** \_\_\_\_\_ **No. of Wires** \_\_\_\_\_ **Size** \_\_\_\_\_

**METERS:** Relocated \_\_\_\_\_ **Added** \_\_\_\_\_ **Total No. Meters** \_\_\_\_\_

**MOTORS:** Number \_\_\_\_\_ **Phase** \_\_\_\_\_ **H. P.** \_\_\_\_\_ **Amps** \_\_\_\_\_ **Volts** \_\_\_\_\_ **Starter** \_\_\_\_\_

**HEATING UNITS:** Domestic (Oil) \_\_\_\_\_ **No. Motors** \_\_\_\_\_ **Phase** \_\_\_\_\_ **H.P.** \_\_\_\_\_

Commercial (Oil) \_\_\_\_\_ **No. Motors** \_\_\_\_\_ **Phase** \_\_\_\_\_ **H.P.** \_\_\_\_\_

Electric Heat (No. of Rooms) \_\_\_\_\_

**APPLIANCES:** No. Ranges \_\_\_\_\_ **Watts** \_\_\_\_\_ **Brand Feeds (Size and No.)** \_\_\_\_\_

Elec. Heaters \_\_\_\_\_ **Watts** \_\_\_\_\_

Miscellaneous \_\_\_\_\_ **Watts** \_\_\_\_\_ **Extra Cabinets or Panels** \_\_\_\_\_

**Transformers** \_\_\_\_\_ **Air Conditioners (No. Units)** \_\_\_\_\_ **Signs (No. Units)** \_\_\_\_\_

**Will commence** \_\_\_\_\_ 19. \_\_\_\_\_ **Ready to cover in** \_\_\_\_\_ 19. \_\_\_\_\_ **Inspection** \_\_\_\_\_ 19. \_\_\_\_\_

**Amount of Fee \$.** \_\_\_\_\_

Signed Curran Electric Supply #2293  
John C. Wilson

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND
VISITS: 1 <u>2-24-75</u> 2 <u>3-5-75</u> 3 _____	4 _____	5 _____
7 _____	8 _____	9 _____
10 _____	11 _____	12 _____

REMARKS: Service called in

INSPECTED BY Ribby (OVER)

CITY OF PORTLAND, MAINE  
Building & Inspection Services

2360 Congress

March 5, 1975

Mr. Arthur Serunian  
450 Baxter Blvd.  
Portland, Maine

Dear Mr. Serunian:

You may consider this letter as a temporary Certificate of Occupancy until such time as all of the remaining features meet the building code requirements.

Please notify this office when all of the work has been completed so that our inspector may make a final inspection, when if at that time, all is found in order the permanent Certificate of Occupancy shall be issued.

Very truly yours,

R. Lovell Brown

RLB:k

C  
O  
P  
Y

(COPY)

CITY OF PORTLAND, MAINE  
Department of Building Inspection



# Certificate of Occupancy

LOCATION 2360 Congress St.

Issued to Arthur Serunian Jr., 450 Baxter Blvd Date of Issue Mar 4, 1975

**This is to certify** that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 74/597, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

**entire**

APPROVED OCCUPANCY

**office space and storage.**

Limiting Conditions:

**none**

This certificate supersedes  
certificate issued

Approved:

3/4/75  
(Date)

Melrose F. Clarkenright  
Inspector

[Signature]  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



# APPLICATION FOR PERMIT

**PERMIT ISSUED**

JUN 27 1974

00597

**CITY OF PORTLAND**

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION \_\_\_\_\_ PORTLAND, MAINE, May 3, 1974...

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 2360 2046 Congress St. ..... Fire District #1 , #2   
 1. Owner's name and address Arthur Serunian Jr. 450 Baxter Blvd. ..... Telephone 775-049.....  
 2. Lessee's name and address ..... Telephone .....  
 3. Contractor's name and address W. Cunningham & Sons Andette ..... Telephone .....  
 4. Architect Phillip Snow Assoc. ..... Specifications ..... Plans Yes ..... No. of sheets 9.....  
 Proposed use of building office spaces and storage ..... No. families .....  
 Last use ..... No. families .....  
 Material conc ..... No. stories 1 ..... Heat elec ..... Style of roof flat ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated contractual cost \$ 150,000.00 ..... Fee \$ 450.00.....

FIELD INSPECTOR—Mr. Gartwright

### GENERAL DESCRIPTION

This application is for: @ 775-5451  
Dwelling ..... Ext. 234

to construct an 68' x 114' conc building per plan.

- Garage .....
- Masonry Bldg. ~~XXXX~~.....
- Metal Bldg. ....
- Alterations .....
- Demolitions .....
- Change of Use .....
- Other .....

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Plumbing involved in this work? ... Yes ..... Is any electrical work involved in this work? ... Yes .....  
 Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
 Has notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size from ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering ..... Kind of heat ..... fuel .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Corner posts ..... Sills .....  
 Framing Lumber—Kind ..... Dressed or full size? ..... Size ..... Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof ..... height? .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY:  
 BUILDING INSPECTION—PLAN EXAMINER ..... DATE .....  
 ZONING .....  
 BUILDING CODE: .....  
 Fire Dept.: .....  
 Health Dept.: .....  
 Others: .....

MISCELLANEOUS  
 Will work require disturbing of any tree on a public street? ..  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes .....

Signature of Applicant: Arthur Serunian Jr. ..... Phone # .....  
 Type Name of above ..... 1  2  3  4   
 Other .....  
 and Address .....

FIELD INSPECTOR'S COPY

NOTES

7-3-74 ~~Not started~~  
7-23-74 work started, one form set.

7-26-74 work going well going permission in place for well. Done by contractor.

8-7-74 work going well.  
8-20-74 same.

9-5-74 work going well, placing slab floor.

10-2-74 same cleaning in.

10-15-74 work going well.

12-6-74 work going well. Closed down for 10 days.

12-11-74 same.

12-16-74 work going well.

1-10-74 job shut down.

1-21-74 same.

1-31-74 building completed now making changes in ceiling and roof will be in for add.

2-12-75 work going well changes will be taken place will be in for agreement.

2-24-75 same as above.

3-4-75 Minor thing working, door closers, change parking grading in spring.

C. of O. OK

Continued 3/18/75

John L. Smith

Permit No. 74/597

Location 2011 [unclear]

Owner [unclear]

Date of permit 6-27-74

Approved

2368 [unclear]



CHECK LIST FOR SIGNS

Date - \_\_\_\_\_

Checked By \_\_\_\_\_

Location - 2360 \_\_\_\_\_

- Zone Location - *1-1*
- Fire Zone - *NI*
- Sign & Review Committee - over 8" in least dimension - *NO*
- Area of sign - *4' x 8'*
- Area of existing signs -
- Material - *ALUMINUM*
- Design -
- Facing adjoining Residence Zone - *NO*
- ~~Flashing~~ or Steady light -
- If on State road - check with State -

Attached Sign -

Height above level of roof - *7'*

Detached or pole sign -

- Height -
- Required yards (single pole OK - 2 poles a structure) 40" setback
- Corner clearance -
- Footing -
- Certificate of Design -

Projecting Sign -

- Clearance 10' -
- Bonded -
- Height -
- Written Consent -
- Projection over sidewalk (i.e. from curb) -



# APPLICATION FOR PERMIT

**PERMIT ISSUED**

NOV 19 1974

**CITY OF PORTLAND**

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION \_\_\_\_\_ PORTLAND, MAINE, Nov 14, 1974

1119

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 2360 Congress St Fire District #1  #2

1. Owner's name and address A.B. Dick Co., 844 Telephone .....

2. Lessee's name and address .....

3. Contractor's name and address NepKraft Sign Co., 15 Westminster St., Lewiston Telephone 7829654

4. Architect .....

Proposed use of building .....

Last use .....

Material .....

Other buildings on same lot .....

Estimated contractual cost \$ .....

No. stories .....

Heat .....

Style of roof .....

Roofing .....

No. families .....

No. families .....

Plans .....

No. of sheets .....

Specifications .....

Fee \$ 9.20

FIELD INSPECTOR—Mr. Cartwright

### GENERAL DESCRIPTION

This application is for: @ 775-5451

to erect an approx 42' (sq) sign per plan. plastic letters individually illuminated.

- Dwelling .....
- Garage .....
- Masonry Bldg. ....
- Metal Bldg. ....
- Alterations .....
- Demolitions .....
- Change of Use .....
- Other .....

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? no Is any electrical work involved in this work? yes

Is connection to be made to public sewer? .....

Has septic tank notices been sent? .....

Height average grade to top of plate .....

Size, front .....

Material of foundation .....

Kind of roof .....

No. of chimneys .....

Framing Lumber—Kind .....

Size Girder .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor .....

On centers: 1st floor .....

Maximum span: 1st floor .....

If one story building with masonry walls, thickness of walls? .....

Is any electrical work involved in this work? yes

If not, what is proposed for sewage? .....

Form notice sent? .....

Height average grade to highest point of roof .....

solid or filled land? .....

Thickness, top .....

Roof covering .....

Kind of heat .....

Material of chimneys .....

of lining .....

Corner posts .....

Size .....

1st floor .....

2nd floor .....

3rd floor .....

1st floor .....

2nd floor .....

3rd floor .....

cellar .....

carth or rock? .....

bottom .....

cellar .....

fuel .....

Sills .....

