

# PLUMBING APPLICATION

Department of Human Sciences  
Division of Health Engineering

## PROPERTY ADDRESS

|                    |                          |
|--------------------|--------------------------|
| Town or Plantation | Portland Me.             |
| Street             | Building #1 Starbird Rd. |
| Subdivision Lot #  | Unit #3                  |

## PROPERTY OWNERS NAME

|   |                                     |        |       |
|---|-------------------------------------|--------|-------|
| Last:   | Brown                               | First: | TERRY |
| Applicant Name:                                   | Robert S Dorr                       |        |       |
| Mailing Address of Owner/Applicant (If Different) | P.O. Box 6822<br>Scarboro Me. 04070 |        |       |

2002-8199

PORTLAND 8112 TOWN COPY

Date Permit Issued: 6/14/02 \$ 1102.00  Double Fee Charged

*James Bourke*  
Local Plumbing Inspector Signature

L.P.I. # 0732

234 AOP  
224 AOP

## Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

*Robert S Dorr* 6/14/02  
Signature of Owner/Applicant Date

## Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature Date Approved

## PERMIT INFORMATION

|  |   |   |
|--|---|---|
| <p><b>This Application is for</b></p> <p>1. <input checked="" type="checkbox"/> NEW PLUMBING</p> <p>2. <input type="checkbox"/> RELOCATED PLUMBING</p> | <p><b>Type of Structure To Be Served:</b></p> <p>1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING</p> <p>2. <input type="checkbox"/> MODULAR OR MOBILE HOME</p> <p>3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING</p> <p>4. <input type="checkbox"/> OTHER - SPECIFY _____</p> | <p><b>Plumbing To Be Installed By:</b></p> <p>1. <input checked="" type="checkbox"/> MASTER PLUMBER</p> <p>2. <input type="checkbox"/> OIL BURNERMAN</p> <p>3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC</p> <p>4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE</p> <p>5. <input type="checkbox"/> PROPERTY OWNER</p> <p>LICENSE # <u>08564</u></p> |
|--|---|---|

| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up   | Column 2 |  | Column 1 |                                 |
|---|----------|--|----------|---------------------------------|
|   | Number   | Type of Fixture                        | Number   | Type of Fixture                 |
| HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. | 2        | Hosebibb / Sillcock                    | 1        | Bathtub (and Shower)            |
|   |          | Floor Drain                            | 1        | Shower (Separate)               |
| <b>OR</b>   |          | Urinal                                 | 1        | Sink                            |
|   |          | Drinking Fountain                      | 4        | Wash Basin                      |
| HOOK-UP: to an existing subsurface wastewater disposal system.  |          | Indirect Waste                         | 3        | Water Closet (Toilet)           |
| PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.  |          | Water Treatment Softener, Filter, etc. | 1        | Clothes Washer                  |
|   |          | Grease / Oil Separator                 | 1        | Dish Washer                     |
| <b>OR</b>   |          | Dental Cuspidor                        | 1        | Garbage Disposal                |
|   |          | Bidet                                  |          | Laundry Tub                     |
| <input type="checkbox"/> TRANSFER FEE<br>[\$6.00]   | 1        | Other: <u>Whirlpool</u>                |          | Water Heater                    |
|   |          | Fixtures (Subtotal)<br>Column 2        |          | Fixtures (Subtotal)<br>Column 1 |
|   |          |  |          | Fixtures (Subtotal)<br>Column 2 |
|   |          |  |          | <b>Total Fixtures</b>           |
|   |          |  |          | Fixture Fee                     |
|   |          |  |          | Transfer Fee                    |
|   |          |  |          | Hook-Up & Relocation Fee        |
|   |          |  |          | <b>Permit Fee (Total)</b>       |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

*underground plumbing OK*  
*Jay* 102  
112