

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

BUILDING INSPECTION PERMIT

PERMIT ISSUED Permit Number: 060196 FEB 23 2006 CITY OF PORTLAND

This is to certify that MARSHVIEW PROPERTIES LLC n/a has permission to Change of use from financial office to medical practice (3rd floor) 1st floor is already a Podiatrist Office AT 1707 CONGRESS ST PERMIT NO. 219 A003001

provided that the person or persons who apply for or accept this permit shall comply with all of the provisions of the Statutes of the State and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission procured before this building or part thereof is leased or closed-in. 24 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS Fire Dept. Jay Kelley P.F.D. 2/17/06 Health Dept. Appeal Board Other DepartmentName

Signature: [Handwritten Signature] 2/20/06 Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No:	06-0196	Issue Date:	FEB 2 2006	CDL:	219 A003001
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Location of Construction: 1707 CONGRESS ST	Owner Name: MARSHVIEW PROPERTIES LLC	Owner Address: 1711 CONGRESS	Phone:
Business Name:	Contractor Name: n/a	Contractor Address: n/a Portland	Phone: CITY OF PORTLAND
Lessee/Buyer's Name	Phone:	Permit Type: Change of Use - Commercial	Zone: RP

Past Use: Commercial	Proposed Use: Commercial change of use from financial office to medical practice (3rd floor) 1st floor is already a Podiatrist Office <i>2nd floor - mortgage office.</i>	Permit Fee: \$105.00	Cost of Work: \$105.00	CEO District: 3
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FIRE DEPT:	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group <i>3</i> Type: <i>SB</i>
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Proposed Project Description: Change of use from financial office to medical practice (3rd floor) 1st floor is already a Podiatrist Office	Signature: <i>JUK P.F.D. 2/17/06</i>	Signature: <i>AW King</i> ?
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied		
Signature: _____ Date: _____		

Permit Taken By: dmartin	Date Applied For: 02/06/2006	<b>Zoning Approval</b>	
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<ol style="list-style-type: none"> <li>This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</li> <li>Building permits do not include plumbing, septic or electrical work.</li> <li>Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</li> </ol>	<b>Special Zone or Reviews</b> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> <i>OK w/ conditions</i> Date: <i>2/15/06</i> <i>ABM</i>	<b>Zoning Appeal</b> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____	<b>Historic Preservation</b> <input type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied <i>Any exterior work requires separate review thru Historic Preservation</i> Date: _____
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**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE.		DATE	PHONE

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

<b>Permit No:</b> 06-0196	<b>Date Applied For:</b> 02/06/2006	<b>CBL:</b> 219 A003001
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<b>Location of Construction:</b> 1707 CONGRESS ST	<b>Owner Name:</b> MARSHVIEW PROPERTIES LLC	<b>Owner Address:</b> 1711 CONGRESS ST	<b>Phone:</b>
<b>Business Name:</b>	<b>Contractor Name:</b> n/a	<b>Contractor Address:</b> n/a Portland	<b>Phone:</b>
<b>Lessee/Buyer's Name</b>	<b>Phone:</b>	<b>Permit Type:</b> Change of Use - Commercial	

Commercial change of use from financial office to medical practice (3rd floor) 1st floor is already a Podiatrist Office	Change of use from financial office to medical practice (3rd floor) 1st floor is already a Podiatrist Office
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<b>Dept:</b> Zoning	<b>Status:</b> Approved with Conditions	<b>Reviewer:</b> Ann Machado	<b>Approval Date:</b> 02/15/2006
<b>Note:</b> First floor - medical office Second floor - Mortgage office Third floor - medical office			<b>Ok to Issue:</b> <input checked="" type="checkbox"/>
1) Separate permits shall be required for any new signage.			
2) ANY exterior work requires a separate review and approval thru Historic Preservation			
3) This permit is being approved as a change of use only to a medical office. Any structural changes will require a separate permit.			