Max. on centers .....

roof .....

roof .....

roof .....

height? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ... Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

### APPROVALS BY:

BUILDING INSPECTION—PLAN EXAMINER

ZONING: OR M.C.O. 11/15/74

BUILDING CODE: 2.8 11/15/74

Fire Dept.: .....

Health Dept.: .....

Others: .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Applicant

*Alexander Lobozzo*

Phone # above

Type Name of above

Alexander Lobozzo

1  2  3  4

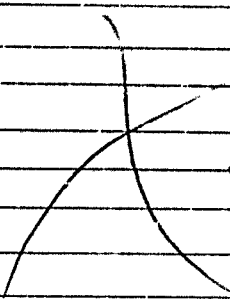
Other .....

and Address .....

FIELD INSPECTOR'S COPY

NOTES

11-9-74 ~~at~~ ~~start~~ 100  
12-6-74  
12-31-75 same.



Permit No. 74/1119  
Location 2360 Congress St  
Owner A. B. Dick Co.  
Date of permit 11/19/74  
Approved

*[Handwritten signature]*

Main body of the document consisting of two vertical columns of horizontal lines for notes or data entry.



# APPLICATION FOR PERMIT

PERMIT IS ISSUED

B.O.C.A. USE GROUP .....

0951 OCT 3 1974

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION \_\_\_\_\_ PORTLAND, MAINE, Sep. 26, 1974. ....

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 2360 Congress St

1. Owner's name and address A.B. Dick Co, same Fire District #1  #2  Telephone .....

2. Lessee's name and address Telephone .....

3. Contractor's name and address Union Air Con Inc., PO. Box 3929, Portland Telephone 773-4783

4. Architect Specifications Plans yes No. of sheets 1

Proposed use of building No. families

Last use No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ Fee \$ 35.00

FIELD INSPECTOR—Mr. Hoffses

### GENERAL DESCRIPTION

This application is for: @ 775-5451 to install a ~~central~~ central air conditioning and heating system per plan.

Dwelling Ext. 234

Garage

Masonry Bldg.

Metal Bldg.

Alterations

Demolitions

Change of Use

Other

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? no Is any electrical work involved in this work? yes

Is connection to be made to public sewer? If not, what is proposed for sewage?

Has septic tank notice been sent? Form notice sent?

Height average grade to top of plate Height average grade to highest point of roof

Size, front depth No. stories solid or filled land? earth or rock?

Material of foundation Thickness, top bottom cellar

Kind of roof Rise per foot Roof covering

No. of chimneys Mat of chimneys of lining Kind of heat fuel

Framing Lumber—Kind Dressed or full size? Corner posts Sills

Size Girder Columns under girders Size Max. on centers

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2nd 3rd roof

On centers: 1st floor 2nd 3rd roof

Maximum span: 1st floor 2nd 3rd roof

If one story building with masonry walls, thickness of walls? height?

### IF A GARAGE

No. cars now accommodated on same lot . . . , to be accommodated . . . number commercial cars to be accommodated . . . Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY:

DATE 9/30/74 MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street? .....

ZONING: .....

BUILDING CODE: O.K. N.F.C. Will there be in charge of the above work a person competent

Fire Dept.: to see that the State and City requirements pertaining thereto

Health Dept.: are observed? yes

Others: .....

Signature of Applicant [Signature] Phone # .....

Type Name of above [Signature] 1  2  3  4

Other and Address .....

FIELD INSPECTOR'S COPY

1-31-75 Eng.

Permit No. 74/951

Location 2360 Orange St.

Owner A.B. Dill Co.

Date of permit 1/3/74

Approved

Sam

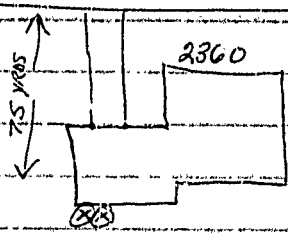
Large grid area with horizontal and vertical lines for notes or data entry.

RECEIVED  
JAN 10 1973  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND

*Western Ave*

*Congress St.*

*Donald Cook  
236.0 Congress St.  
Portland, Me.*





# APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

00038 JAN 15 1974

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION ..... PORTLAND, MAINE, Jan 10, 1974

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 2360 Congress St. .... Fire District #1  #2

1. Owner's name and address ..... Donald Cook ..... same ..... Telephone .....

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address ..... Suburban Propane Gas Co. Thompson's Point ..... Telephone .....

4. Architect ..... Specifications ..... Plans ..... No. of sheets .....

Proposed use of building ..... dwelling ..... No. of families .....

Last use ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ ..... Fee \$ 3.00

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION

This application is for: @ 775-5451 Ext. 234 To install two 100 gal. tanks propane gas as per plan.

- Dwelling .....
- Garage .....
- Masonry Bldg. ....
- Metal Bldg. ....
- Alterations .....
- Demolitions .....
- Change of Use .....
- Other .....

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

sent to FMS UNIT  
Back form for Dept.

Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof? .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... ceiling .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor: ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor: ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor: ..... 2nd ..... 3rd ..... roof .....

How many story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ... number commercial cars to be accommodated ...  
Can automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: MFC DATE 1-14-74 MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? ..

ZONING: .....

BUILDING CODE: .....

Fire Dept. H. Miller J.P.B. Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

Health Dept.: .....

Others: .....

PORTLAND FIRE DEPT

RECD. 1-14-74 Type Name of above

RETURNED 1-14-74

FIELD INSPECTOR'S COPY

by J. J. ...

Suburban Propane Gas Co.

Phone # .....

1  2  3  4

Other and Address .....

88000

NOTES

3-5-74 ~~mitted~~ *Wang address*

*[Handwritten notes, crossed out with a large X]*

*[Large vertical section of blank lined paper]*

*[Large vertical section of blank lined paper]*

Permit No. 74/38  
Location 2360 Empress St  
Owner David Beck  
Date of permit 11/5/74  
Approved \_\_\_\_\_

*McLean*

*[Small printed text at bottom right]*



# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. **2033**  
 Issued **July 25** 19**74**  
 Portland, Maine

To the City Electrician, Portland, Maine:

The underigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address **A. B. DICK CO** Tel. \_\_\_\_\_  
 Contractor's Name and Address **CURRAN ELECTRIC** Tel. **7725424**  
 Location **204 CONGRESS ST.** Use of Building \_\_\_\_\_  
 Number of Families \_\_\_\_\_ Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_  
 Description of Wiring: New Work \_\_\_\_\_ Additions \_\_\_\_\_ Alterations **TEMPORARY**

Pipe	Cable	Metal Molding	BX Cable	Plug Molding (No. of feet)
No. Light Outlets		Plugs	Light Circuits	Plug Circuits
FIXTURES: No.			Fluor. or Strip Lighting (No. feet)	
SERVICE: Pipe	Cable	Underground	No. of Wires	Size
METERS: Relocated		Added	Total No. Meters	
MOTORS: Number	Phase	H. P.	Amps	Volts
HEATING UNITS: Domestic (Oil)		No. Motors		Phase
Commercial (Oil)		No. Motors		Phase
		Electric Heat (No. of Rooms)		Starter
APPLIANCES: No. Ranges		Watts		Brand Feeds (Size and No.)
Elec. Heaters		Watts		
Miscellaneous		Watts		Extra Cabinets or Panels
Transformers		Air Conditioners (No. Units)		Signs (No. Units)
Will commence	19	Ready to cover in	19	Inspection
Amount of Fee \$	<b>1.00</b>			

Signed

DO NOT WRITE BELOW THIS LINE

SERVICE		METER		GROUND	
VISITS: 1	2	3	4	5	6
..... 7	8	9	10	11	12

REMARKS:  
**SERVICE CALLED IN**  
**7/19/74**

INSPECTED BY (OVER)

CITY OF PORTLAND, MAINE  
Application for Permit to Install Wires

SERV 4.00  
OUTLETS ~~300~~  
300  
360  
2.00  
SIGN 4.00  
TRANS. 3.00  
MOTORS 1.50  
RAFF 6.00  
27.10

Permit No. Issued  
Portland, Maine 8/11/74 . 19

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address A.B. Dick Co. Tel.  
Contractor's Name and Address CURRAN Elec Co. Tel. 772 5424  
Location Congress ST Use of Building  
Number of Families Apartments Stores Number of Stories 1  
Description of Wiring: New Work        Additions Alterations

g-161

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)  
No Light Outlets 30 Plugs 60 Light Circuits 10 Plug Circuits 15  
FIXTURES: No. Floor. or Strip Lighting (No. feet) 500  
SERVICE: Pipe        Cable Underground        No. of Wires 4 Size 350 MCM  
METERS: Relocated Added Total No. Meters  
MOTORS: Number 4 Phase 3 H. P. 10 Amps 40 Volts Starter  
HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.  
Commercial (Oil) No. Motors Phase H.P.  
Electric Heat (No. of Rooms) 3  
APPLIANCES: No. Ranges 1 Watts Brand Feeds (Size and No.)  
Elec. Heaters Watts  
Miscellaneous Watts Extra Cabinets or Panels 2  
Transformers 2 Air Conditioners (No. Units) Signs (No. Units) 1  
Will commence 19 Ready to cover in 19 Inspection 19  
Amount of fee \$ 27.10

Signed F. W. [Signature]

DO NOT WRITE BELOW THIS LINE

SERVICE	<u>9-9-74</u>	METER		GROUND	
VISITS:	<u>1 10-4-74</u>	<u>5</u>	<u>4</u>	<u>5</u>	<u>6</u>
	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>
				<u>12</u>	

REMARKS:

Service called in  
Close - in dr

INSPECTED BY Libby

(OVER)

1-3-74

October 21, 1974

To whom it may concern.

