

|   |                       |  |                    |  |   |
|---|-----------------------|--|--------------------|--|---|
| Location of Construction:<br>1393 Westbrook St                |                       | Owner:<br>Wilkes, William  | Reliable Fastener  | Phone:   | Permit No 970985  |
| Owner Address:<br>SAA Fld, ME 04102                           |                       | Lessee/Buyer's Name:   | Phone:<br>774-8144 | Business Name:   | <div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>PERMIT ISSUED</b><br/>                 Permit Issued:<br/> <b>SEP 15 1997</b><br/> <b>CITY OF PORTLAND</b> </div>   |
| Contractor Name:<br>Tom McHannis                              |                       | Address:<br>SILVERIDGE CARPENTRY   |                    | Phone:<br>854-8115   |   |
| Past Use:<br>1-fam  | Proposed Use:<br>Same | COST OF WORK:<br>\$ 35,000.00  |                    | PERMIT FEE:<br>\$ 195.00   | Zone: K-2 CBL: 228-B 002<br>Zoning Approval: <i>OK - 9/15/97</i><br><b>Special Zone or Reviews:</b><br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan <input type="checkbox"/> major <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/> |
| Proposed Project Description:<br>Construct Addition 362 Sq Ft |                       | FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied |                    | INSPECTION:<br>Use Group <i>B3</i> Type: <i>513</i>  |   |
|   |                       | Signature:   |                    | Signature: <i>[Signature]</i>  |   |
| Permit Taken By:<br>Mary Gresik                               |                       | Date Applied For:<br>05 September 1997                                       |                    | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)<br>Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied<br>Signature: _____ Date: _____ |   |

- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

No dumpsters on site.

**PERMIT ISSUED WITH REQUIREMENTS**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT *[Signature]* William Wilkes ADDRESS: \_\_\_\_\_ DATE: 05 September 1997 PHONE: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ PHONE: \_\_\_\_\_

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

CEO DISTRICT 4

COMMENTS

9-17-97 Footings poured, well w/in setbacks. Foundation contractor has drilled dowel rods into existing foundation. OK to pour.

10-21-97 Framing Inspection - OK

Rough Plumbing - Bathroom - OK

Mike Collins - Electrical Inspector, OK'd

Have flashed the roof heavily shingled and soffits vented. Bathroom to be vented to outside. Plumber (Caizzo) will call for a plumbing inspection of Kitchen Area when ready.

4/28/98 never notified of final inspection.

Inspection Record

| Type              | Date  |
|-------------------|-------|
| Foundation: _____ | _____ |
| Framing: _____    | _____ |
| Plumbing: _____   | _____ |
| Final: _____      | _____ |
| Other: _____      | _____ |

**City of Portland, Maine – Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

|   |  |  |  |   |  |   |  |
|---|--|--|--|---|--|---|--|
| Location of Construction:<br>1393 Westbrook St                |  | Owner:<br>Wilkes, William              |  | Phone:  |  | Permit #: <b>970985</b>   |  |
| Owner Address:<br>SAA Ptld, ME 04102                          |  | Lessee/Buyer's Name:                   |  | Phone:<br>774-8144  |  | Business Name:  |  |
| Contractor Name:<br>Tom McMannis                              |  | Address:                               |  | Phone:  |  | Permit Issued:<br><b>SEP 15 1997</b>  |  |
| Past Use:<br>1-fam  |  | Proposed Use:<br>Same                  |  | COST OF WORK:<br>\$ 35,000.00   |  | PERMIT FEE:<br>\$ 195.00  |  |
|   |  |  |  | FIRE DEPT. <input type="checkbox"/> Approved<br><input type="checkbox"/> Denied   |  | INSPECTION:<br>Use Group: <i>R3</i> Type: <i>5B</i><br><i>DOC 96</i>  |  |
| Proposed Project Description:<br>Construct Addition 362 Sq Ft |  |  |  | Signature:  |  | Signature: <i>Hoffner</i>   |  |
|   |  |  |  | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)   |  | Zone: <i>R-2</i> CBL: 228-B_002   |  |
|   |  |  |  | Action: <input type="checkbox"/> Approved<br><input type="checkbox"/> Approved with Conditions<br><input type="checkbox"/> Denied |  | Zoning Approval:<br><i>OK</i> <i>9/11/97</i><br>Special Zone or Reviews:<br><input type="checkbox"/> Shoreland <i>foreman</i><br><input type="checkbox"/> Wetland <i>family</i><br><input type="checkbox"/> Flood Zone <i>No 2nd Kitchen</i><br><input type="checkbox"/> Subdivision <i>Aligned</i><br><input type="checkbox"/> Site Plan <i>major</i> <input type="checkbox"/> minor <input type="checkbox"/> omm <input type="checkbox"/> |  |
| Permit Taken By:<br>Mary Gresik                               |  | Date Applied For:<br>05 September 1997 |  |   |  |   |  |

