SMRT
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LICENSED ARCHITECT — JAMES H. JENSEN — #1991 — STATE OF MAINE

PROJECT NORTH

PROJECT TITLE: THE ALTON E. "CHUCK" CIANCHETTE SCOUT SERVICE CENTER
PINE TREE COUNCIL, BOY SCOUTS OF AMERICA
PORTLAND, ME

CURRENT ISSUE STATUS:
ISSUED FOR CONSTRUCTION
3-31-04

REV	DESCRIPTION	DATE
0	ISSUED FOR CONSTRUCTION	3-31-04

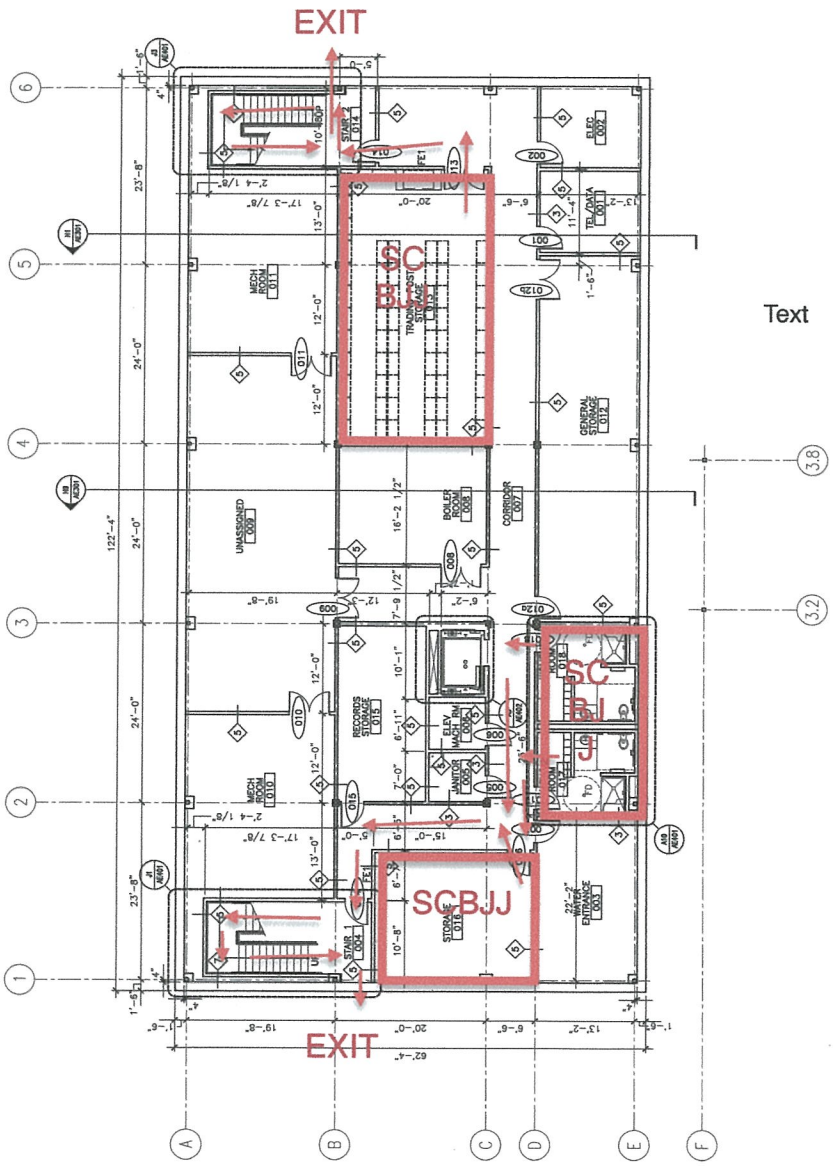
GRAPHIC SCALE: 0 1"

SCALE: 1/8"=1'-0"
PROJECT MANAGER: JJH
JC/DRAWN BY: RA
A/E OF RECORD: JJH
SMRT CAD FILE: AE100-03152
PROJECT NO: 03152
DATE: 3-31-04
SHEET TITLE: BASEMENT PLAN

SHEET No. AE100

GENERAL NOTES:

1. DO NOT SCALE THE DRAWINGS.
2. ALL SEALANT, FIRE STOPPING, AND SMOKE STOPPING ASSEMBLIES SHALL BE U.L. RATED.
3. DIMENSIONS ARE FACE OF MASONRY, AND CENTERLINE OF STUD PARTITIONS, UNLESS INDICATED OTHERWISE.
4. REFER TO SHEET G002 FOR TYPICAL MOUNTING HEIGHTS OF PLUMBING FIXTURES, RESTROOM ACCESSORIES & MISCELLANEOUS ITEMS.
5. REFER TO G002 FOR TOP OF WALL DETAILS.
6. REFER TO ALL CONSTRUCTION DOCUMENTS FOR REQUIREMENTS WHICH AFFECT THE WORK IN ANOTHER AND COORDINATE WORK.
7. REFERENCE DETAILS FOR ADDITIONAL DIMENSIONAL INFORMATION.
8. DOOR JAMBS SHALL BE LOCATED 8" FROM CORNER IN STUD PARTITIONS, UNLESS INDICATED OTHERWISE.
9. REFER TO AE401 FOR TOILET ACCESSORIES.



All red boxed areas are SCBJJ all other areas will be closed off to the public

A1 BASEMENT PLAN
1/8"=1'-0"