The plumbing system installed at 2046 Congress Street on permit #3786, dated 7/26/74 for the A B Dick Company building at that location, was installed by Rudi Casparius, a licensed Master Plumber in the City of Portland. The system has been inspected and tested and meets all requirements of the State and City Plumbing Codes.

Very truly yours,

Ernold R. Goodwin R.S.  
Chief Plumbing Inspector

ERG:ms

2046 Congress Street

Oct. 17, 1974

Arthur Serunian  
450 Baxter Boulevard

Dear Mr. Serunian:

We issued a permit to you on June 27, 1974 to construct a one story 68' x 114' concrete building to be used for office space and storage, which is allowable in the I-1 Industrial Zone in which this property is located. Parking for 35 motor vehicles as shown on the plan submitted with the application are allowable in this zone as accessory to this building. Plans and information submitted with the application meet building code and zoning ordinance requirements but are subject to the requirements of the Public Works Department and Fire Department in our letter to you on June 26, 1974.

Very truly yours,

A. Allan Soles,  
Asst. Director Building & Inspection  
Services

AS:m



# APPLICATION FOR PERMIT

PERMIT  
SEP 29 1974  
917  
CITY OF PORTLAND

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION .....  
ZONING LOCATION ..... PORTLAND, MAINE, Sept. 23, 1974.

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 201 1/2 Congress St  
1. Owner's name and address A.B. Dick Co, same Fire District #1 , #2   
2. Lessee's name and address Telephone .....  
3. Contractor's name and address Grinnell Co, 11 Cotton St Telephone 773-3879  
4. Architect Specifications Plans yes No. of sheets .....  
Proposed use of building office/warehouse No. families .....  
Last use No. families .....  
Material masonry/steel No. stories 2 Heat Style of roof Roofing .....  
Other buildings on same lot .....  
Estimated contractual cost \$ ..... Fee \$ 35.00

FIELD INSPECTOR—Mr. Hoffses

### GENERAL DESCRIPTION

This application is for: @ 775-5451 Ext. 234 to install a sprinkler system per plan.

- Dwelling
- Garage
- Masonry Bldg.
- Metal Bldg.
- Alterations
- Demolitions
- Change of Use
- Other

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? yes  
Is any electrical work involved in this work? no  
Is connection to be made to public sewer? If not, what is proposed for sewage?  
Has septic tank notice been sent? Form notice sent?  
Height average grade to top of plate Height average grade highest point of roof  
S.W. front depth No. stories solid or foundation earth or rock?  
Material of foundation Thickness, top bottom cellar  
Kind of roof Rise per foot Roof covering  
No. of chimneys Material of chimneys of lining Kind of heat fuel  
Framing Lumber—Kiln Dressed or full size? Corner posts Sills  
Size Girder Columns under girders Size Max. on centers  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor, 2nd, 3rd, roof  
On centers: 1st floor, 2nd, 3rd, roof  
Maximum span: 1st floor, 2nd, 3rd, roof  
If one story building with masonry walls, thickness of walls? height?

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY:  
BUILDING INSPECTION—PLAN EXAMINER .....  
ZONING: .....  
BUILDING CODE: OK N.F.C.  
Fire Dept.: V.T. Maruato  
Health Dept.:  
Others: .....

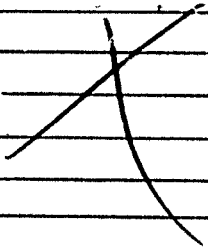
MISCELLANEOUS  
Will work require disturbing of any tree on a public street? ..  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Applicant ..... Phone # .....  
Type Name of above .....  
Other 1  2  3  4   
and Address .....

FIELD INSPECTOR'S COPY

NOTES

10-2-74 installed *SB*



2366

74/917

*Saw*

Permit No.

Location

Owner

Date of permit

Approved

~~2444~~ *Cingular*

*A B Dwell Co*

*9/27/74*

Large area of horizontal lines for notes, divided into two columns by a vertical line.

CITY OF PORTLAND, MAINE  
Building & Inspection Services

2046 Congress Street

Oct. 17, 1974

Arthur Serunian  
450 Baxter Boulevard

Dear Mr. Serunian:

We issued a permit to you on June 27, 1974 to construct a one story 68' x 114' concrete building to be used for office space and storage, which is allowable in the I-1 Industrial Zone in which this property is located. Parking for 35 motor vehicles as shown on the plan submitted with the application are allowable in this zone as accessory to this building. Plans and information submitted with the application meet building code and zoning ordinance requirements but are subject to the requirements of the Public Works Department and Fire Department in our letter to you on June 26, 1974.

Very truly yours,

A. Allan Soule,  
Asst. Director Building & Inspection  
Services

AAS:EM

Congress

Sy -- 5/6/74

- Allen

Use - Office - Storage

I-1

CHECK LIST AGAINST ZONING ORDINANCE

114
6
912
674
7752

✓ Date - New

✓ Zone Location - I-1

✓ Interior or corner lot -

✓ 40 ft. setback area (Section 21) - Yes - 56' - O.K.

→ Use - Wholesale - Hand letter

→ Sewage Disposal - O.K. if public works needed to build public works.

✓ Rear Yards - 25' + - Req. 25'

✓ Side Yards - 35' - 53'

✓ Front Yards - 56' + - Req. 40'

✓ Projections -

✓ Height - 1 story

~~Lot Area -~~

~~Building Area -~~

~~Area per Family -~~

~~Width of lot -~~

~~Lot Coverage -~~

✓ Off-street Parking - - 8 ft. x 35'

✓ Loading bays - lobby required



2046 Congress Street

June 26, 1974

F. W. Cunningham & Sons  
181 State Street

cc to: Arthur Morunian, Jr.  
450 Baxter Boulevard  
cc to: Philip Snow Associates  
597 Main St., So. Portland

Gentlemen:

Building permit is being issued to construct a 10' x 114' building as per plans submitted with the application with the understanding that it meets the Portland BOCA Code and the requirements of the Public Works Department and Fire Department of the City of Portland.

1. The entrance width to the drive from Congress Street is satisfactory, however, the pavement radii at the street should be increased to approximately 12 feet to facilitate entering and exiting truck traffic.

2. The ditch from the existing headwall easterly to the property line should be re-established in conjunction with the installation of the new culvert. The size and type of culvert should be shown on the plans.

3. Surface run-off flowing down the drive toward the street must be diverted to the ditch before it enters the roadway.

4. Grading along the easterly property line should be done in such a manner as not to create drainage problems on adjacent property.

5. The most northerly parking area (6 spaces) should be graded to intercept the majority of surface run-off from paved areas of higher elevation and a catch basin and lead installed to drain this run-off to the existing culvert crossing Congress Street.

6. Permission is granted to discharge domestic wastes into the private sewer and ultimately to the treatment plant. Since this plant is operating near full capacity, additional approval will be required if processed wastes must be disposed of. The sewer connection should be built in conformance with the City Plumbing Code.

If you have any questions concerning the above, please contact John R. Kennedy, Jr., Associate Engineer of the Public Works Department.

The Fire Department requires the following:

1. Illuminated exit signs on all principal exits or paths of travel to reach same.

F. W. Cunningham & Sons

2046 Congress Street June 26, 1974

2. Approved emergency lights throughout the building.
3. Approved portable extinguishers throughout building, location to be determined by the Fire Department.

If you have any questions on the above contact the Fire Prevention Bureau.

Very truly yours,

R. Lovell Brown  
Director Building & Inspection Services

RLB:m

CITY OF PORTLAND, MAINE

Building & Inspection Services

2046 Congress Street

June 26, 1974

F. W. Cunningham & Sons  
181 State Street

cc to: Arthur Serunian, Jr.  
450 Baxter Boulevard  
cc to: Philip Snow Associates  
597 Main St., So. Portland

Gentlemen:

Building permit is being issued to construct a 68' x 114' building as per plans submitted with the application with the understanding that it meets the Portland BOCA Code and the requirements of the Public Works Department and Fire Department of the City of Portland.

1. The entrance width to the drive from Congress Street is satisfactory, however, the pavement radii at the street should be increased to approximately 12 feet to facilitate entering and exiting truck traffic.

2. The ditch from the existing headwall easterly to the property line should be re-established in conjunction with the installation of the new culvert. The size and type of culvert should be shown on the plans.

3. Surface run-off flowing down the drive toward the street must be diverted to the ditch before it enters the roadway.

4. Grading along the easterly property line should be done in such a manner as not to create drainage problems on adjacent property.

5. The most northerly parking area (6 spaces) should be graded to intercept the majority of surface run-off from paved areas of higher elevation and a catch basin and lead installed to drain this run-off to the existing culvert crossing Congress Street.

6. Permission is granted to discharge domestic wastes into the private sewer and ultimately to the treatment plant. Since this plant is operating near full capacity, additional approval will be required if processed wastes must be disposed of. The sewer connection should be built in conformance with the City Plumbing Code.

If you have any questions concerning the above, please contact John R. Kennedy, Jr., Associate Engineer of the Public Works Department.

