

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date December 10, 1998

Permit # 2436

LOCATION: 1685 Congress St (219-A-013)

OWNER Intermed **ADDRESS** _____

| | | | | | | | TOTAL EACH FEE | | |
|-------------------------------------|-------------------|--|---------------|---|-----------------|-----|-----------------------|--------------|--------------|
| OUTLETS | Telephone | | Data | | CATV | | | .20 | |
| | Receptacles | | Switches | | Smoke Detector | | | .20 | |
| FIBER OPTICS | | | | | | | | 15.00 | |
| FIXTURES | incandescent | | fluorescent | | | | | .20 | |
| | fluorescent strip | | | | | | | .20 | |
| SERVICES | Overhead | | | | TTL AMPS TO | 800 | | 15.00 | |
| | Underground | | | | | 800 | | 15.00 | |
| Temporary Service | Overhead | | | | AMPS OVER | 800 | | 25.00 | |
| | Underground | | | | | 800 | | 25.00 | |
| METERS | (number of) | | | | | | | 1.00 | |
| MOTORS | (number of) | | | | | | | 2.00 | |
| RESID/COM | Electric units | | | | | | | 1.00 | |
| HEATING | oil/gas units | | Interior | | Exterior | | | 5.00 | |
| APPLIANCES | Ranges | | Cook Tops | | Wall Ovens | | | 2.00 | |
| | Insta-Hot | | Water heaters | | Fans | | | 2.00 | |
| Disposals | Dishwasher | | Compactors | | Others (denote) | | | 2.00 | |
| MISC. (number of) | Air Cond/win | | | | | | | 3.00 | |
| | Air Cond/cent | | | | Pools | | | 10.00 | |
| | HVAC | | EMS | 1 | Thermostat | | 1 | 5.00 5.00 | |
| | Signs | | | | | | | 10.00 | |
| | Alarms/res | | | | | | | 5.00 | |
| | Alarms/com | | | | | | | 15.00 | |
| | Heavy Duty(CRKT) | | | | | | | 2.00 | |
| | Circus/Carnv | | | | | | | 25.00 | |
| | Alterations | | | | | | | 5.00 | |
| | Fire Repairs | | | | | | | 15.00 | |
| | E Lights | | | | | | | 1.00 | |
| | E Generators | | | | | | | 20.00 | |
| PANELS | Service | | Remote | | Main | | | 4.00 | |
| TRANSFORMER | 0-25 Kva | | | | | | | 5.00 | |
| | 25-200 Kva | | | | | | | 8.00 | |
| | Over 200 Kva | | | | | | | 10.00 | |
| TOTAL AMOUNT DUE | | | | | | | | | |
| MINIMUM FEE/COMMERCIAL 35.00 | | | | | | | MINIMUM FEE | 25.00 | 35.00 |

INSPECTION: Will be ready _____ or will call X _____

CONTRACTORS NAME Anthony Mancini, Inc. **MASTER LIC. #** 2436
ADDRESS 179 Sheridan St, Ptld 04101 **LIMITED LIC. #** _____
TELEPHONE 774-5819

SIGNATURE OF CONTRACTOR *Gino Mancini*