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*William Wilkes*  
SIGNATURE OF APPLICANT William Wilkes ADDRESS: DATE: 05 September 1997 PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

**Zoning Appeal**

Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

**Historic Preservation**

Not in District or Landmark  
 Does Not Require Review  
 Requires Review

**Action:**

Approved  
 Approved with Conditions  
 Denied

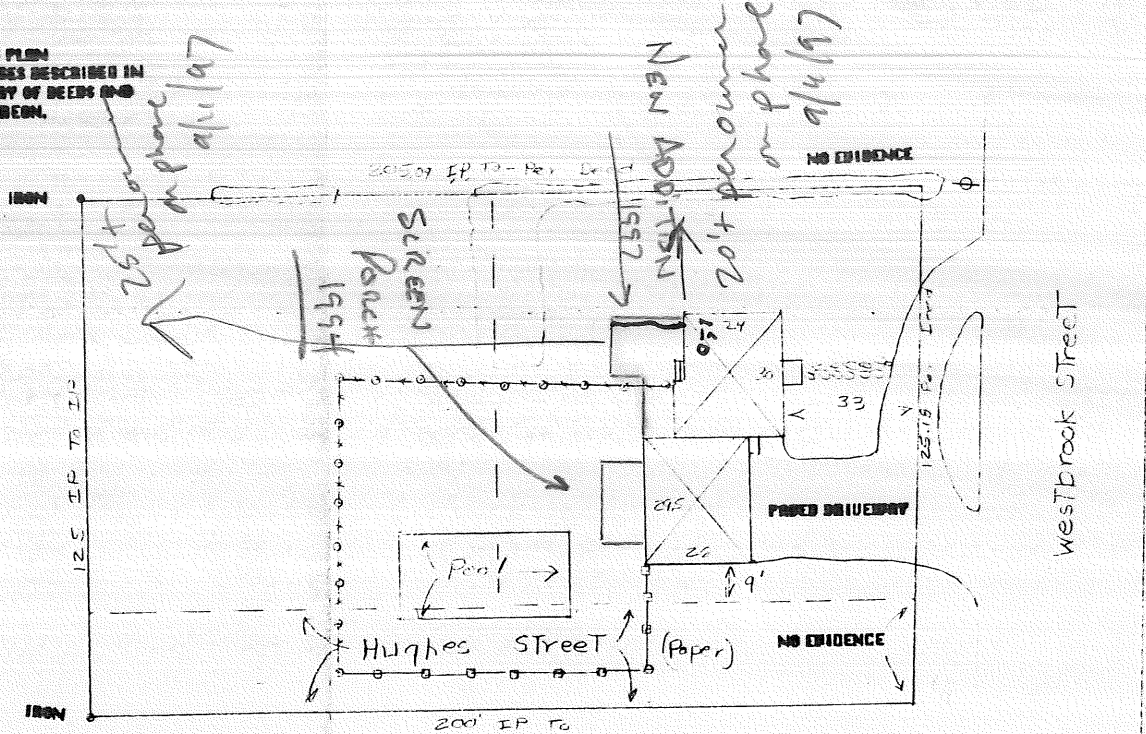
Date: *9/5/97*

*DA*

CEO DISTRICT **4**

*A. Powers*

I HEREBY CERTIFY TO CITIBANK AND ITS TITLE INSURER THAT THIS PLAN DEPICTS THE RESULTS OF A CURRENT EXAMINATION OF THE PREMISES DESCRIBED IN BOOK 4776, PAGE 131 OF THE CUMBERLAND COUNTY REGISTRY OF DEEDS AND THAT ALL BUILDINGS ARE LOCATED ON THE GRASS AS SHOWN THEREON.



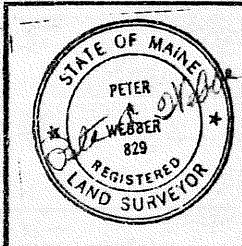
NOTES: This plan was not made from an instrument survey and is not for recording purposes. The plan shows conditions existing as of the date shown hereon. Certification is for mortgage purposes only. Property lines as shown are apparent only.

2. In accordance with The Department of H.U.D. Federal Insurance Administration Maps this lot  is not within a flood Hazard zone.