<b>Dept:</b> Building	<b>Status:</b> Approved with Conditions	<b>Reviewer:</b> Mike Nugent	<b>Approval Date:</b> 02/22/2006
<b>Note:</b>			<b>Ok to Issue:</b> <input checked="" type="checkbox"/>
1) This is a change in tenancy within the same use group. NO CONSTRUCTION IS AUTHORIZED BY THIS PERMIT>			

<b>Dept:</b> Fire	<b>Status:</b> Approved	<b>Reviewer:</b> Jay Kelley	<b>Approval Date:</b> 02/17/2006
<b>Note:</b>			<b>Ok to Issue:</b> <input checked="" type="checkbox"/>



# General Building Permit Application

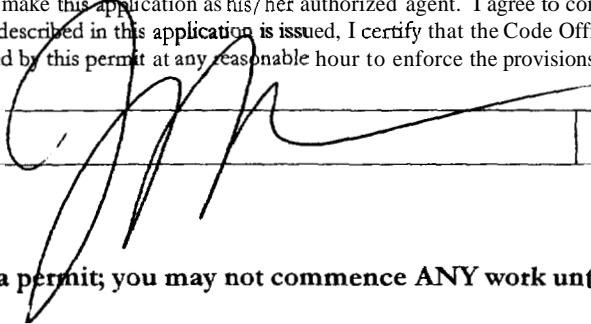
If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements **must be** made before permits of any kind are accepted.

Location/Address of Construction: <u>1711 Congress Street</u>		
Total Square Footage of Proposed Structure <u>N/A</u>		Square Footage of Lot <u>7,400</u>
Tax Assessor's Chart, Block & Lot Chart#      Block#      Lot#	Owner: <u>Marshview Properties LLC</u> <u>1711 Congress St</u> <u>Portland, ME</u>	Telephone: <u>773-5800</u>
Lessee/Buyer's Name (If Applicable) <u>N/A</u>	Applicant name, address & telephone: <u>John PERRY</u> <u>1711 Congress St</u> <u>Portland, ME 04102</u>	Cost Of Work: \$ <del>_____</del> Fee: \$ <u>30</u> <u>\$105</u> Cof O Fee: \$ <u>75</u>
Current Specific use: <u>financial but empty</u>	Proposed Specific use: <u>professional medical</u>	
Project description: <u>Chg of Use Offices to medical practice</u>		
Contractor's name, address & telephone: <u>1711 Congress St</u> <u>Portland, ME</u> <u>04102</u>		
Who should we contact when the permit is ready: <u>John PERRY</u> Mailing address: _____ Phone: <u>650-0234</u>		

**Please submit all of the information outlined in the Commercial Application Checklist. Failure to do so will result in the automatic denial of your permit.**

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at [www.portlandmaine.gov](http://www.portlandmaine.gov), stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: 	Date: <u>2/9/06</u>
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**This is not a permit; you may not commence ANY work until the permit is issued.**

350  
2100  
2100  
4200 = 10.5  
11  
1571  
4800  
2100  
1571  
4800  
1475  
16 shown  
8 on lot  
8 rented from property next door

need total parking

66  
67 1/2

55.33'  
54'4"

