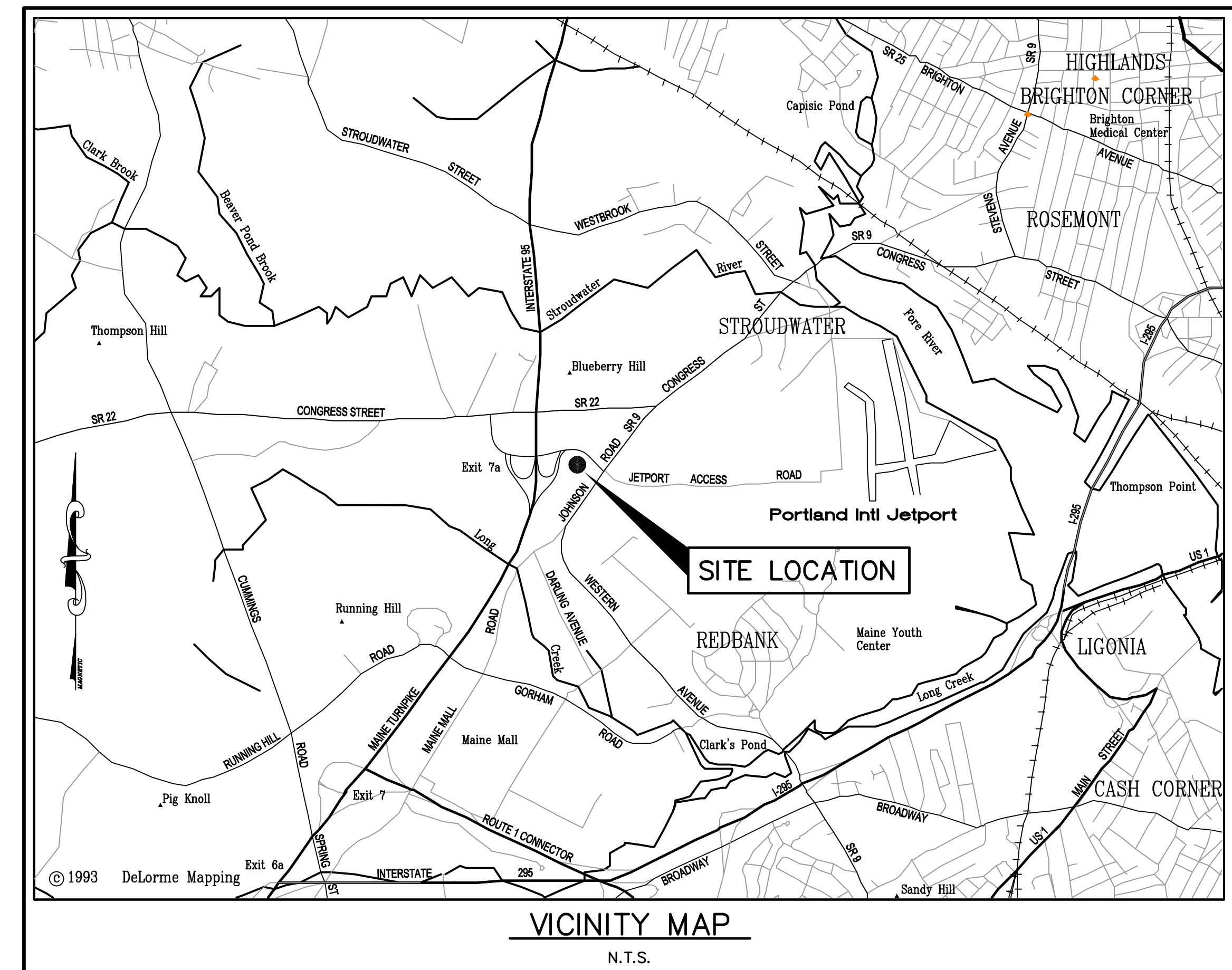