3. The town code enforcement officer knows of  an apparent zone violation at the time of construction. Dwelling Built IN 1949 -> Believed Grandfathered

Remarks: - IF Hughes Street is to be respected then 25' Front or 12' side setbacks would NOT be met - Pool Partially IN Hughes Street -

| SURVEYOR CLASS B REPORT   |             |                             |
|---|-------------|-----------------------------|
| MORTGAGE CERTIFICATION DRAWING  |             |                             |
| PROPERTY OF<br>Merrilee Raines & Daniel Snow<br>1393 Westbrook Street, Portland |             |                             |
| SCALE: 1" = 30'   | INSTITUTION | DRAWN BY: P.A.W.            |
| DATE: 8/29/88   |             | FILE NO.: 750               |
| FOR:<br>Wm. & Gibson Wilkes   |             |                             |
| SURVEYOR Peter A. Webber, R.L.S. 0829<br>Scarborough, Maine                     |             | DRAWING NUMBER<br>19880829B |



Applicant: William Wilkes

Date: 10/11/97

Address: 1393 West

C-B-L: 228-B-002

CHECK-LIST AGAINST ZONING ORDINANCE

Date - Existing 1949

Zone Location - R-2

Interior or corner lot -

Proposed Use/Work - construct Addition

Sewage Disposal -

Lot Street Frontage -

Front Yard - 25' req

Rear Yard - 25' req

Side Yard - 12' req - 20'

Projections -

Width of Lot -

Height - 1 story shown

Lot Area - 10,105 sq ft

Lot Coverage/ Impervious Surface - 20% MAX coverage

Area per Family -

Off-street Parking -

Loading Bays -

Site Plan -

Shoreland Zoning/ Stream Protection -

Flood Plains -

## BUILDING PERMIT REPORT

DATE: 12 Sept, 97 ADDRESS: 1393 Westbrook St.  
REASON FOR PERMIT: To Construct a 362 sq. FT. add. 1103  
BUILDING OWNER: William Wilkes  
CONTRACTOR: Tom McManis  
PERMIT APPLICANT: Owner APPROVAL: \*1, \*2, \*9, \*12, \*16, \*28 DENIED  
USE GROUP R-3 BOCA 1996 CONSTRUCTION TYPE 5B

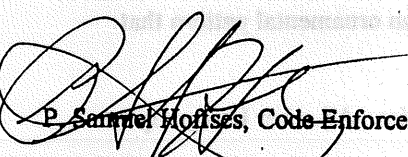
### CONDITION(S) OF APPROVAL

- \*1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
- \*2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
3. Precaution must be taken to protect concrete from freezing.
4. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
5. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of ½ inch gypsum board or the equivalent applied to the garage means of ½ inch gypsum board or the equivalent applied to the garage side. (Chapter 4 Section 407.0 of the BOCA/1996)
6. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993) U.L. 103.
7. Sound transmission control in residential building shall be done in accordance with Chapter 12 section 1214.0 of the city's building code.
8. Guardrail & Handrails A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2 M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect.
- \*9. Headroom in habitable space is a minimum of 7'6". 8'0"
10. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 3/4" maximum rise. All other Use group minimum 11" tread, 7" maximum rise.
11. The minimum headroom in all parts of a stairway shall not be less than 80 inches.
- \*12. Every sleeping room below the fourth story in buildings of use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft.
13. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
14. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's.
15. The boiler shall be protected by enclosing with (1) hour fire-rated construction including fire doors and ceiling, or by providing automatic extinguishment.
- \*16. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 19, 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):
  - In the immediate vicinity of bedrooms
  - In all bedrooms
  - In each story within a dwelling unit, including basements

In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted. (Interconnection is required)

