

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read  
Application And  
Notes, If Any,  
Attached

## BUILDING INSPECTION PERMIT

Permit Number: 071428

PERMIT ISSUED  
DEC 7 2007

This is to certify that Christian Dwane/Construction Systems of New England

has permission to 1164 sq ft of additional living space 2 car garage

AT 23 PRESNELL ST

224A E006001

provided that the person or persons who perform or supervise the construction accepting this permit shall comply with all of the provisions of the Statutes of the State and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission is procured before this building or part thereof is occupied or service is resumed in it. 4 HOUR NOTICE REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

### OTHER REQUIRED APPROVALS

Fire Dept. \_\_\_\_\_

Health Dept. \_\_\_\_\_

Appeal Board \_\_\_\_\_

Other \_\_\_\_\_  
Department Name

12/5/07 *Cheryl L. M.*  
Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

**City of Portland, Maine - Building or Use Permit Application**  
 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

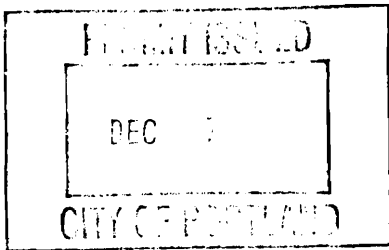
|                       |                        |                      |
|-----------------------|------------------------|----------------------|
| Permit No:<br>07-1428 | Issue Date:<br>12/5/07 | CBL:<br>224A E006001 |
|-----------------------|------------------------|----------------------|

|   |   |  |                        |
|---|---|--|------------------------|
| Location of Construction:<br>23 PRESNELL ST | Owner Name:<br>Christian Dwane                        | Owner Address:<br>10A Thompson's Point Road          | Phone:<br>207-749-2236 |
| Business Name:                              | Contractor Name:<br>Construction Systems of New Engla | Contractor Address:<br>10A Thompson's Point Portland | Phone:<br>2078719070   |
| Lessee/Buyer's Name                         | Phone:  | Permit Type:<br>Additions - Dwellings                | Zone:<br>R-3           |

|  |  |  |  |                    |
|--|--|--|--|--------------------|
| Past Use:<br>Single Family Home  | Proposed Use:<br>Single Family Home - 1164 sq ft of additional living space 2 car garage | Permit Fee:<br>\$820.00  | Cost of Work:<br>\$80,000.00                       | CEO District:<br>3 |
| Proposed Project Description:<br>1164 sq ft of additional living space 2 car garage                                      |  | FIRE DEPT:<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied | INSPECTION:<br>Use Group: R-3 Type: S1<br>IRC-2003 |                    |
|  |  | Signature:   | Signature: 12/5/07 Cl U.                           |                    |
| PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)  |  |  |  |                    |
| Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied |  |  |  |                    |
| Signature: _____ Date: _____   |  |  |  |                    |

|                             |                                 |                        |  |  |
|-----------------------------|---------------------------------|------------------------|--|--|
| Permit Taken By:<br>Idobson | Date Applied For:<br>11/26/2007 | <b>Zoning Approval</b> |  |  |
|-----------------------------|---------------------------------|------------------------|--|--|

|   |   |   |   |
|---|---|---|---|
| 1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.<br>2. Building permits do not include plumbing, septic or electrical work.<br>3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work. | <b>Special Zone or Reviews</b><br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan<br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/><br>Date: | <b>Zoning Appeal</b><br><input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interpretation<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied<br>Date: | <b>Historic Preservation</b><br><input type="checkbox"/> Not in District or Landmark<br><input type="checkbox"/> Does Not Require Review<br><input type="checkbox"/> Requires Review<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Approved w/Conditions<br><input type="checkbox"/> Denied<br>Date: |
|---|---|---|---|



**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

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SIGNATURE OF APPLICANT \_\_\_\_\_ ADDRESS \_\_\_\_\_ DATE \_\_\_\_\_ PHONE \_\_\_\_\_

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RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ DATE \_\_\_\_\_ PHONE \_\_\_\_\_

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date January 8, 2008  
 Permit # 2008-41023  
 CBL# 224A E006

