

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 1-16-15

Permit #: 2015-00092

CBL#: 229-A045001

ADDRESS: 133 RIVERS EDGE

METER MAKE/MODEL #:

CMP Work Order #: 301 314 933

OWNER: MIKE MANNING/TAMPAKI

TENANT:

PHONE #: 650-2050

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!

							TOTAL EACH FEE
OUTLETS:	<input checked="" type="checkbox"/> 25	Receptacles	<input checked="" type="checkbox"/> 40	Switches	<input checked="" type="checkbox"/> 6	Smoke Detector	0.20 <u>24.30</u>
FIXTURES:	<input checked="" type="checkbox"/> 25	Incandescent	<input checked="" type="checkbox"/> 3	Flourescent		Strips	0.20 <u>5.00</u>
SERVICES:	<input type="checkbox"/>	Overhead	<input type="checkbox"/>	Underground	<input type="checkbox"/>	TTL Amps <800	15.00
					<input type="checkbox"/>	TTL Amps >800	25.00
TEMPORARY SERVICE:		Overhead	<input checked="" type="checkbox"/>	Underground <u>PERM</u>		TTL Amps	25.00 <u>25.00</u>
METERS:	<input checked="" type="checkbox"/> 1	(Number of)					1.00 <u>1.00</u>
MOTORS:		(Number of)					2.00
RESID/COMMER:		Electric Units					1.00
HEATING:		Oil/Gas Units	<input type="checkbox"/>	Interior	<input type="checkbox"/>	Exterior	5.00
APPLIANCES:	<input checked="" type="checkbox"/>	Ranges		Cook Tops		Wall Ovens	2.00 <u>2.00</u>
		Insta-hot		Water Heaters		Fans	2.00
	<input checked="" type="checkbox"/>	Dryers	<input checked="" type="checkbox"/>	Disposals	<input checked="" type="checkbox"/>	Dishwasher	2.00 <u>6.00</u>
		Compactors		Spa	<input checked="" type="checkbox"/>	Washing Machine	2.00 <u>2.00</u>
		Others (denote)					2.00
MISC. (# of):		Air Cond (Window)					3.00
		Air Cond (Central)				Pools	10.00
		HVAC		EMS		Thermostat	5.00
		Signs					10.00
		Alarms/Resident					5.00
		Alarms/Commer					15.00
		Heavy Duty (CRKT)					2.00
		Alterations					5.00
		Fire Repairs					15.00
		Emergency Lights					1.00
		Emer Generators					20.00
		Circus/Carnival					25.00
PANELS:	<input type="checkbox"/>	Service	<input type="checkbox"/>	Remote	<input checked="" type="checkbox"/>	Main	4.00 <u>4.00</u>
TRANSFORMER:	<input type="checkbox"/>	0-25 Kva					5.00
	<input type="checkbox"/>	25-200 Kva					8.00
	<input type="checkbox"/>	Over 200 Kva					10.00

MINIMUM COMMERCIAL FEE: \$55.00 **MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work: **TOTAL DUE:** \$68.50

Wiring of new home

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CONTRACTOR INFORMATION:

Contractor Name: DAN MERCHANT Master License #: M560014285

Address: 100 SABBADY POINT RD WINDHAM Limited License #: _____

Telephone & E Mail: 838-5243 DAN@MERCHANT-ELECTRJC.COM

Contractor Signature: Daniel B. M

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CBL:

City of Building Inspections
City of Portland Maine

RECEIVED

JAN 16 2015

TRANSACTION SUMMARY

TRANSACTION TYPE: SALE

PAYMENT ITEM	REFERENCE NUMBER	AMOUNT
NPS Convenience Fee		\$3.00
Electrical Permit	2015-00092	\$68.80
TOTAL:		\$71.80

CITY OF PORTLAND TREASURY
 389 Congress Street
 Portland, ME 04101
 207-874-8853

Daniel G. Merchant

Transaction Number: 1102812
 Date Processed: 01/16/2015 11:56:21 EST
 Transaction Type: Credit Card
 VISA - Key Entered CardNumber: *****5972
 Authorization: 086718
 Reference Number: 00561615
 Electrical Permit \$68.80
 Total: \$68.80

I agree to pay above total amount according to the card issuer agreement.

Signature: _____

Thank You
 MUNICIPAL SERVICE FEE CITY OF PORTLAND
 400 Technology Way
 Scarborough, ME 04074
 877-290-1975

Daniel G. Merchant

Transaction Number: 1102812
 Date Processed: 01/16/2015 11:56:21 EST
 Transaction Type: Credit Card
 VISA - Key Entered CardNumber: *****5972
 Authorization: 086700
 Reference Number: 00561614
 Convenience Fee \$3.00
 Total: \$3.00

I agree to pay above total amount according to the card issuer agreement & understand this non-refundable convenience fee will be charged to allow my payment via credit card.

Signature: _____

Thank You
 Printed: 01/16/2015 11:56:29