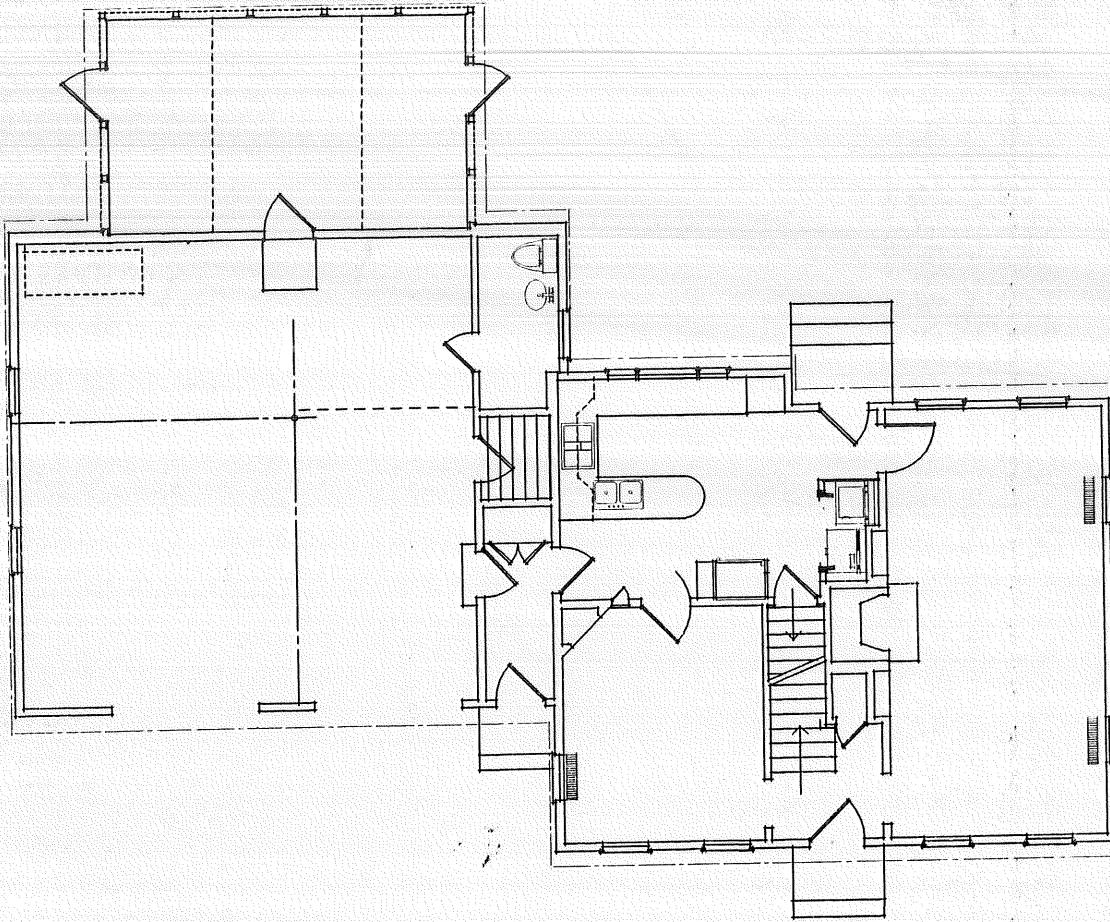
- 17. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type.
- 18. The Fire Alarm System shall be maintained to NFPA #72 Standard.
- 19. The Sprinkler System shall maintained to NFPA #13 Standard.
- 20. All exit signs, lights, and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023. & 1024. Of the City's building code. (The BOCA National Building Code/1996)
- 21. No construction or demolition work shall begin until you have obtained permits for dumpsters or containers. A work Stop Order shall be issued if this requirement is not met.
- 22. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
- 23. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.
- 24. This permit does not excuse the applicant from obtaining any license which may be needed from the City Clerk's office.
- 25. Ventilation shall meet the requirements of Chapter 12 Sections 1210. of the City's Building Code.
- 26. All electrical and plumbing permits must be obtained by a Master Licensed holders of their trade.
- 27. All requirements must be met before a final Certificate of Occupancy is issued.
- 28. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code. (The BOCA National Building Code/1996).
- 29. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical Code (The BOCA National Mechanical Code/1993).
- 30. \_\_\_\_\_
- 31. \_\_\_\_\_
- 32. \_\_\_\_\_
- 33. \_\_\_\_\_
- 34. \_\_\_\_\_

New 5/8



P. Samuel Hoffses, Code Enforcement

cc: Lt. McDougall, PFD  
Marge Schmuckal



**first floor plan**

SCALE: 1/8"=1'-0"