The Fire Department requires the following:

1. Illuminated exit signs on all principal exits or paths of travel to reach same.

F. W. Cunningham & Sons

2046 Congress Street June 26, 1974

2. Approved emergency lights throughout the building.
3. Approved portable extinguishers throughout building, location to be determined by the Fire Department.

If you have any questions on the above contact the Fire Prevention Bureau.

Very truly yours,

R. Lovell Brown  
Director Building & Inspection Services

C

O

P

Y

RLB:m



# APPLICATION FOR PERMIT

## PERMIT ISSUED

JUN 27 1974

00597

CITY OF PORTLAND

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

PORTLAND, MAINE, May 3, 1974

ZONING LOCATION

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 2046 Congress St. ... Fire District #1  #2

1. Owner's name and address Arthur Serunian Jr, ... Baxter Blvd. Telephone 775049

2. Lessee's name and address Telephone

3. Contractor's name and address F.W. Cunningham & Sons Telephone

4. Architect ... Phillip Snow Assoc. Specifications Plans yes No. of sheets 9

Proposed use of building ... office spaces and storage No. families

Last use No. families

Material ... conc No. stories 1 Heat ... else Style of roof ... flat Roofing

Other buildings on same lot Fee \$ 450.00

Estimated contractual cost \$ 150,000.00

FIELD INSPECTOR—Mr. Cartwright  
@ 775-5451  
Ext. 234

### GENERAL DESCRIPTION

to construct an 68' x 114' conc building per plan.

- Dwelling
- Garage
- Masonry Bldg. ... ~~xxx~~
- Metal Bldg.
- Alterations
- Demolitions
- Change of Use
- Other

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ... yes

Is any electrical work involved in this work? ... yes

Is connection to be made to public sewer? If not, what is proposed for sewage?

Has septic tank notice been sent? Form notice sent?

Height average grade to top of plate Height average grade to highest point of roof

Size, front depth No. stories solid or filled land? earth or rock?

Material of foundation Thickness, top bottom cellar

Kind of roof Rise per foot Roof covering Kind of heat fuel

No. of chimneys Material of chimneys of lining Sills

Framing Lumber—Kind Dressed or full size? Corner posts Max. on centers

Size Girder Columns under girders Size Max. on centers

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor, 2nd, 3rd, roof

On centers: 1st floor, 2nd, 3rd, roof

Maximum span: 1st floor, 2nd, 3rd, roof

If one story building with masonry walls, thickness of walls? height?

### IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

### APPROVALS BY:

BUILDING INSPECTION—PLAN EXAMINER

ZONING:

BUILDING CODE:

Fire Dept.:

Health Dept.:

Others:

DATE

### MISCELLANEOUS

Will work require disturbing of any tree on a public street?

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ... yes

Signature of Applicant

Type Name of above

Arthur Serunian Jr

Other

and Address

File APPLICANT'S COPY

D.R.

*file*

CITY OF PORTLAND, MAINE

Building & Inspection Services

2046 Congress Street

June 18, 1974

cc to: Joseph Beaulieu  
Public Works Dept.

Mayfair Realty  
Att: Arthur Serunian, Jr.  
450 Baxter Boulevard

Dear Mr. Serunian:

In reply to your letter of June 13, 1974, I am  
this over to the Public Works Department for t  
answer you as this comes entirely under their jurisdiction.

Very truly yours,

A. Allan Soule  
Asst. Dir. Building & Inspection  
Services

AAS:m

P/S.: Mr. Serunian seems to be asking why does he have to put  
in culverts as he enters Congress Street?

C  
O  
P  
Y

2046 Congress Street

May 29, 1974

F. W. Cunningham & Sons  
181 State Street

cc to: Arthur Serunian, Jr.,  
450 Baster Boulevard  
cc to: Philip Snow Associates,  
597 Main St. So. Portland

Gentlemen:

This office is unable to issue the permit for a 68' x 114' building as per plan because of the following discrepancies brought to this office's attention by the Public Works Department.

1. The entrance width to the drive from Congress Street is satisfactory, however, the pavement radii at the street should be increased to approximately 12 feet to facilitate entering and exiting truck traffic.
2. The ditch from the existing headwall easterly to the property line should be reestablished in conjunction with the installation of the new culvert. The size and type of culvert should be shown on the plans.
3. Surface run-off flowing down the drive toward the street must be diverted to the ditch before it enters the roadway.
4. Grading along the easterly property line should be done in such a manner as not to create drainage problems on adjacent property.
5. The most northerly parking area (6 spaces) should be graded to intercept the majority of surface run-off from paved areas of higher elevation and a catch basin and lead installed to drain this run-off to the existing culvert crossing Congress Street.
6. Permission is granted to discharge domestic wastes into the private sewer and ultimately to the treatment plant. Since this plant is operating near full capacity, additional approval will be required if processed wastes must be disposed of. The sewer connection should be built in conformance with City Plumbing Code.

Based on the above, this department recommends disapproval of the plans until such time as the problems cited above are resolved.

May 29, 1974

If you have any questions concerning the above, please contact John R. Kennedy, Jr., Associate Engineer of the Public Works Department.

When these items have been corrected, this office will then be in a position to further process the permit.

Very truly yours,

Earle S. Smith  
Plan Examiner

ESS:m



ROUTING SLIP FROM:  
DEPARTMENT OF BUILDING AND INSPECTION SERVICES

ADDRESS

7046 Congress St

Date 5/7/74

FIRE DEPARTMENT  
PLANNING BOARD

RENEWAL

MAINE WAY

PUBLIC WORKS

HEALTH

OTHERS

APPROVED H. Miller F.P.B.

DISAPPROVED BY REASON OF:  
(quote section of pertinent ordinance or other governing factors)

SPECIAL COMMENTS:

1. Provide illuminated exit signs on all exits, or paths of travel to reach same.
2. Extinguishers to be provided throughout building as deemed necessary by the Fire Department.

PORTLAND FIRE DEPT.  
REC'D. 5/11/74  
RETURNED 5/11/74  
BY \_\_\_\_\_

KEEP SECOND COPY AND RETURN ORIGINAL TO BUILDING & INSPECTIONS

CITY OF PORTLAND, MAINE  
MEMORANDUM

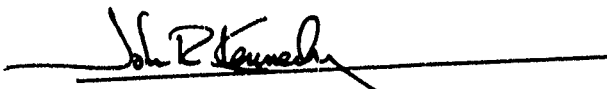
TO: Earle Smith, Building Inspection Department  
FROM: John R. Kennedy, Jr. - Department of Public Works  
SUBJECT: Site Plan Approval - A. B. Dick Company  
Outer Congress Street (2046)

DATE 5-28-74

This Department has reviewed the site plan for the above project and have the following comments:

1. The entrance width to the drive from Congress Street is satisfactory; however, the pavement radii at the street should be increased to approximately 12 feet to facilitate entering and exiting truck traffic.
2. The ditch from the existing headwall easterly to the property line should be reestablished in conjunction with the installation of the new culvert. The size and type of culvert should be shown on the plans.
3. Surface run-off flowing down the drive toward the street must be diverted to the ditch before it enters the roadway.
4. Grading along the easterly property line should be done in such a manner as not to create drainage problems on adjacent property.
5. The most northerly parking area (6 spaces) should be graded to intercept the majority of surface run-off from paved areas of higher elevation and a catch basin and lead installed to drain this run-off to the existing culvert crossing Congress Street.
6. Permission is granted to discharge domestic wastes into the private sewer and ultimately to the treatment plant. Since this plant is operating near full capacity, additional approval will be required if processed wastes must be disposed of. The sewer connection shall be built in conformance with City Plumbing Code.

Based on the above, this Department recommends disapproval of the plans until such time as the problems cited above are resolved.

  
John R. Kennedy, Jr.  
Associate Engineer II

JRK/dlg

ROUTING SLIP FROM:  
DEPARTMENT OF BUILDING AND INSPECTION SERVICES

ADDRESS 2046 CONGRESS ST  
A.B. DICK

Date 5/28/74

FIRE DEPARTMENT  
PLANNING BOARD

- RENEWAL
- MAINE WAY
- PUBLIC WORKS
- HEALTH
- OTHERS

APPROVED

*H. Miller F.P.B.*

DISAPPROVED BY REASON OF:  
(quote section of pertinent ordinance or other governing factors)

*Fire Dept requires*

- SPECIAL COMMENTS:
1. Illuminated exit signs on all principal exits or paths of travel to reach same.
  2. Approved emergency lights throughout building.
  3. Approved portable extinguishers throughout building, location to be determined by the Fire Department.