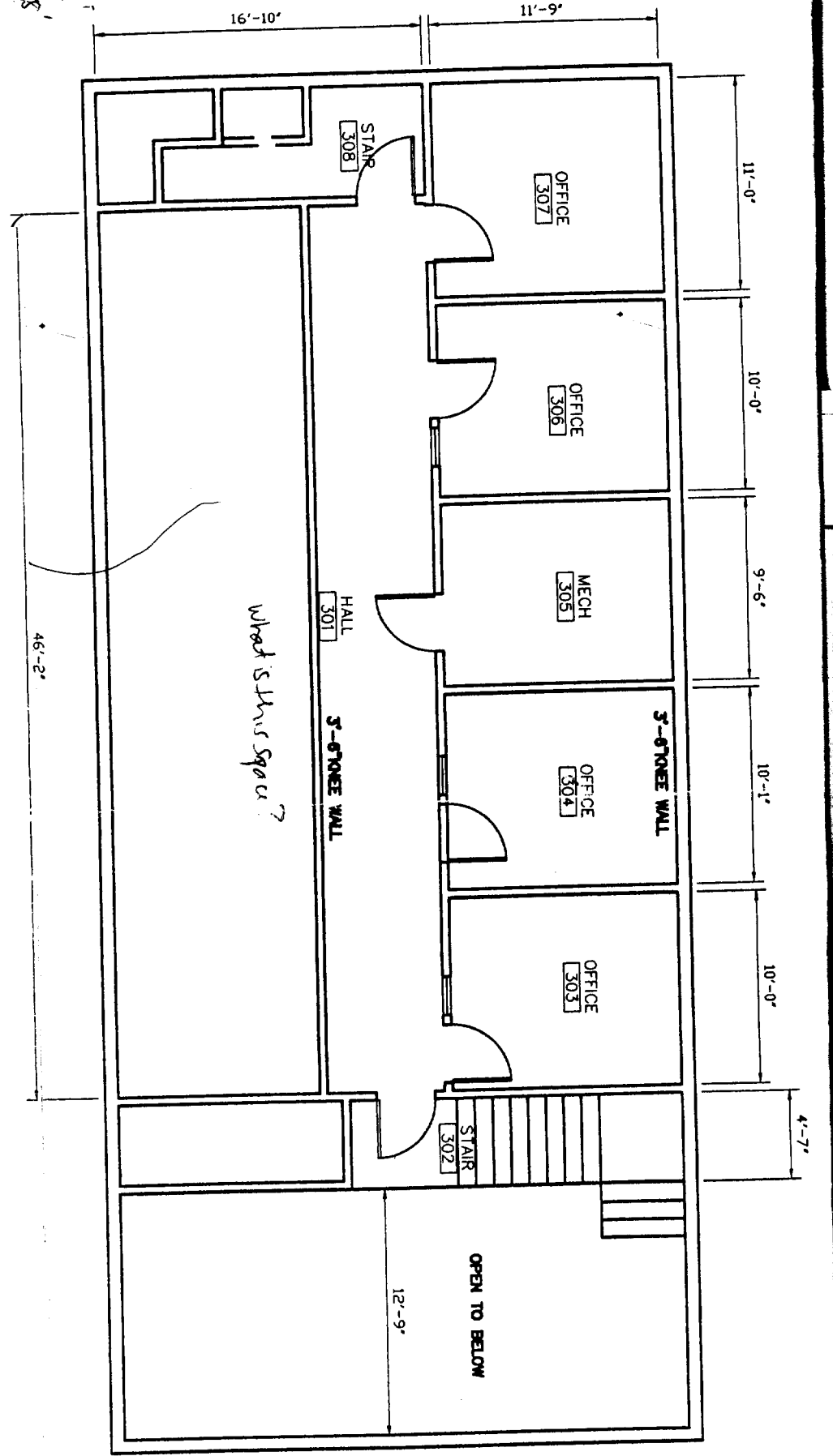
parking space  
1st and 2nd floor

11'0" 10'0" 9'6" 10'1" 10'0" 4'-7"

11'-9" 16'-10" 46'-2"

12'-9" 4'-7"

OFFICE 307  
OFFICE 306  
MECH 305  
OFFICE 304  
OFFICE 303  
HALL 301  
3'-6" CONC WLL  
STAIR 302  
OPEN TO BELOW  
STAIR 308  
STAIR 302



1078.03  
1584.78  
1400  
1400  
3  
18 458  
4800  
2100  
2100  
4200 = 10.5  
11  
1571  
4800  
2100  
1571  
4800  
1475  
16 shown  
8 on lot  
8 rented from property next door

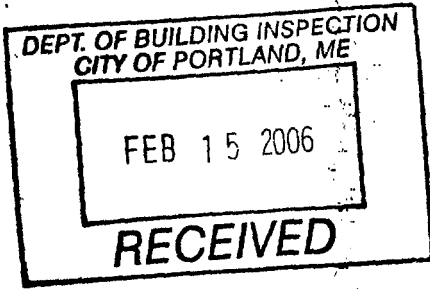
# PRELIMINARY - EXISTING 3RD FLOOR PLAN

For 3rd floor

**FOOT & ANKLE  
CENTER**

John B. Perry, DPM

1711 Congress St Portland, ME 04102  
Tel (207) 773-5800 Fax (207) 773-0277  
www.atlanticfootankle.com



\*\*\* CONFIDENTIAL \*\*\*

To: Portland City Hall  
From: D.J. Perry  
Fax: 874-8716  
Date: 2/15/06

Number of pages including cover sheet: (4)

Remarks:  
measured hallway  
other area 46' x 2" in  
inaccessible -- foot area.

MESSAGE IS INTENDED FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY. THANK YOU.

# Stroudwater Baptist Church

7729 Congress Street, Portland, Maine 04102

Pastor Don Drake

Youth & Family Pastor Paul Connair

Office: (207) 773-2211

Fax: (207) 780-1326

Jack,

FYI - Memo sent to Our Tenants Re: Contact Info Change

8-1-2005 # Parking Map.

Please pass on to you tenants as well to insure correct spaces are being used. Thanks, Steve

To the Tenants of Fore River Place,

I have recently changed positions and I am awaiting a new cell phone. For the time being, I can be reached at.