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# **WILKES RESIDENCE**

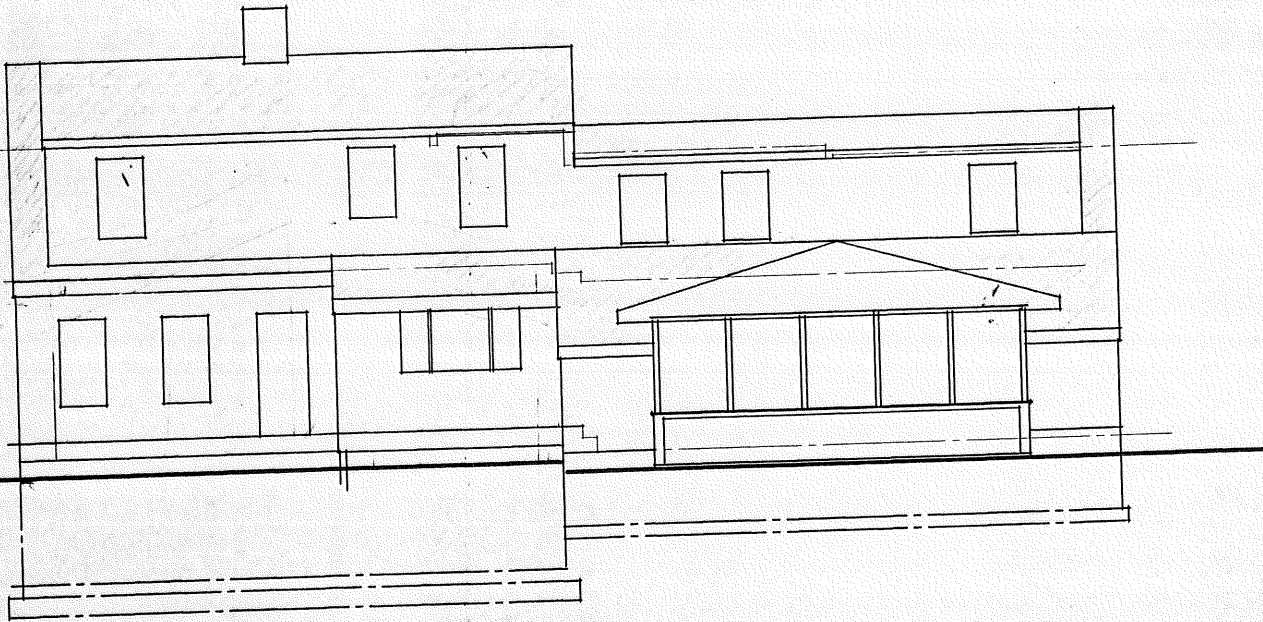
existing conditions

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**front elevation**

SCALE: 1/8"=1'-0"



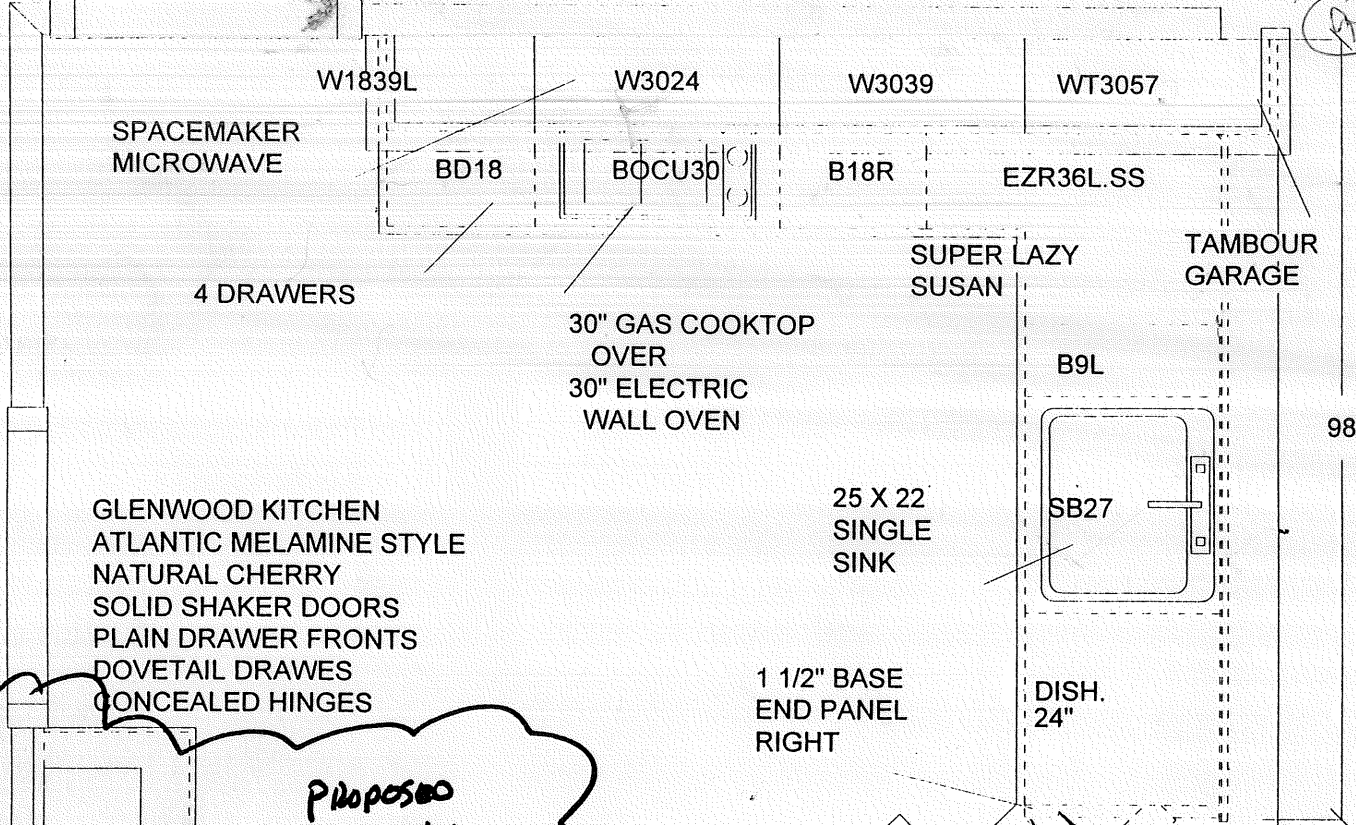
**rear elevation**

SCALE: 1/8"=1'-0"