**PORTLAND FIRE DEPT.**

REC'D. 5/28/74

RETURNED 5/29/74

BY \_\_\_\_\_

KEEP SECOND COPY AND RETURN ORIGINAL TO BUILDING & INSPECTIONS

ROUTING SLIP FROM:  
DEPARTMENT OF BUILDING AND INSPECTION SERVICES

Date

5/13/74

ADDRESS 2046 CONGRESS ST

FIRE DEPARTMENT

PLANNING BOARD

RENEWAL

MAINE WAY

PUBLIC WORKS

HEALTH

OTHERS

APPROVED

*Donald E. Magathlin Jr. / P.A.E.*

DISAPPROVED BY REASON OF:  
(quote section of pertinent ordinance or other governing factors)

SPECIAL COMMENTS:

KEEP SECOND COPY AND RETURN ORIGINAL TO BUILDING & INSPECTIONS

ROUTING SLIP FROM:  
DEPARTMENT OF BUILDING AND INSPECTION SERVICES

ADDRESS 2046 Congress St

Date 5/18/74

FIRE DEPARTMENT

PLANNING BOARD

RENEWAL

MAINE WAY

PUBLIC WORKS

HEALTH

OTHERS

APPROVED

IF APPROVED BY REASON OF:  
(quote section of pertinent ordinance or other governing factors)  
see attached memo

SPECIAL COMMENTS:

J. R. Kennedy  
Associate Engineer II  
28 May 74

KEEP SECOND COPY AND RETURN ORIGINAL TO BUILDING & INSPECTIONS

2046 Congress Street

May 6, 1974

cc to: F.W. Cunningham & Sons  
Att: Bob Cullinan  
181 State Street

Arthur Serunian, Jr.  
450 Baxter Boulevard

Dear Mr. Serunian:

In reply to your inquiry about clearing the land at the above named location (removing trees, leveling off the ground and removing any large mounds of dirt), this would be allowable as, you would be making ready to construct an office building at this location. I would call to your attention that, a separate permit would be required for the foundation only.

Very truly yours,

A. Allan Soule  
Asst. Director Building & Inspection  
Services

AASA:m

P.S. This is for private property only)



RI RESIDENCE ZONE

# APPLICATION FOR PERMIT

Class of Building or Type of Structure  
Portland, Maine,

Third Class

Sept. 9, 1959

PERMIT

SEP 8 1959

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 2388 Congress St. Within Fire Limits? NO Dist. No. \_\_\_\_\_

Owner's name and address Louis P. Blanchette, box 52 County DeKalb Telephone \_\_\_\_\_

Lessor's name and address \_\_\_\_\_ Telephone \_\_\_\_\_

Contractor's name and address L.L. Nelson, Auburn Maine Telephone \_\_\_\_\_

Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans NO No. of sheets \_\_\_\_\_

Proposed use of building \_\_\_\_\_ No. families \_\_\_\_\_

Last use Dwelling and 1-car garage No. families \_\_\_\_\_

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Other buildings on same lot barn \_\_\_\_\_

Estimated cost \$ \_\_\_\_\_ Fee \$ 1.50

### General Description of New Work

To move 2 1/2-story frame dwelling house and 1-car frame garage (1-story) from #2388 Congress St. (now City owned) and to same location in Westbrook, all moving within the City of Portland, to be over the track of land owned by City and sets across City line into Westbrook.

The applicant is responsible for filling in cellar excavation and levelling off the site.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** owner

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_

Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_

Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_

Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_

Framing Lumber- ind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner joints \_\_\_\_\_ Sills \_\_\_\_\_

Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. or trimers \_\_\_\_\_

Kind and thickness of outside sheathing of exterior walls \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 3 feet.

Joists and rafters: 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof \_\_\_\_\_

On centers: 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof \_\_\_\_\_

Maximum span: 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof \_\_\_\_\_ height? \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_ to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will work require disturbing of any tree on a public street? NO

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

LOUIS P. BLANCHETTE

APPROVED:

OR-9/8/59-AG

by:

Signature of owner

INSPECTION COPY

NOTES

9-23-59 Main part  
House gone  
11-16-59 Bathroom  
12-2-59 Ceiling ready  
to move main house  
12-15-59 Single garage  
House on skids  
ready to go on  
main as ground

Permit No.	59/1170
Location	3388 Ingram St.
Owner	Jane M. Stewart
Date of permit	9/18/59
Notif. closing-in	
Inspn. closing-in	
Final Notif.	
Final Inspn.	
Cert. of Occupancy Issued	
Staking Out Notice	
Form Check Notice	

12-2-59-16 1-1-16





RI RESIDENCE ZONE

APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, June 23, 1959

PERMIT ISSUED JUN 24 1959 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 2388 Congress St. Within Fire Limits? No Dist. No. Owner's name and address Louis P. Blanchette, Box 52 County Road Westbrook Telephone Lessee's name and address Contractor's name and address OWNER Telephone TU-3-2503 Architect Specifications Plans E? No. of sheets Proposed use of building No. families Last use BARN No. families Material frame No. stories 1 1/2 Heat Style of roof Roofing Other buildings on same lot Estimated cost \$ Fee \$ 1.00

General Description of New Work

To demolish existing (1) 1 1/2-story frame barns. 1 to remove

No sewer connections.

Land to remain vacant.

This property is owned by the City of Portland

Excavation letter sent 6/24/59

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work? Is connection to be made to public sewer? If not, what is proposed for sewage? Has septic tank notice been sent? Form notice sent? Height average grade to top of plate Height average grade to highest point of roof Size, front depth No. stories solid or filled land? earth or rock? Material of foundation Thickness, top bottom cellar Material of underpinning Height Thickness Kind of roof Rise per foot Roof covering No. of chimneys Material of chimneys of lining Kind of heat fuel Framing Lumber-Kind Dressed or full size? Corner posts Sills Size Girder Columns under girders Size Max. on centers Kind and thickness of outside sheathing of exterior walls Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet. Joists and rafters: 1st floor 2nd 3rd roof On centers: 1st floor 2nd 3rd roof Maximum span: 1st floor 2nd 3rd roof If one story building with masonry walls, thickness of walls? height?

If a Garage

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVED:

C.R. 6/24/59-agv

Miscellaneous

Will work require disturbing of any tree on a public street? Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Louis F. Blanchette

INSPECTION COPY

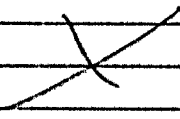
Signature of owner

Louis P. Blanchette

FM

NOTES

7-6-59 One barn next  
 to house all down.  
 May move other barn  
 over to West brook. (ID)  
 7-14-59 Same (P)  
 7-28-59 " " (P)  
 8-17-59 " " (P)  
 9-1-59 Getting ready  
 to move 2nd barn (ID)



Permit No. 59/490  
 Location 2388 Adams St  
 Owner Louis P. Blunk  
 Date of permit 9/24/59  
 Notif. closing-in  
 Inspn. closing-in  
 Final Notif.  
 Final Inspn.  
 Cert. of Occupancy Issued  
 Staking Out Notice  
 Form Check Notice

9-11-59  
 9-11-59

OR PERMIT  
 7-6-59 One barn next  
 to house all down.  
 May move other barn  
 over to West brook. (ID)  
 7-14-59 Same (P)  
 7-28-59 " " (P)  
 8-17-59 " " (P)  
 9-1-59 Getting ready  
 to move 2nd barn (ID)

Permit No. 59/490  
 Location 2388 Adams St  
 Owner Louis P. Blunk  
 Date of permit 9/24/59  
 Notif. closing-in  
 Inspn. closing-in  
 Final Notif.  
 Final Inspn.  
 Cert. of Occupancy Issued  
 Staking Out Notice  
 Form Check Notice

9-11-59

CITY OF PORTLAND, MAINE  
DEPARTMENT OF BUILDING INSPECTION

June 24, 1959

Mr. Louis P Blanchette  
Box 52-County Road  
Westbrook Maine

Dear Sir:

With relation to permit applied for to demolish a building or portion of building at 2388 Congress St. it is unlawful to commence demolition work until a permit has been issued from this department.

Section 6 of the ordinance for rodent and vermin control provides: "It shall be unlawful to demolish any building or structure unless provision is made for rodent and vermin eradication. No permit for the demolition of a building or structure shall be issued by the Building Inspector until and unless provisions for rodent and vermin eradication have been carried out under supervision of a pest control operator registered with the Health Department.

The building permit for demolition cannot be issued until the provisions of this section have been satisfied. It is the obligation of owner or demolition contractor or both to take up with the Health Department the matter of complying with this section, being prepared to inform that department what registered pest control operator is to be employed.

Very truly yours,

*Albert J. Sears*

Albert J. Sears  
Inspector of Buildings

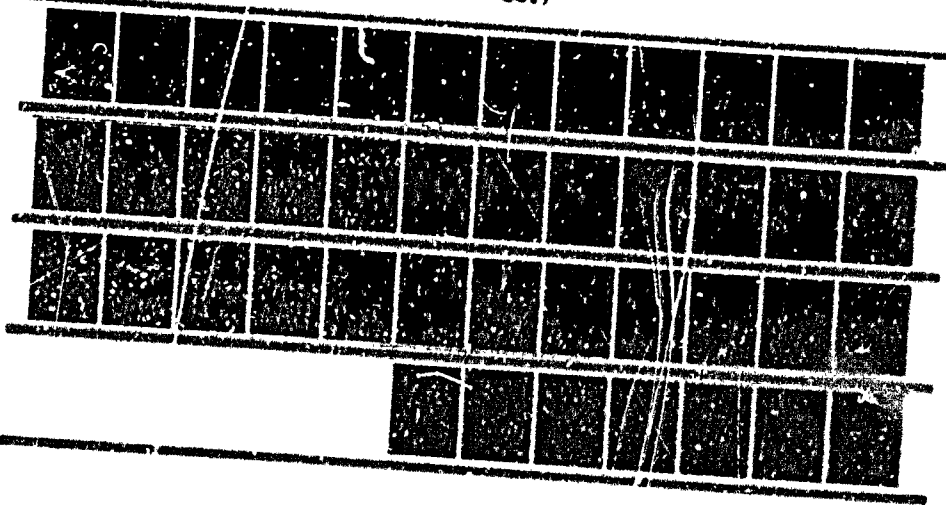
WJS/2

Eradication of this building has been completed.

