

INSACTION 12/23/04 Noon(+)

Form # P01

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 12-21-02
 Permit # 04-5381
 CBL# 225-E-75

LOCATION: 68 STAR board Rd METER MAKE & # _____
 CMP ACCOUNT # 441-018-1225-04 OWNER DWK Roy
 TENANT _____ PHONE # _____

| | | | | | | TOTAL | EACH FEE |
|------------------------------|---|------------------|---------------|-----------------|-------------|------------|----------|
| OUTLETS | | Receptacles | Switches | Smoke Detector | | .20 | |
| FIXTURES | | Incandescent | Fluorescent | Strips | | .20 | |
| SERVICES | X | Overhead | Underground | TTL AMPS <800 | | 15.00 | 15.00 |
| | | Overhead | Underground | >800 | | 25.00 | |
| Temporary Service | | Overhead | Underground | TTL AMPS | | 25.00 | |
| | | | | | | 25.00 | |
| METERS | / | (number of) | | | | 1.00 | |
| MOTORS | | (number of) | | | | 2.00 | |
| RESID/COM | | Electric units | | | | 1.00 | |
| HEATING | | oil/gas units | Interior | Exterior | | 5.00 | |
| | | | APPLIANCES | Ranges | Cook Tops | Wall Ovens | 2.00 |
| | | Insta-Hot | Water heaters | Fans | | 2.00 | |
| | | Dryers | Disposals | Dishwasher | | 2.00 | |
| | | Compactors | Spa | Washing Machine | | 2.00 | |
| | | Others (denote) | | | | 2.00 | |
| MISC. (number of) | | Air Cond/win | | | | 3.00 | |
| | | Air Cond/cent | | | Pools | 10.00 | |
| | | HVAC | EMS | Thermostat | | 5.00 | |
| | | Signs | | | | 10.00 | |
| | | Alarms/res | | | | 5.00 | |
| | | Alarms/com | | | | 15.00 | |
| | | Heavy Duty(CRKT) | | | | 2.00 | |
| | | Circus/Carnv | | | | 25.00 | |
| | | Alterations | | | | 5.00 | |
| | | Fire Repairs | | | | 15.00 | |
| | | E Lights | | | | 1.00 | |
| | | E Generators | | | | 20.00 | |
| PANELS | / | Service | Remote | Main | | 4.00 | |
| TRANSFORMER | | 0-25 Kva | | | | 5.00 | |
| | | 25-200 Kva | | | | 8.00 | |
| | | Over 200 Kva | | | | 10.00 | |
| | | TOTAL AMOUNT DUE | | | | | |
| MINIMUM FEE/COMMERCIAL 45.00 | | | | | MINIMUM FEE | 35.00 | |

DEPT OF BUILDING INSPECTION
 CITY OF PORTLAND, ME
 DEC 21 2004
 RECEIVED

CONTRACTORS NAME Wilson Electrical Inc
 ADDRESS 649 River Rd. Washburn
 TELEPHONE 823-1950 8927127

MASTER LIC. # 03413
 LIMITED LIC. # _____
clerk 4554

SIGNATURE OF CONTRACTOR William W. Wilson pro.