LOCATION: 23 Presnell St. METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # Relocation # 3-366-125 OWNER Dwayne Christensen  
 TENANT \_\_\_\_\_ PHONE # 749-2236

**TOTAL EACH FEE**

|                              |    |                   |          |               |       |                  |       |
|------------------------------|----|-------------------|----------|---------------|-------|------------------|-------|
| OUTLETS                      | 35 | Receptacles       | 25       | Switches      | 7     | Smoke Detector   | .20   |
| FIXTURES                     | 20 | Incandescent      |          | Fluorescent   |       | Strips           | .20   |
| SERVICES                     | /  | Overhead          |          | Underground   |       | TTL AMPS <800    | 15.00 |
|                              |    | Overhead          |          | Underground   |       | >800             | 25.00 |
| Temporary Service            |    | Overhead          |          | Underground   |       | TTL AMPS         | 25.00 |
|                              |    |                   |          |               |       |                  | 25.00 |
| METERS                       |    | (number of)       |          |               |       |                  | 1.00  |
| MOTORS                       |    | (number of)       |          |               |       |                  | 2.00  |
| RESID/COM                    |    | Electric units    |          |               |       |                  | 1.00  |
| HEATING                      |    | oil/gas units     | Interior |               |       | Exterior         | 5.00  |
|                              |    |                   |          |               |       |                  |       |
| APPLIANCES                   | /  | Ranges            |          | Cook Tops     |       | Wall Ovens       | 2.00  |
|                              |    | Insta-Hot         |          | Water heaters |       | Fans             | 2.00  |
|                              |    | Dryers            |          | Disposals     | /     | Dishwasher       | 2.00  |
|                              |    | Compactors        |          | Spa           | /     | Washing Machine  | 2.00  |
|                              |    | Others (denote)   |          |               |       |                  | 2.00  |
| MISC. (number of)            |    | Air Cond/win      |          |               |       |                  | 3.00  |
|                              |    | Air Cond/cent     |          |               |       | Pools            | 10.00 |
|                              |    | HVAC              |          | EMS           |       | Thermostat       | 5.00  |
|                              |    | Signs             |          |               |       |                  | 10.00 |
|                              |    | Alarms/res        |          |               |       |                  | 5.00  |
|                              |    | Alarms/com        |          |               |       |                  | 15.00 |
|                              |    | Heavy Duty (CRKT) |          |               |       |                  | 2.00  |
|                              |    | Circus/Carnv      |          |               |       |                  | 25.00 |
|                              |    | Alterations       |          |               |       |                  | 5.00  |
|                              |    | Fire Repairs      |          |               |       |                  | 15.00 |
| E Lights                     |    |                   |          |               | 1.00  |                  |       |
| E Generators                 |    |                   |          |               | 20.00 |                  |       |
| PANELS                       |    | Service           | Remote   |               |       | Main             | 4.00  |
|                              |    |                   |          |               |       |                  |       |
|                              |    |                   |          |               |       |                  |       |
| TRANSFORMER                  |    | 0-25 Kva          |          |               |       |                  | 5.00  |
|                              |    | 25-200 Kva        |          |               |       |                  | 8.00  |
|                              |    | Over 200 Kva      |          |               |       |                  | 10.00 |
|                              |    |                   |          |               |       | TOTAL AMOUNT DUE |       |
| MINIMUM FEE/COMMERCIAL 55.00 |    |                   |          |               |       | MINIMUM FEE      | 45.00 |

CONTRACTORS NAME Kevin's Electric, Inc MASTER LIC. # MC60017607  
 ADDRESS 109 Cascade Road LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 207-934-9473

SIGNATURE OF CONTRACTOR [Signature]

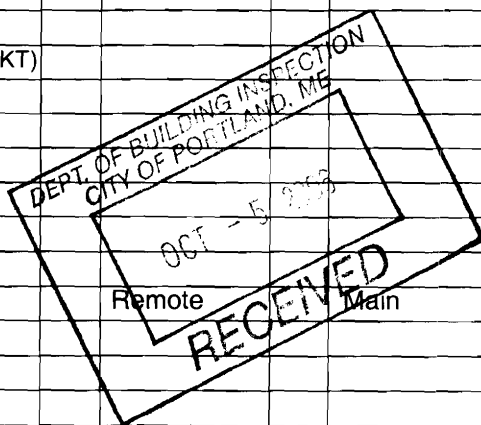
To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 10/05/06  
 Permit # 2006-4883  
 CBL# 000224AEC