6/24/59 OK C Lee

*Ernest H. [unclear]*

2320 CONGRESS STREET (A.B. DICK CO.)



3

# APPLICATION FOR PERMIT

**PERMIT ISSUED**

SEP 2 1983

**CITY of PORTLAND**

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 00897 August 29, 1983

ZONING LOCATION ..... FORTLAND, MAINE .....

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 2320 Congress Street ..... Fire District #1 , #2

1. Owner's name and address ..... Strobelater Estate - C/O Harry Damon ..... Telephone ..... 774-8484

2. Lessee's name and address ..... Vortech Corp. - 2320 Congress St. .... Telephone .....

3. Contractor's name and address ..... Consolidated Constr. & Mfg. Inc. .... Telephone .....

108 Commercial St. P. O. Box 4544 DE 04112 ..... Telephone .....

Proposed use of building ..... concrete pad for liquid nitrogen station ..... No. of sheets .....

Last use ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ 7,556 .....

FIELD INSPECTOR—Mr. ....  
@ 775-5451

Appeal Fees \$ .....

Base Fee 25.00 .....

Late Fee .....

TOTAL \$ 25.00 .....

To construct concrete pad for nitrogen station  
 12' x 12' 8" thick 3,000 p.s.i. - reinforcing 5/8" at 6" on center  
 each way - two layers 1/2" expansion joint material against stairs  
 and bldg., slab formed (finished) 3-33/4" & anchor bolts, 2 bumper guards

Stamp of Special Conditions

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work?  yes ..... Is any electrical work involved in this work?  yes

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile rearing be done other than minor repairs to cars habitually stored in the proposed building? .....

**APPROVALS BY:** ..... **DATE** ..... **MISCELLANEOUS** .....

**BUILDING INSPECTION—PLAN EXAMINER** ..... Will work require disturbing of any tree on a public street? .....

**ZONING:** .....

**BUILDING CODE:** ..... Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

**Fire Dept.:** .....

**Health Dept.:** .....

**Others:** .....

Signature of Applicant Scott Parks for Vortech Corp. Phone 774-8484

Type Name of Arthur Murray Mfg. Inc. 1  2  3  4

8

Other ..... and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 3, 1983  
 Receipt and Permit number A-96649

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 2320 Congress Street (former AB Dick Co.)  
 OWNER'S NAME: Vortech Corp. ADDRESS: same

<b>OUTLETS:</b>	Receptacles _____	Switches _____	Plugmold _____	ft TOTAL <u>1-30</u>	<b>FEES</b>
<b>FIXTURES:</b> (number of)					<u>3.00</u>
	Incandescent _____	Flourescent _____	(not strip) TOTAL _____		
	Strip Flourescent _____	ft _____			
<b>SERVICES:</b>	Overhead _____	Underground _____	Temporary _____	TOTAL amperes _____	
<b>METERS:</b> (number of)					
<b>MOTORS:</b> (number of)					
	Fractional _____				
	1 HP or over <u>7</u>				
<b>RESIDENTIAL HEATING:</b>	Oil or Gas (number of units) _____				<u>7.00</u>
	Electric (number of rooms) _____				
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	Oil or Gas (by a main boiler) _____				
	Oil or Gas (by separate units) _____				
	Electric Under 20 kws _____	Over 20 kws _____			
<b>APPLIANCES:</b> (number of)					
	Ranges _____	Water Heaters _____			
	Cook Tops _____	Disposals _____			
	Wall Ovens _____	Dishwashers _____			
	Dryers _____	Compactors _____			
	Fans _____	Others (denote) _____			
	TOTAL _____				
<b>MISCELLANEOUS:</b> (number of)					
	Branch Panels _____				
	Transformers _____				
	Air Conditioners Central Unit _____				
	Separate Units (windows) _____				
	Signs 20 sq. ft. and under _____				
	Over 20 sq. ft. _____				
	Swimming Pools Above Ground _____				
	In Ground _____				
	Fire/Burglar Alarms Residential _____				
	Commercial _____				
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____				
	over 30 amps _____				
	Circus, Fairs, etc. _____				
	Alterations to wires <u>XX</u>				<u>2.00</u>
	Repairs after fire _____				
	Emergency Lights, battery _____				
	Emergency Generators _____				
<b>FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT</b>					<b>INSTALLATION FEE DUE:</b>
<b>FOR REMOVAL OF A "STOP ORDER" (304-16.b)</b>					<b>DOUBLE FEE DUE:</b>
					<b>TOTAL AMOUNT DUE:</b>
					<u>17.00</u>

**INSPECTION.**  
 Will be ready on ready, 1983; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Young, S Elec  
**ADDRESS:** 1400 Washington Avenue  
**TEL:** \_\_\_\_\_  
**MASTER LICENSE NO.:** 288  
**LIMITED LICENSE NO.:** \_\_\_\_\_

**SIGNATURE OF CONTRACTOR:**  
*[Signature]*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





# CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

November 9, 1983

Allied Construction Co., Inc.  
P.O. Box 1396  
Portland, ME 04104

Gentlemen:

Your application to construct an 8,000 sq. ft. office building at 2357-2369 Congress Street, Portland, Maine has been reviewed, and a building permit is herewith issued subject to the following requirements.

## Site Plan Review Requirements

- Building Division: None M. Ward 8/23/83
- Fire Department: None Lt. Collins 3/23/83
- Public Works Department: None W. Boothby 7/24/83
- Planning Division:
- 1) Lighting to be nonglar deflected downward.
  - 2) Applicant to contact City Arborist (Anne Griener) construction for select thinning of existing vegetation. The City Arborist approved the landscaping plan with specific recommendations for new plantings. Applicant should confirm with the City Arborist what the sizes, species and specifications are to be used.
  - 3) The exterior sign should be approved by the Planning Office.
  - 4) City Traffic Engineer must approve site distance of Congress Street access and check feasibility of relocating the Honeywell driveway.



Allied Construction Co., Inc.  
November 9, 1983  
Page 2

Building and Fire Code Requirements

1. Your plan doesn't show or bear the seal of a structural engineer. Please supply this office with a certificate of design by a licensed structural engineer.
2. Section 910.1 Live Loads: Roofs with a pitch from 0"-5" per foot of horizontal projections shall be designed for a minimum live load of 50 lbs. per square foot with no reductions.
3. Section 823: All exit signs and lights shall be installed and located as per Article 8, Section 823.

If you have any questions on these requirements, please call this office.

Sincerely,

P. Samuel Hoffses  
Chief of Inspection Services

PSH/kat

cc: Lt. J. Collins, Fire Prevention Bureau

B

# APPLICATION FOR PERMIT

**PERMIT ISSUED**  
NOV 10 1983  
**CITY of PORTLAND**

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... 0.2.2.3.5 .....  
ZONING LOCATION ..... PORTLAND, MAINE July 29, 1983 .....

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 2325 - 2. Assessor's # ... 2355-2369 Congress St. Cor. District #1 District #1  #2   
1. Owner's name and address Harry Harrison & George Hutchins - Falmouth Telephone .....  
2. ~~Letting Owner~~ address Wong Laboratories - 2 Canal Plaza Telephone 774-4470 .....  
3. Contractor's name and address Allied Constr. Co., Inc., 92 Darling Ave., So. Portland Telephone 772-2892 .....  
P. O. Box 1396, 04104  
Proposed use of building office & service center for computers No. of sheets .....  
Last use vacant lot No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other building on same lot .....  
Estimated contractual cost \$46,000.00 .....

FIELD INSPECTOR - Mr. ....  
@ 775-5451  
Appeal Fees \$ .....  
Base site plan 300.00 .....  
Late Fee fee .....  
TOTAL \$,210.00 .....

Minor site plan review  
To construct 8,000 sq. ft. building for office use, as per plans.  
ISSUE PERMIT TO #3 - P. O. Box 1396, 04104.  
Stamp of Special Conditions

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? yes ..... Is any electrical work involved in this work? yes .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Site, front ..... depth ..... No. stories ..... so/d or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing lumber - Kind ..... Dressed or full size? ..... Corner posts .....  
Size Girders ..... Columns under girders ..... Size ..... Max. overhang .....  
Studs (outside walls and carrying partitions) 2x4-16" C. C. Bridging in every floor and first roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

How cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be stored .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: ..... DATE .....  
BUILDING INSPECTION - PLAN EXAMINER .....  
ZONING: .....  
BUILDING CODE: .....  
Fire Dept.: .....  
Health Dept.: .....  
Others: .....