*Rec'd  
10/21/97  
DR*

144  
105

38



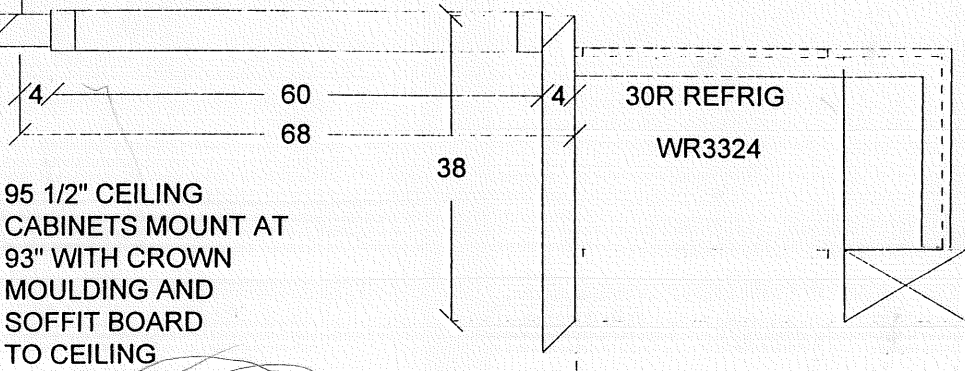
*Proposed only  
NOT INCLUDED*

DKD 2118  
DESK.. PHONE CENTER

REFRIGERATOR OPENING..  
33"W X 66"H EXPANDABLE  
TO 69" H. 30" TO 33"  
DEEP

1 2 WALL BY  
INSTALLER  
FINISH PANEL  
TO MATCH CABINETS

MATCHING BACK  
PANELS & OUTSIDE  
CORNER MOULDINGS



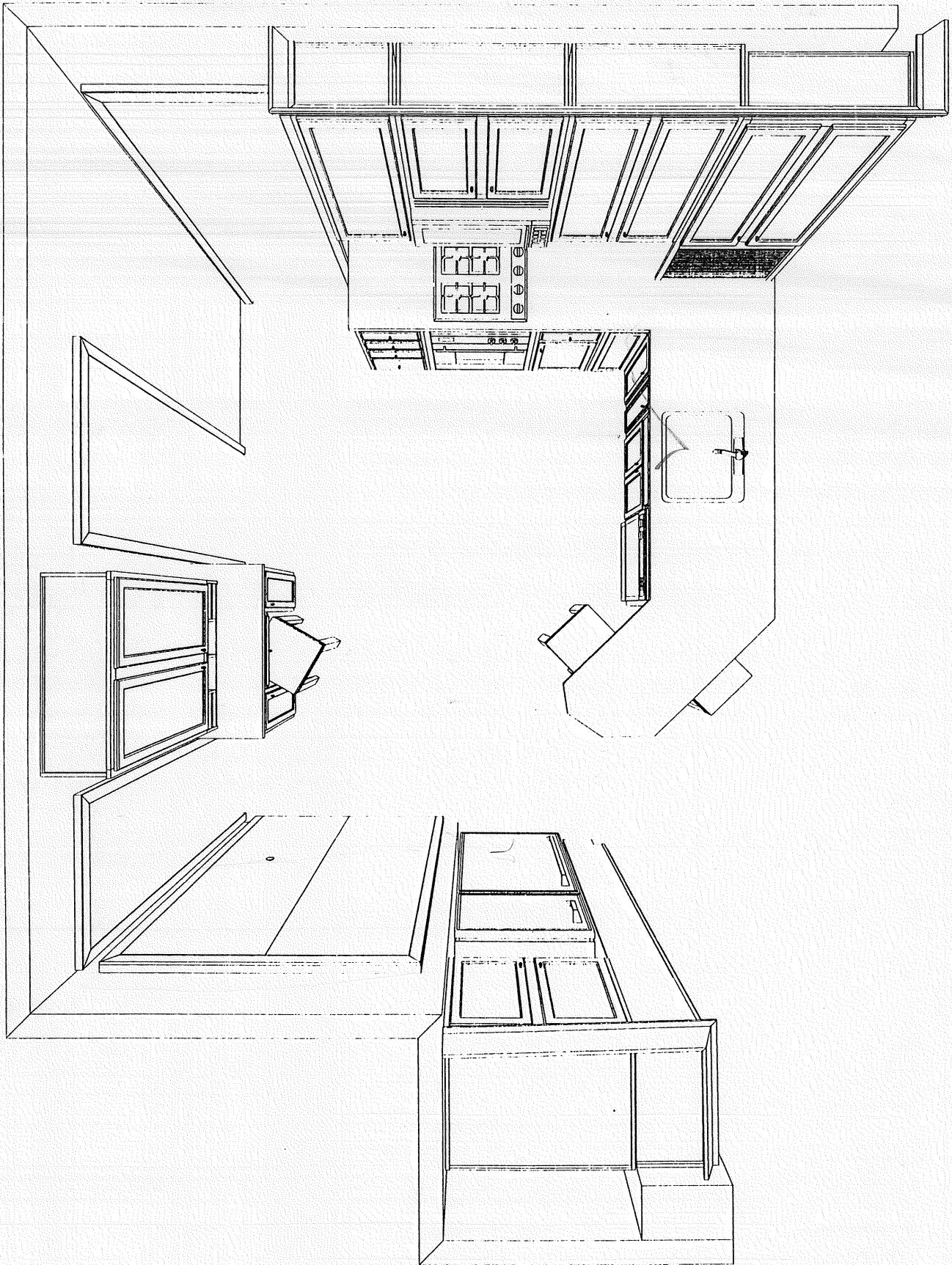
95 1/2" CEILING  
CABINETS MOUNT AT  
93" WITH CROWN  
MOULDING AND  
SOFFIT BOARD  
TO CEILING

