

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

CITY OF PORTLAND

Please Read
Application And
Notes, If Any,
Attached

BUILDING INSPECTION

PERMIT

PERMIT ISSUED

Permit Number: 070573

MAY 23 2007

CITY OF PORTLAND

 This is to certify that 1577 CONGRESS STREET ASSOCIATES LLC / Terry Brown Buil

 has permission to FOUNDATION ONLY for 14,414 sq ft steel framed building

 AT 1565 CONGRESS ST 220 E001001

provided that the person or persons who perform or supervise the construction of this permit shall comply with all of the provisions of the Statutes of the State and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission is procured before this building or part thereof is leased or occupied. 4 HOURS NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. _____

Health Dept. _____

Appeal Board _____

Other _____

Department Name

[Signature]
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

Scanned

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 07-0573	Issue Date:	CBL: 220 E001001
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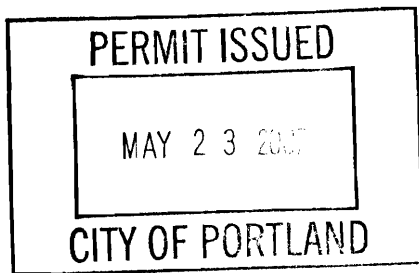
Location of Construction: 1565 CONGRESS ST	Owner Name: 1577 CONGRESS STREET ASSO	Owner Address: PO BOX 7022	Phone:
Business Name:	Contractor Name: Terry Brown Builders, Inc.	Contractor Address: PO Box 7022 Scarborough	Phone 2077674473
Lessee/Buyer's Name	Phone:	Permit Type: Foundation Only/Commercial	Zone:

Past Use: Vacant Land/ Connected w/ permit# 070347 New 14,414 sf steel frame bldg	Proposed Use: Foundation Only Connected w/ permit# 070347 - Foundation Only for new 14,414 sq ft steel framed building	Permit Fee:	Cost of Work: \$0.00	CEO District: 3
Proposed Project Description: FOUNDATION ONLY for new 14,414 sq ft steel framed building		FIRE DEPT: <input type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: Type: <i>FOUNDATION</i> <i>5/31/07</i>	
		Signature: Signature:		
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Signature: Date:		

Permit Taken By: Idobson	Date Applied For: 05/21/2007	Zoning Approval
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1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

Special Zone or Reviews	Zoning Appeal	Historic Preservation
<input type="checkbox"/> Shoreland	<input type="checkbox"/> Variance	<input type="checkbox"/> Not in District or Landmark
<input type="checkbox"/> Wetland	<input type="checkbox"/> Miscellaneous	<input type="checkbox"/> Does Not Require Review
<input type="checkbox"/> Flood Zone	<input type="checkbox"/> Conditional Use	<input type="checkbox"/> Requires Review
<input type="checkbox"/> Subdivision	<input type="checkbox"/> Interpretation	<input type="checkbox"/> Approved
<input type="checkbox"/> Site Plan	<input type="checkbox"/> Approved	<input type="checkbox"/> Approved w/Conditions
Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/>	<input type="checkbox"/> Denied	<input type="checkbox"/> Denied
Date:	Date:	Date:

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE			
		DATE	PHONE

PLUMBING APPLICATION

Department of Health and Human Services
Division of Environmental Health

PROPERTY ADDRESS

Town or Plantation	1
Street	1577
Subdivision Lot #	1577

PROPERTY OWNERS NAME

Last:	First:
1577	1577

Applicant Name:	1577
Mailing Address of Owner/Applicant (If Different)	1577

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

Signature of Owner/Applicant

Date

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature

Date Approved

PERMIT INFORMATION

This Application is for

- ☒ NEW PLUMBING
- ☐ RELOCATED PLUMBING

Type of Structure To Be Served:

- ☐ SINGLE FAMILY DWELLING
- ☐ MODULAR OR MOBILE HOME
- ☐ MULTIPLE FAMILY DWELLING
- ☒ OTHER - SPECIFY

Plumbing To Be Installed By:

- ☒ MASTER PLUMBER
- ☐ OIL BURNERMAN
- ☐ MFG'D. HOUSING DEALER/MECHANIC
- ☐ PUBLIC UTILITY EMPLOYEE
- ☐ PROPERTY OWNER

LICENSE # 20910

Hook-Up & Piping Relocation Maximum of 1 Hook-Up

HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.

OR

HOOK-UP: to an existing subsurface wastewater disposal system.

PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.

OR

TRANSFER FEE
[\$6.00]

Column 2 Type of Fixture

- | Number | Type of Fixture |
|--------|--|
| 4 | Hosebibb / Sillcock |
| 3 | Floor Drain |
| 2 | Urinal |
| | Drinking Fountain |
| | Indirect Waste |
| | Water Treatment Softener, Filter, etc. |
| | Grease / Oil Separator |
| | Roof Drain |
| | Bidet |
| 2 | Other: 1577 |
| 11 | Fixtures (Subtotal)
Column 2 |

Column 1 Type of Fixture

- | Number | Type of Fixture |
|--------|-----------------------|
| | Bathtub (and Shower) |
| 2 | Shower (Separate) |
| 2, 3 | Sink |
| 1 | Wash Basin |
| 6 | Water Closet (Toilet) |
| | Clothes Washer |
| | Dish Washer |
| | Garbage Disposal |
| | Laundry Tub |
| 1 | Water Heater |