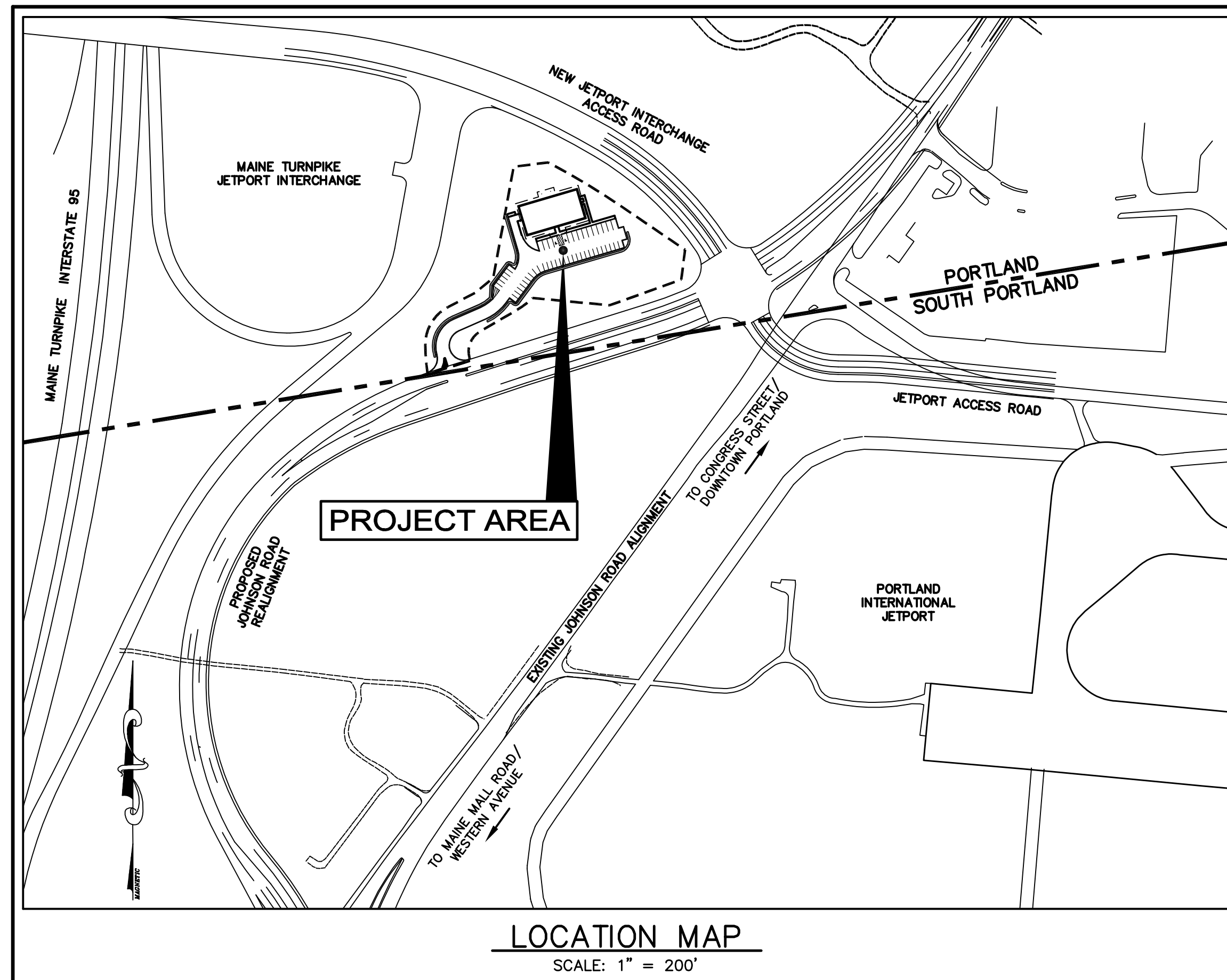