U241293  
BUTT DOORS BELOW  
OPEN SHELVES ABOVE  
MATCHING PANEL END  
RECESS TOE END

All dimensions & size designations given are subject to verification on job site and adjustment to fit job conditions.

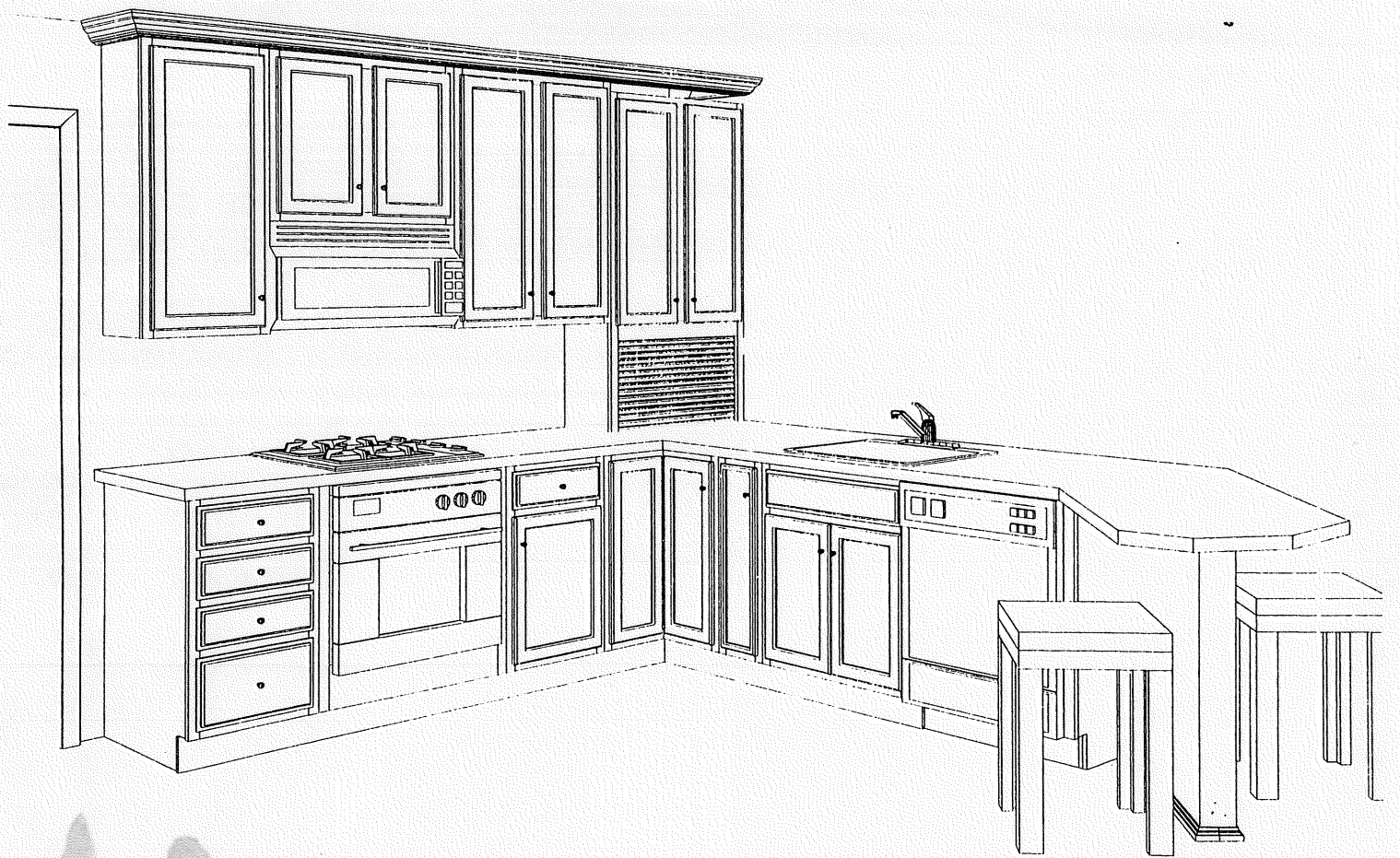
This is an original design and must not be released or copied unless applicable fee has been paid or job order placed.