SEE PERMIT FEE SCHEDULE
FOR CALCULATING FEE

2, 8	Fixtures (Subtotal) Column 1
1, 1	Fixtures (Subtotal) Column 2
4, 9	Total Fixtures
	Fixture Fee
	Transfer Fee
	Hook-Up & Relocation Fee
10	Permit Fee (Total)

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date

6.1.07

Permit #

2007-4391

CBL#

298-B-6

LOCATION: 30 E. COMMONWEALTH METER MAKE & #

CMP ACCOUNT # 44-453-228 OWNER

TENANT IRENE MORESHEAD PHONE #

TOTAL EACH FEE

OUTLETS	Receptacles	Switches	Smoke Detector	.20
FIXTURES	Incandescent	Fluorescent	Strips	.20
SERVICES	Overhead	Underground	TTL AMPS <800	15.00
	Overhead	Underground	>800	25.00
Temporary Service	Overhead	Underground	TTL AMPS	25.00
METERS	(number of)			1.00
MOTORS	(number of)			2.00
RESID/COM	Electric units			1.00
HEATING	oil/gas units	Interior	Exterior	5.00
APPLIANCES	Ranges	Cook Tops	Wall Ovens	2.00
	Insta-Hot	Water heaters	Fans	2.00
	Dryers	Disposals	Dishwasher	2.00
	Compactors	Spa	Washing Machine	2.00
	Others (denote)			2.00
MISC. (number of)	Air Cond/win			3.00
	Air Cond/cent			10.00
	HVAC	EMS	Pools	5.00
	Signs		Thermostat	10.00
	Alarms/res			5.00
	Alarms/com			15.00
	Heavy Duty(CRKT)			2.00
	Circus/Carnv			25.00
	Alterations			5.00
	Fire Repairs			15.00
	E Lights			1.00
	E Generators			20.00
PANELS	Service	Remote	Main	4.00
TRANSFORMER	0-25 Kva			5.00
	25-200 Kva			8.00
	Over 200 Kva			10.00
			TOTAL AMOUNT DUE	
	MINIMUM FEE/COMMERCIAL 55.00		MINIMUM FEE	45.00

CONTRACTORS NAME

JRC CONTRACTORS Inc

MASTER LIC. #

18304

ADDRESS

15 Fox Run FALMOUTH

LIMITED LIC. #

TELEPHONE

712-5447

SIGNATURE OF CONTRACTOR

White Copy - Office

Yellow Copy - Applicant

June 7
11am
cut 10

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations
in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
National Electrical Code and the following specifications:

Date 7-11-07

Permit # 200-4516

CBL# 8220 E1

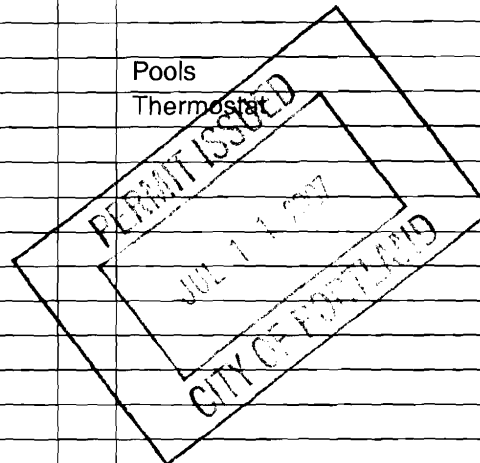
LOCATION: 1577 Congress St METER MAKE & # Strout Water Station

CMP ACCOUNT # WR # 3-284210 OWNER TERRY BROWN

TENANT _____ PHONE # 834 1776

TOTAL EACH FEE

OUTLETS	150	Receptacles	40	Switches		Smoke Detector	.20	38
FIXTURES		Incandescent	80	Fluorescent		Strips	.20	16
SERVICES		Overhead		Underground		TTL AMPS <800	15.00	
		Overhead	80	Underground		3 Phase >800	25.00	25
Temporary Service	X	Overhead		Underground		TTL AMPS	25.00	25.00
							25.00	
METERS	5	(number of)					1.00	5
MOTORS		(number of)					2.00	
RESID/COM		Electric units					1.00	
HEATING		oil/gas units		Interior		Exterior	5.00	
APPLIANCES	1	Ranges		Cook Tops		Wall Ovens	2.00	2
		Insta-Hot		Water heaters	8	Fans	2.00	16
		Dryers		Disposals		Dishwasher	2.00	
		Compactors		Spa		Washing Machine	2.00	
		Others (denote)					2.00	
MISC. (number of)	4	Air Cond/win					3.00	12
	4	Air Cond/cent				Pools	10.00	40
		HVAC		EMS		Thermostat	5.00	
		Signs					10.00	
		Alarms/res					5.00	
	1	Alarms/com					15.00	15
		Heavy Duty(CRKT)					2.00	
		Circus/Carnv					25.00	
		Alterations					5.00	
		Fire Repairs					15.00	
		E Lights					1.00	
		E Generators					20.00	
PANELS		Service	4	Remote	1	Main	4.00	20
TRANSFORMER		0-25 Kva					5.00	
		25-200 Kva					8.00	
		Over 200 Kva					10.00	
						TOTAL AMOUNT DUE		
						MINIMUM FEE	45.00	
						MINIMUM FEE/COMMERCIAL	65.00	



CONTRACTORS NAME LAMB ELECTRIC INC MASTER LIC. # MS 600 13205
ADDRESS P.O. Box 1811 Biddeford ME LIMITED LIC. # _____
TELEPHONE 207 229 8102

SIGNATURE OF CONTRACTOR James H. Lamb

White Copy - Office • Yellow Copy - Applicant