BOY SCOUTS OF AMERICA

PINE TREE COUNCIL HEADQUARTERS PROJECT

JOHNSON ROAD
PORTLAND, MAINE

MeDEP TIER 2 NRPA APPLICATION AND CITY OF PORTLAND MAJOR SITE PLAN APPLICATION



MAY 2001

PERMIT STATUS

<p>SITE PLAN (MAJOR) :</p> <p>BUILDING PERMIT :</p> <p>NATURAL RESOURCE PROTECTION ACT - TIER 2 (NRPA) PERMIT :</p> <p>FEDERAL AVIATION ADMINISTRATION (FAA) AERONAUTICAL STUDY # 97-ANE-0865-OE</p>	<p>PORTLAND CITY HALL 389 CONGRESS STREET PORTLAND, ME 04101-3503 ATTN: MARGE SCHMUCKAL (207) 874-8300</p> <p>PORTLAND CITY HALL 389 CONGRESS STREET PORTLAND, ME 04101-3503 ATTN: MARGE SCHMUCKAL (207) 874-8300</p> <p>MAINE DEPARTMENT OF ENVIRONMENTAL PROTECTION 312 CANCO ROAD PORTLAND, ME 04103 ATTN: DOUG BURDICK (207) 822-6300</p> <p>NEW ENGLAND REGION AIR TRAFFIC DIVISION, ANE - 520 12 NEW ENGLAND EXECUTIVE PARK BURLINGTON, MA 01803-5299 (781) 238-7520</p>	<p>SUBMITTED - 05/04/01</p> <p>APPLICATION TO BE FILED AFTER REVIEW OF SITE PLAN & NRPA PERMIT</p> <p>SUBMITTED - 05/04/01 APPROVED - 07/20/01</p> <p>SUBMITTED - 12/03/97 APPROVED - 04/24/98 EXPIRED - 12/03/99 RESUBMITTED - 05/04/01 APPROVED - 08/28/01</p>
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UTILITIES

<p>WATER</p> <p>SANITARY SEWER</p> <p>POWER</p> <p>TELEPHONE</p> <p>GAS</p> <p>DIGSAFE</p>	<p>OWNER</p> <p>PORTLAND WATER DISTRICT ATTN: MR. DAVID COFFIN ENGINEERING SUPERVISOR 225 DOUGLASS STREET PORTLAND, ME 04101 (207) 774-5961, EXT. 3041</p> <p>CITY OF SOUTH PORTLAND ATTN: MR. PATRICK CLOUTIER POLLUTION ABATEMENT DEPARTMENT 25 COTTAGE ROAD SOUTH PORTLAND, ME 04106 (207) 767-7675</p> <p>CENTRAL MAINE POWER COMPANY ATTN: MR. ROBERT STOREY 162 CANCO ROAD PORTLAND, ME 04103 (207) 828-2821</p> <p>VERIZON COMMUNICATIONS ATTN: MR. JOSEPH RAYNES 13 DAVIS FARM ROAD PORTLAND, ME 04103 (207) 797-1867</p> <p>NORTHERN UTILITIES, INC. ATTN: MR. PERRY ROBICHAUD DISTRIBUTION DEPARTMENT 1075 FOREST AVENUE PORTLAND, ME 04103 (207) 797-8002, EXT. 6242</p> <p>1-888-344-7233 (1-888-DIG-SAFE)</p>
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PREPARED FOR:

BOY SCOUTS OF AMERICA
PINE TREE COUNCIL
125 AUBURN STREET
PORTLAND, MAINE 04103

PREPARED BY:

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REV	DATE	DESCRIPTION	BY
6	02/10/04	ISSUED TO CIARBRO FOR PRICING	
5	09/05/01	REVISED PER CITY COMMENTS	
4	06/26/01	REVISED PER CITY COMMENTS & RESUBMITTED TO CITY AND MeDEP	
3	05/04/01	SUBMITTED TO CITY & TO MeDEP WITH TIER 2 NRPA APPLICATION	
2	02/19/99	SUBMITTED TO MeDEP WITH ALTERNATIVE ANALYSIS	
1	01/19/99	SUBMITTED TO BSA FOR REVIEW	
REVISIONS			P. E. DWIGHT D. ANDERSON LIC. #9275

SHEET

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