MISCELLANEOUS  
Will work require disturbing of any tree on a public street? .....  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

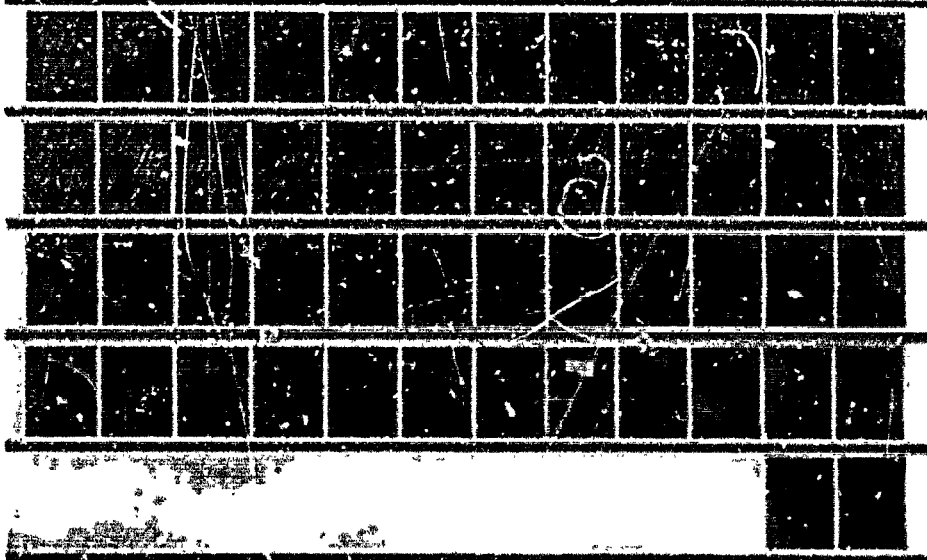
Signature of Applicant Walter Stigson Phone # 672-3110  
Type Name of above Walter Stigson for Wong Laboratories 10 20 83 40

2

Other .....  
and Address .....

FIELD INSPECTOR'S COPY      APPLICANT'S COPY      OFFICE FILE COPY

2320 CONGRESS STREET (A.B. DICK CO.)



# VORTECH

VORTECH CORPORATION

2320 Congress Street  
Portland, Maine 04102  
207/774-8484

August 23, 1983

Mr. Sam Hoffsaus  
Building Permits  
City Hall  
Portland, ME 04101

Dear Mr. Hoffsaus:

As per our telephone conversation last week regarding a nitrogen pad (cement slab), enclosed please find a sketch of the Vortech facility and the location of the pad. Our plans are to add another slab on top of the existing pad.

The pad shall be constructed as outlined in the enclosed copy of the proposal from Consolidated Constructors and Builders, Inc. Please note that item B has been changed from one layer of reinforcing to two layers of reinforcing with an added cost of \$350.00. The contractor is also to install two bumper pads for an added cost of \$672— bringing the total cost of this phase of my project to \$2,556.00

The presently existing pad has been measured as 12' x 12' x 8" thick. Airco station requirements are 10" thick so I am therefore adding this new slab as recommended by Portland Welding Company.

In addition, after receipt of our liquid nitrogen station, I have arranged to have 33 feet of heavy duty steel fencing with a 3 foot wide heavy duty gate to be installed by Main Line Fence Company of Scarborough. This fence and gate shall be six feet in height as recommended by Portland Welding Company and will meet Airco's requirements. The gate is to be secured by Vortech personnel with only Airco and Vortech personnel having access inside the gate. Plumbing shall also be performed from the Airco station to a piece of equipment inside the building as indicated by my sketch.

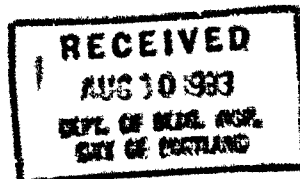
Please advise me if I should need a permit for installation of the fence and installation of the plumbing.

I am most anxious to get this project underway.  
Thank you in advance for your cooperation.

Sincerely,

*R. C. Murray*  
Richard C. Murray  
Manufacturing Manager

RCM/csg



PARKING

VORTECH CORPORATION  
2320 CONGRESS ST  
PORTLAND, ME. 04102  
(207) 774-8464

SHIPPING DOCK

REAR STAIRWAY/ENTRANCE

INTERNAL  
EQUIPMENT

← CONCRETE SLAB

GRASS

FRONT  
ENTRANCE

PARKING

GRASS

PARKING  
GRASS

RECEIVED  
AUG 30 1983  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND

TO GERSON →

CONGRESS STREET

← TO DOWNTOWN  
PORTLAND

July 6, 1983

Vortech Corporation  
2320 Congress Street  
Portland, Maine 04102

Attn: Mr. Richard C. Murray  
Manufacturing Manager

Re: Nitrogen Pad

Gentlemen:

We are pleased to submit our lump sum price of One Thousand Five Hundred and Thirty Four Dollars (\$1,534.00) for the following:

- a. 12' x 12' x 8" thick 3000 p.s.i. concrete pad on top of existing pad - same size as existing pad.
- b. Reinforcing #5's at 6" on center each way ~~one~~ *layer. 2 layers.*
- c. One half inch (1/2") expansion joint material against stairs and building.
- d. Slab formed and finished.
- e. Three (3) 3/4 diameter anchor bolts - furnished and installed.

Building permits to be by Vortech, and no fencing or bumper guards included.

Very truly yours,

CONSOLIDATED CONSTRUCTORS & BUILDERS, INC.

*Donald E. Starr*  
Donald E. Starr  
Project Manager

*add \$350 for  
another layer of reinforcing  
Tom 8/16/83*

DES:js

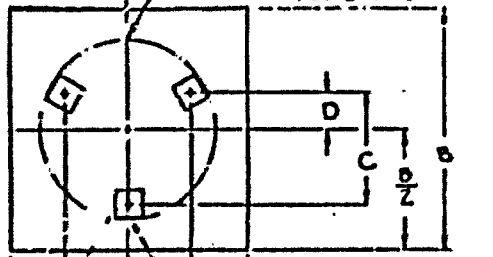
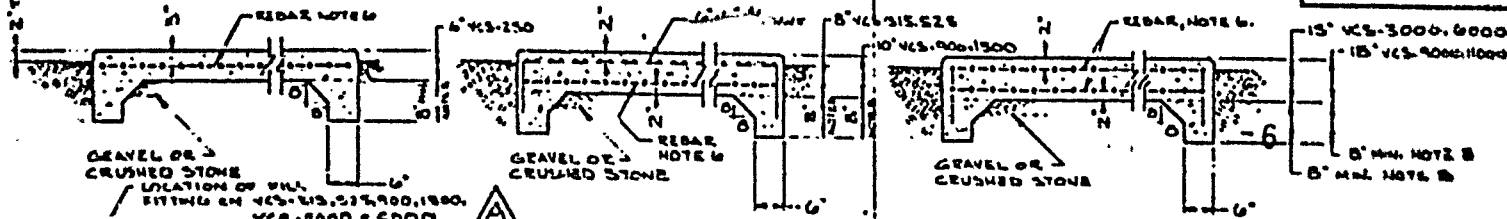
CC: File



RECEIVED  
AUG 10 1983  
DEPT. OF BLDG. AND  
CITY OF PORTLAND

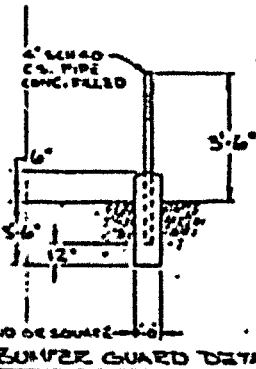
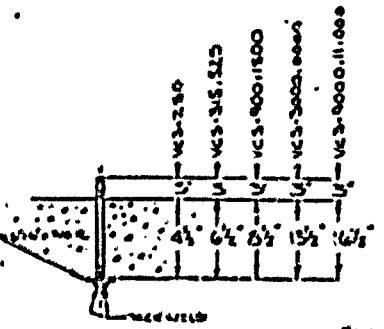
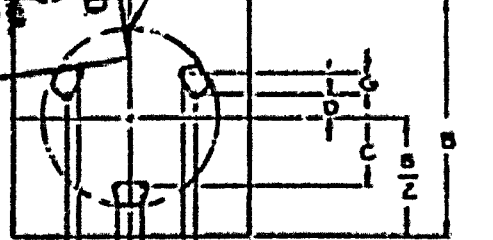
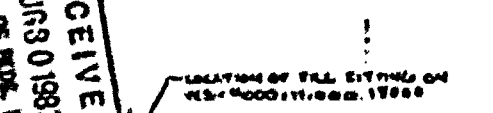
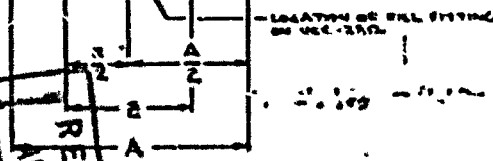
RECEIVED  
AUG 10 1983  
DEPT. OF BLDG. AND  
CITY OF PORTLAND

NO. C-1513B



MODEL	TANK		A	B	C	D	E	F	G	H	REBAR		BOLT DIA.	
	Ø	HT.									SIZE	SPACING		
VCS-250	54"	127"	6'-0"	7'-0"	21"	7"	24 1/2"					3	6"	3/4"
VCS-315	48"	97"	7'-0"	8'-0"	32 1/2"	10 1/2"	37 1/2"					4	6"	3/4"
VCS-315	48"	133"	7'-0"	8'-0"	32 1/2"	10 1/2"	37 1/2"					4	6"	3/4"
VCS-900	60"	139"	8'-6"	9'-6"	39 1/2"	13 1/2"	46 1/2"					5	6"	1"
VCS-1500	66"	180"	8'-6"	9'-6"	44 1/2"	14 1/2"	51 1/2"					5	6"	1"
VCS-3000	76"	181 1/2"	12'-0"	12'-0"	65 1/2"	21 1/2"	75 1/2"					6	8"	1 1/2"
VCS-6000	96"	301 1/2"	12'-0"	12'-0"	65 1/2"	21 1/2"	75 1/2"					6	8"	1 1/2"
VCS-9000	120"	328"	14'-0"	14'-0"	63 1/2"	16 1/2"	75 1/2"	16"	13 1/2"	8"		6	6"	1 1/2"
VCS-11000	120"	357"	14'-0"	14'-0"	63 1/2"	16 1/2"	75 1/2"	16"	13 1/2"	8"		6	6"	1 1/2"