- Home 2077670889
- Church 207 773 2211
- Emergency cell 2076710521
- Alternate emergency contact Jack McInerney 318-7526

We are moving ahead, albeit slowly With the signage on the building. This is a historical Dist. And the codes are quite specific as to what is acceptable and additional layers of approval are necessary I have engaged the assistance of a sign shop and will be working with code enforcement office, ~~once~~ I have more details and a mock up of the signs, I will provide additional info.

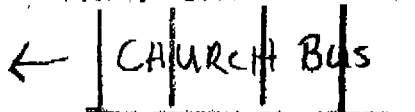
Additionally, We have rented some parking spaces to the new owners of the Foot & Ankle building (better name to soon be determined) The spaces rented are those 2 right along the rear of our (Fore River Place) and the row of spaces along the rear of the building closest to the marsh, We have reserved the spaces right along the westerly side of Fore River Place and in the main parking lot for you and your clients to park. The map below may better identify this for you.

If you have any questions regarding these, or any other matters, please contact me at 207 767 0889 or email at [sdlap3@maine.rr.com](mailto:sdlap3@maine.rr.com) If you use email, please put something specific in the subject field so that I will be able to identify the mail as being important and not a bothersome junk mail

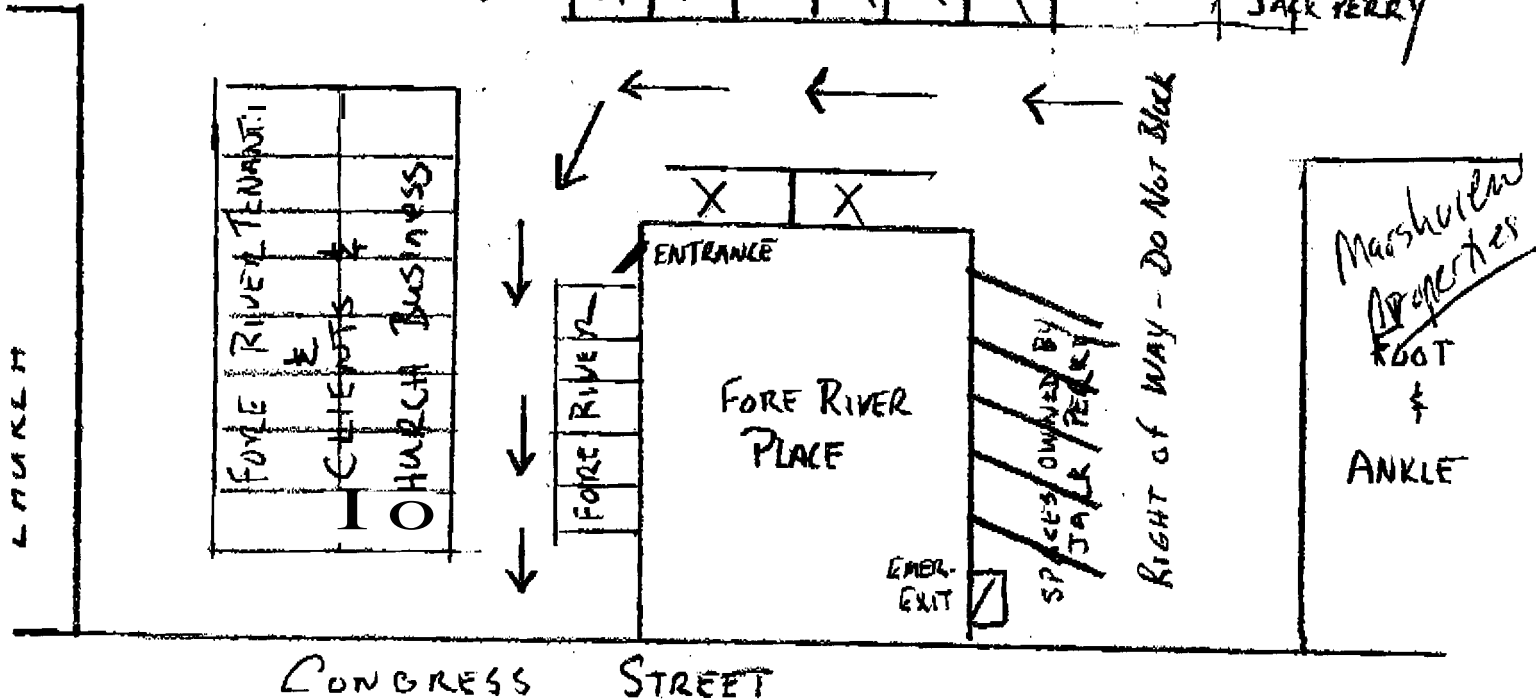
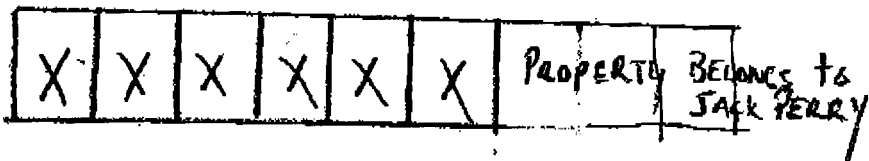
Regards,  
Steve LaPlante  
Stroudwater Baptist Church



