

NEW MAINE TURNPIKE TOLL PLAZA

N/F
Maine Turnpike Authority

PROPOSED BUILDING FOOTPRINT 7,200 S.F.
1ST FLOOR F.F. ELEV. = 73.67
BASEMENT F.F. ELEV. = 61.34

REFER TO MECHANICAL DRAWINGS FOR INTERNAL LIFT STATION DETAILS

ALTER SMH
H
C11

N/F
Boy Scouts of America
Pine Tree Council

SIZED FOR 1 MILLION BTU PER HOUR.

INSTALL GATE VALVE AT PROPERTY LINE AT 2" AND 6" WATER MAINS

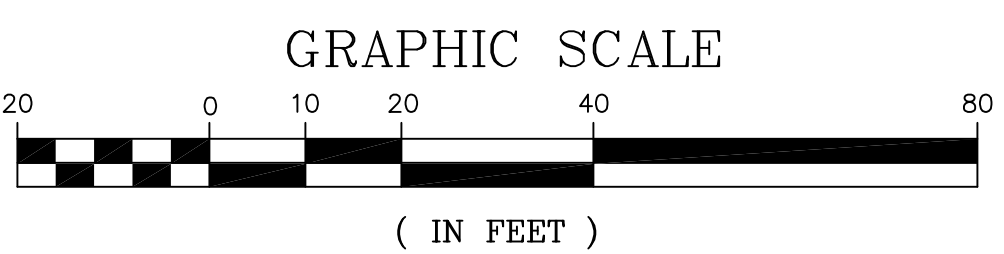
EXACT TIE-IN LOCATION FOR 6" WATER MAIN IN VICINITY OF PROPOSED JOHNSON ROAD REALIGNMENT IS UNKNOWN AT THIS TIME. THE PORTLAND WATER DISTRICT PLANS TO REALIGN ITS WATER MAIN WITH JOHNSON ROAD.

GAS MAIN INSTALLED AS PART OF THE JOHNSON ROAD REALIGNMENT PROJECT.

THIS PORTION OF THE 6" WATER LINE WAS INSTALLED AS PART OF THE JOHNSON ROAD REALIGNMENT PROJECT.

PROPOSED JOHNSON ROAD REALIGNMENT

PORTLAND
SOUTH PORTLAND



SANITARY SEWER APPURTENANCE SCHEDULE

STRUCTURE	SIZE	NORTHING	EASTING	RIM ELEV.	INV. IN (SIZE)/FROM	INV. OUT (SIZE)/TO
EXIST. SMH TO BE ALTERED	4"	5142.66 (APPROX.)	5380.26 (APPROX.)	*	*	*

* FIELD SURVEY REQUIRED

REV	DATE	DESCRIPTION	P.E. DWIGHT D. ANDERSON LIC. #9275
9	03/08/04	REVISED ELEC. FM & WATER LINES, REMOVED LIFT STATION	
8	02/13/04	ADDED 2" DOMESTIC WATER LINE	
7	02/10/04	ISSUED TO CMBRO FOR PRICING	
6	09/05/01	REVISED PER CITY COMMENTS	
5	06/26/01	REVISED PER CITY COMMENTS & RESUBMITTED TO CITY AND M&DEP	
4	05/04/01	SUBMITTED TO CITY & TO M&DEP WITH TIER 2 NRPA APPLICATION	
3	02/06/01	SUBMITTED TO MAINE TURNPIKE AUTHORITY	
2	02/19/99	SUBMITTED TO M&DEP WITH ALTERNATIVE ANALYSIS	
1	01/19/99	SUBMITTED TO BSA FOR REVIEW	

PINE TREE COUNCIL
HEADQUARTERS PROJECT

DeLUCA-HOFFMAN ASSOCIATES, INC.
778 MAIN ST., SUITE 8
SO. PORTLAND, ME 04106
TEL. (207) 775-1121

UTILITY PLAN

BOY SCOUTS OF AMERICA

DRAWN: CDD
DESIGNED: DDA
DATE: MAY 2001
SCALE: 1" = 20'
JOB NO. 1097
SHEET C6