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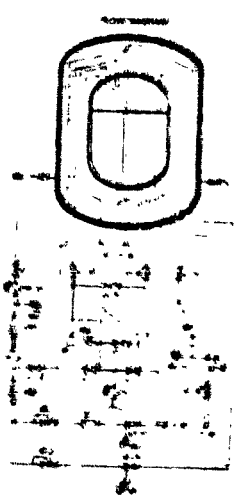
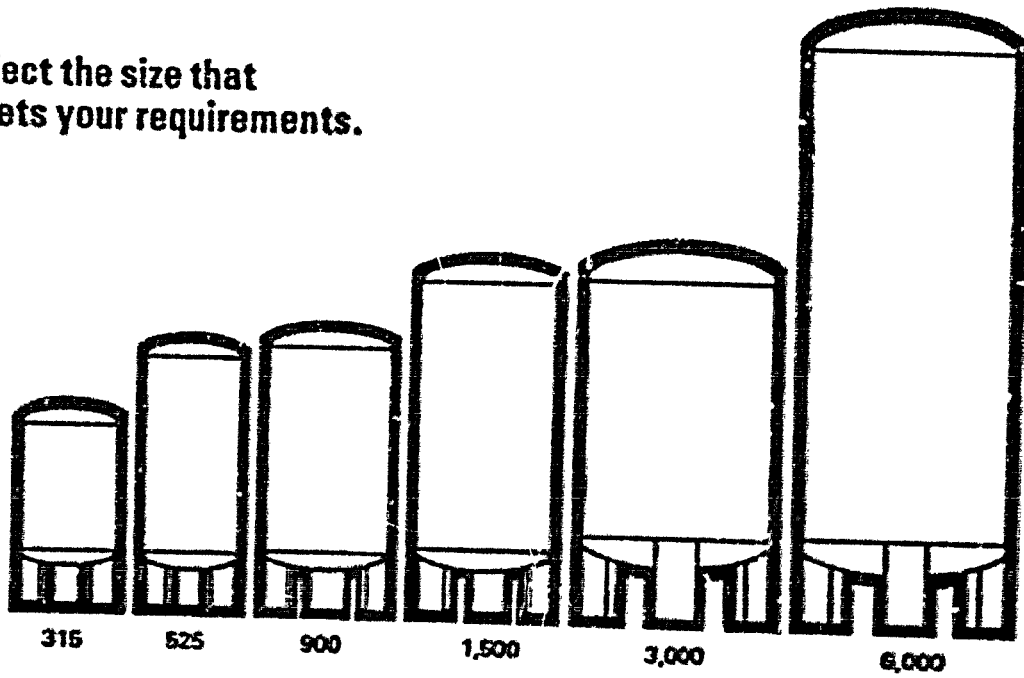
- NOTES:**
- 1) TAKE FOUNDATION SITE SHALL BE LOCATED SUCH THAT DRAINAGE AWAY FROM FOUNDATION IS ASSURED.
  - 2) THE SITE SHALL BE CLEARED OF ALL ORGANIC MATERIAL AND TOPSOIL.
  - 3) SOIL BLENDED MUST BE 1000 P.S.F. MINIMUM IT MUST BE TESTED & APPROVED BY A LOCAL REGISTERED CIVIL ENGINEER.
  - 4) ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH ALL CODES.
  - 5) THE CONCRETE SHALL DEVELOP A MIN. COMPRESSIVE STRENGTH OF 4000 P.S.F. AT 28 DAYS.
  - 6) REINFORCING STEEL SHALL BE EPOXYED AND CONFORM TO ASTM SPEC. A328.
  - 7) ANCHOR BOLTS, NUTS, AND WASHERS SHALL BE HOT DIPPED STEEL. ALL BOLTS SHOULD BE WITH ALUMINUM JOINT OR EQUIVALENT.
  - 8) THE SLOTTED END SHALL BE KEPT BY LOCAL CODES WITH AN ELEVATION BELOW LOCAL FLOOD LINE.

**NOTICE:**  
 THE INFORMATION AND DESIGNATIONS CONTAINED IN THIS REPORT ARE THE PROPERTY OF THE U.S. ARMY CORP. OF ENGINEERS. IT IS TO BE USED ONLY FOR THE PURPOSES AND IN THE MANNER SPECIFIED BY THE CONTRACTING OFFICER. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT PERMISSION IN WRITING FROM THE U.S. ARMY CORP. OF ENGINEERS.

NO.	DESCRIPTION	BY	DATE	APPROVED	DATE

FOUNDATION LAYOUTS  
 SHEET NO. C-1513B  
 SCALE: AS SHOWN

Select the size that meets your requirements.



**SPECIFICATIONS**

MODEL	315	525	900	1,500	3,000	6,000
Diameter Inches	42	48	70	84	96	96
Height Inches	97	107	130	180	185	300
Gross Capacity (gallons)	374.5	543.0	917.2	1,429.0	2,902.0	6,091.0
Net Capacity (gallons)	308.3	477.1	821.3	1,448.0	2,902.0	5,362.0
Equivalent Capacity of Gas						
Oxygen (SCF at 67°F)	35,485	62,670	97,986	167,862	342,000	686,284
Nitrogen (SCF at 67°F)	28,708	47,569	71,256	125,757	277,439	556,163
Argon (SCF at 67°F)	34,684	57,439	85,771	144,070	288,240	576,480
Design Pressure (PSIG)	750	750	750	750	750	750
Weights						
Tank Only	2,150	3,200	5,300	7,900	14,400	25,700
Loaded Oxygen (lbs.)	5,027	8,969	13,710	24,754	42,750	87,365
Nitrogen (lbs.)	4,779	6,667	10,742	17,257	30,800	61,617
Argon (lbs.)	5,680	9,144	14,060	24,067	42,057	84,114
Normal Evaporation						
Rate 4.0 lbs. O <sub>2</sub> /hr.	90	85	40	0	15	15
Standard Vaporizer (SCFH)	675	7000	2,000	2,000	2,000	2,000

\*Note: Specifications refer to Tanks manufactured by WVE, New Prague, Minn.

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 CITY OF PORTLAND



# APPLICATION FOR PERMIT

**PERMIT ISSUED**  
 SEP 2 1988  
**CITY OF PORTLAND**

R.O.C.A. USE GROUP .....  
 R.O.C.A. TYPE OF CONSTRUCTION ..... **00897** .....  
 ZONING LOCATION ..... PORTLAND, MAINE August 29, 1988 .....

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION **2320 Congress Street** Fire District #1  #2   
 1. Owner's name and address **Stroudwater Estates - C/O Harry Harmon** Telephone .....  
 2. Lessee's name and address **Vortech Corp. - 2320 Congress St.** Telephone **774-8494**  
 3. Contractor's name and address **Consolidated Constr. & Bldg. Inc. - 106 Commercial St. P. O. Box 4544 DRS C4112** Telephone .....  
 Proposed use of building **concrete pad for liquid nitrogen station** No. of sheets .....  
 Last use ..... No. families .....  
 Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated contractual cost \$ **2,556**.....

FIELD INSPECTOR—Mr. .....  
 @ 775-5451  
 Appeal Fees \$ .....  
 Base Fee **25.00**.....  
 Late Fee .....  
 TOTAL \$ **25.00**.....

To construct concrete pad for nitrogen station  
 12' x 12' 8" thick 3,000 p.s.i. - reinforcing 5/8" at 6" on center  
 each way - two layers 1/2" expansion joint material against stairs  
 and blög., slab formed (finished) 3-33/4" dia anchor bolts, 2 bumper guards

**NOTE TO APPLICANT:** Separate permits are required by the installers and sub-contractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? **YES**..... Is any electrical work involved in this work? **YES**.....  
 Is connection to be made to public sewer? **YES**..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Site front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... other .....  
 Kind of roof ..... Rise per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber—Kind ..... Dressed or full size? ..... Cornice passes ..... Sills .....  
 Sire Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... Is light? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated .....  
 Will an automobile requiring be done other than minor repairs to cars habitually stored in the proposed building? .....

**APPROVALS BY** ..... **DATE** ..... **MISCELLANEOUS** .....  
**BUILDING INSPECTION—PLAN EXAMINER** ..... Will work require abatement of any tree on a public street? .....  
**ZONING** .....  
**BUILDING CODE** ..... Will there be in charge of the above work a person competent  
 Fire Dept. **Paula** ..... to see that the State and City requirements pertaining thereto  
 Health Dept. ..... are observed? .....  
 Other: .....

Signature of Applicant **Scott Pascho (Vortech Corp)** .....  
 Title Name of above **Scott Pascho for Vortech Corp** ..... **15 10 10 10**  
**Richard Murray Reg. Mgr.** .....  
 Other .....  
 and Address .....

FIELD INSPECTOR'S COPY      APPLICANT'S COPY      OFFICE FILE COPY

**Mr. Row**

Permit No. 83/897

Location 2320 Congress St.

Owner Stroud with Estates

Date of permit 8-29-83

Approved 9-2-83

Dwelling \_\_\_\_\_

Garage \_\_\_\_\_

Alteration Rad Insulation

NOTES

10/13/83 Re-estimated by  
contractor at 1st permit in  
word of the B. bid 2/1/83