

# PLUMBING APPLICATION

Department of Health and Human Services  
Division of Environmental Health

# 11859

## PROPERTY ADDRESS

|                          |                      |
|--------------------------|----------------------|
| Town or Plantation       | Portland             |
| Street Subdivision Lot # | 1601 Congress 2nd Fl |
| PROPERTY OWNERS NAME     |                      |

|   |
|---|
| Last: <u>Orthopedic</u> First: <u>Assoc.</u>  |
| Applicant Name: <u>Marnely P + H</u>  |
| Mailing Address of Owner/Applicant (If Different): <u>624 Main St. Gorham, Me 04038</u> |

**Caution: Permit Required**  
Plumbing shall not be installed until a Permit is attached here by the Local Plumbing Inspector. The Permit shall authorize the owner or installer to install the plumbing in accordance with this application and the Maine Plumbing Rules.

Permit # 2012 42586

## Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

Jacob Peleau 4/3/12  
Signature of Owner/Applicant Date

## Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

[Signature] # 360 4/8/12  
Local Plumbing Inspector Signature Date Approved

## PERMIT INFORMATION

|  |  |   |
|--|--|---|
| <b>This Application is for</b><br>1. <input checked="" type="checkbox"/> NEW PLUMBING<br>2. <input type="checkbox"/> RELOCATED PLUMBING<br>CBL: <u>220</u> | <b>Type of Structure To Be Served:</b><br>1. <input type="checkbox"/> SINGLE FAMILY DWELLING<br>2. <input type="checkbox"/> MODULAR OR MOBILE HOME<br>3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING<br>4. <input checked="" type="checkbox"/> OTHER - SPECIFY <u>COO1</u> | <b>Plumbing To Be Installed By:</b><br>1. <input checked="" type="checkbox"/> MASTER PLUMBER<br>2. <input type="checkbox"/> OIL BURNERMAN<br>3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC<br>4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE<br>5. <input type="checkbox"/> PROPERTY OWNER<br>LICENSE # <u>MS2401</u> |
|--|--|---|

| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up   | Number                       | Column 2<br>Type of Fixture            | Number | Column 1<br>Type of Fixture  |
|---|------------------------------|--|--------|------------------------------|
| HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.<br>OR<br>Hook-Up to an existing surface wastewater disposal system.<br>OR<br>PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures. |                              | Hosebib / Sillcock                     |        | Bathtub (and Shower)         |
|   |                              | Floor Drain                            |        | Shower (Separate)            |
|   |                              | Urinal                                 | 14     | Sink                         |
|   |                              | Drinking Fountain                      | 3      | Wash Basin                   |
|   |                              | Indirect Waste                         | 3      | Water Closet (Toilet)        |
|   |                              | Water Treatment Softener, Filter, etc. | 1      | Clothes Washer               |
|   |                              | Grease / Oil Separator                 | 1      | Dish Washer                  |
|   |                              | Roof Drain                             | 1      | Garbage Disposal             |
|   |                              | Bidet                                  |        | Laundry Tub                  |
|   |                              | Other: _____                           |        | Water Heater                 |
|   | Fixtures (Subtotal) Column 2 | 0                                      | 23     | Fixtures (Subtotal) Column 1 |
|   |                              |  | 0      | Fixtures (Subtotal) Column 2 |
|   |                              |  | 23     | <b>Total Fixtures</b>        |
|   |                              |  | 230    | Fixture Fee                  |
|   |                              |  | -      | Transfer Fee                 |
|   |                              |  | -      | Hook-Up & Relocation Fee     |
|   |                              |  | 240    | <b>Permit Fee (Total)</b>    |

TRANSFER FEE \$6.00

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

STATE COPY \$230 + 10