LOCATION: 23 Presnell Street METER MAKE & # -  
 CMP ACCOUNT # - OWNER Kimberly Black  
 TENANT - PHONE # 207-736-4437

**TOTAL EACH FEE**

|                   |              |                  |   |               |  |                 |                         |      |
|-------------------|--------------|------------------|---|---------------|--|-----------------|-------------------------|------|
| OUTLETS           | 10           | Receptacles      | 4 | Switches      |  | Smoke Detector  | .20                     | 2.80 |
| FIXTURES          | 2            | Incandescent     |   | Fluorescent   |  | Strips          | .20                     | .40  |
| SERVICES          |              | Overhead         |   | Underground   |  | TTL AMPS <800   | 15.00                   |      |
|                   |              | Overhead         |   | Underground   |  | >800            | 25.00                   |      |
| Temporary Service |              | Overhead         |   | Underground   |  | TTL AMPS        | 25.00                   |      |
|                   |              |                  |   |               |  |                 | 25.00                   |      |
| METERS            |              | (number of)      |   |               |  |                 | 1.00                    |      |
| MOTORS            |              | (number of)      |   |               |  |                 | 2.00                    |      |
| RESID/COM         |              | Electric units   |   |               |  |                 | 1.00                    |      |
| HEATING           |              | oil/gas units    |   | Interior      |  | Exterior        | 5.00                    |      |
|                   |              |                  |   |               |  |                 |                         |      |
| APPLIANCES        |              | Ranges           |   | Cook Tops     |  | Wall Ovens      | 2.00                    |      |
|                   |              | Insta-Hot        |   | Water heaters |  | Fans            | 2.00                    |      |
|                   |              | Dryers           |   | Disposals     |  | Dishwasher      | 2.00                    |      |
|                   |              | Compactors       |   | Spa           |  | Washing Machine | 2.00                    |      |
|                   |              | Others (denote)  |   |               |  |                 | 2.00                    |      |
| MISC. (number of) |              | Air Cond/win     |   |               |  |                 | 3.00                    |      |
|                   |              | Air Cond/cent    |   |               |  | Pools           | 10.00                   |      |
|                   |              | HVAC             |   | EMS           |  | Thermostat      | 5.00                    |      |
|                   |              | Signs            |   |               |  |                 | 10.00                   |      |
|                   |              | Alarms/res       |   |               |  |                 | 5.00                    |      |
|                   |              | Alarms/com       |   |               |  |                 | 15.00                   |      |
|                   |              | Heavy Duty(CRKT) |   |               |  |                 | 2.00                    |      |
|                   |              | Circus/Carnv     |   |               |  |                 | 25.00                   |      |
|                   |              | Alterations      |   |               |  |                 | 5.00                    |      |
|                   |              | Fire Repairs     |   |               |  |                 | 15.00                   |      |
|                   | E Lights     |                  |   |               |  | 1.00            |                         |      |
|                   | E Generators |                  |   |               |  | 20.00           |                         |      |
| PANELS            |              | Service          |   | Remote        |  | Main            | 4.00                    |      |
| TRANSFORMER       |              | 0-25 Kva         |   |               |  |                 | 5.00                    |      |
|                   |              | 25-200 Kva       |   |               |  |                 | 8.00                    |      |
|                   |              | Over 200 Kva     |   |               |  |                 | 10.00                   |      |
|                   |              |                  |   |               |  |                 | <b>TOTAL AMOUNT DUE</b> |      |



4/24/08 - checked Foundation forms  
& setbacks - OK to pour.

JRM

5/23/08 - checked Electrical service for  
upgrade - all OK and called into city  
Hall as a pass for CMP.

JRM

6.6.08 - Close In - amended plan filed -  
winders incorrect on interior stair dimensions  
must be 6" min. - went over w/ builder  
need to be corrected. JRM

7/2/08 final - all above connected - no issues  
OK to close out.