|         |                            |                                      |         |
|---------|----------------------------|--------------------------------------|---------|
| wilkes2 | Scale : 1/2" = 1'          | Design : 09/26/97<br>Date : 09/27/97 | Dwg no. |
|         | Designer<br>DAVID ROBINSON |                                      |         |



Note: This drawing is an artistic interpretation of the general appearance of the floor plan. It is not meant to be an exact rendition.

wilkes2 Dwg no.



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|         |         |
|---------|---------|
| wilkes2 | Dwg no. |
|---------|---------|



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wilkes2 Dwg no.

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering

## PROPERTY ADDRESS

Town Or Plantation: Portland  
Street Subdivision Lot #: 1393 Westbrook ST

## PROPERTY OWNERS NAME

Last: Wilkes First: W Blake

Applicant Name: Francis R Capozza  
Mailing Address of Owner/Applicant (if Different): PO Box 613  
Portland, ME 04104

PORTLAND Permit Issued: 10.16.97 PERMIT # 6281 \$ 20 STATE COPY  FEE  Double Fee Charged  
L.P.I. # 0124  
291 Local Plumbing Inspector Signature

## Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 10/14/97

**Caution: Inspection Required**  
*Rough on bath*  
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.  
Local Plumbing Inspector Signature: [Signature] Date Approved: \_\_\_\_\_

## PERMIT INFORMATION

|  |   |   |
|--|---|---|
| <p><b>This Application is for</b></p> <p>1. <input type="checkbox"/> NEW PLUMBING</p> <p>2. <input checked="" type="checkbox"/> RELOCATED PLUMBING</p> | <p><b>Type Of Structure To Be Served:</b></p> <p>1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING</p> <p>2. <input type="checkbox"/> MODULAR OR MOBILE HOME</p> <p>3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING</p> <p>4. <input type="checkbox"/> OTHER — SPECIFY _____</p> | <p><b>Plumbing To Be Installed By:</b></p> <p>1. <input checked="" type="checkbox"/> MASTER PLUMBER</p> <p>2. <input type="checkbox"/> OIL BURNERMAN</p> <p>3. <input type="checkbox"/> MFG'D. HOUSING DEALER / MECHANIC</p> <p>4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE</p> <p>5. <input type="checkbox"/> PROPERTY OWNER</p> <p>LICENSE # <u>11375</u></p> |
|--|---|---|

| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up   | Column 2 |  | Column 1                  |                                     |
|---|----------|--|---------------------------|-------------------------------------|
|   | Number   | Type of Fixture                        | Number                    | Type of Fixture                     |
| HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. |          | Hosebibb / Sillcock                    |                           | Bathtub (and Shower)                |
|   |          | Floor Drain                            | 1                         | Shower (Separate)                   |
| <b>OR</b>   |          | Urinal                                 | 1                         | Sink                                |
|   |          | Drinking Fountain                      | 1                         | Wash Basin                          |
| HOOK-UP: to an existing subsurface wastewater disposal system.  |          | Indirect Waste                         | 1                         | Water Closet (Toilet)               |
| PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.  |          | Water Treatment Softener, Filter, etc. |                           | Clothes Washer                      |
|   |          | Grease / Oil Separator                 | 1                         | Dish Washer                         |
| <b>OR</b>   |          | Dental Cuspidor                        |                           | Garbage Disposal                    |
|   |          | Bidet                                  |                           | Laundry Tub                         |
| TRANSFER FEE (\$6.00)   |          | Other: _____                           |                           | Water Heater                        |
|   |          | <b>Fixtures (Subtotal) Column 2</b>    |                           | <b>Fixtures (Subtotal) Column 1</b> |
| SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE   |          |  |                           | <b>Fixtures (Subtotal) Column 2</b> |
|   |          |  | 5                         | <b>Total Fixtures</b>               |
|   |          |  | \$                        | <b>Fixture Fee</b>                  |
|   |          |  | \$                        | <b>Transfer Fee</b>                 |
|   |          |  | \$                        | <b>Hook-Up &amp; Relocation Fee</b> |
|   |          | \$20                                   | <b>Permit Fee (Total)</b> |                                     |