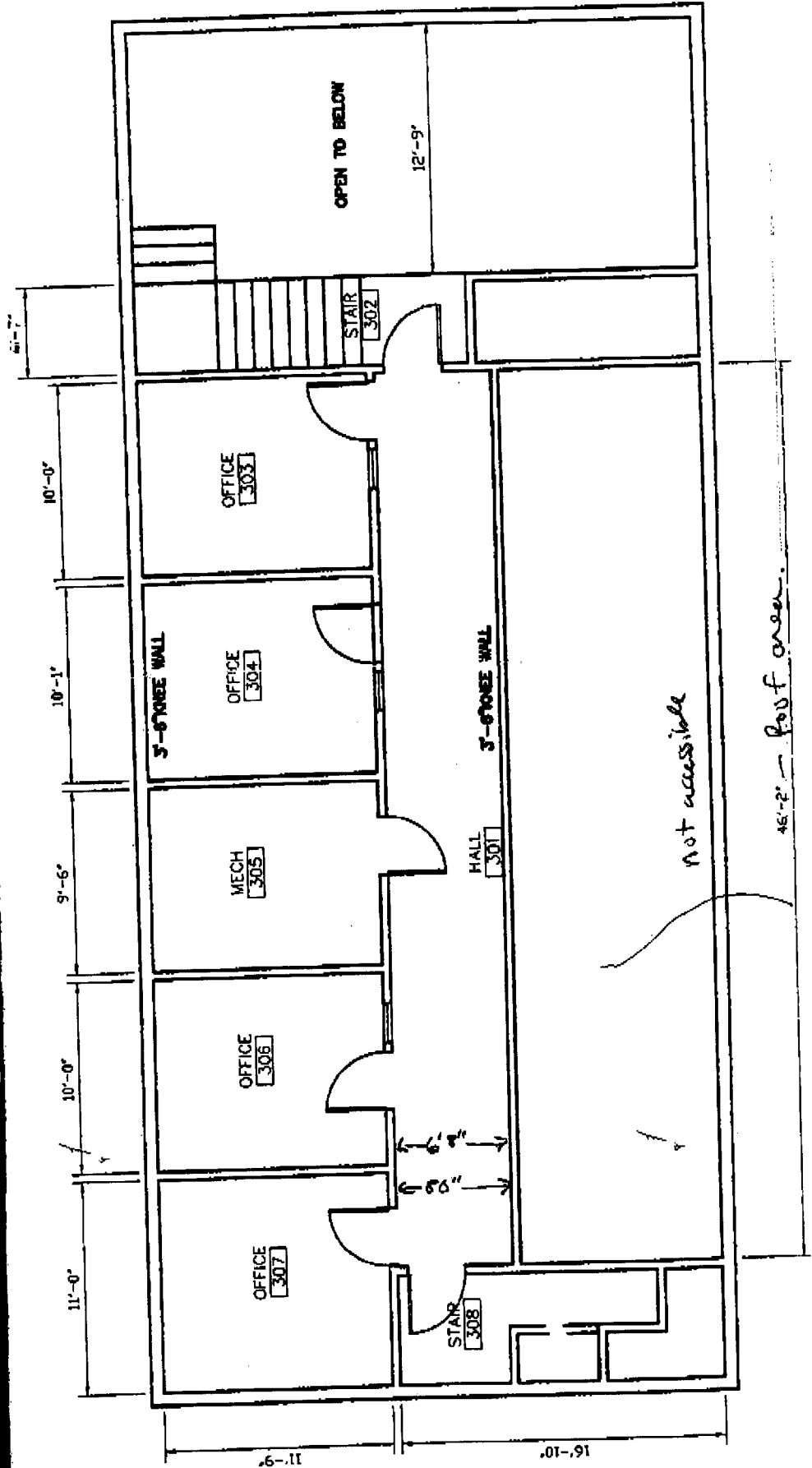
SPACES W/ X RENTED TO JACK PERRY  
MON - FRI



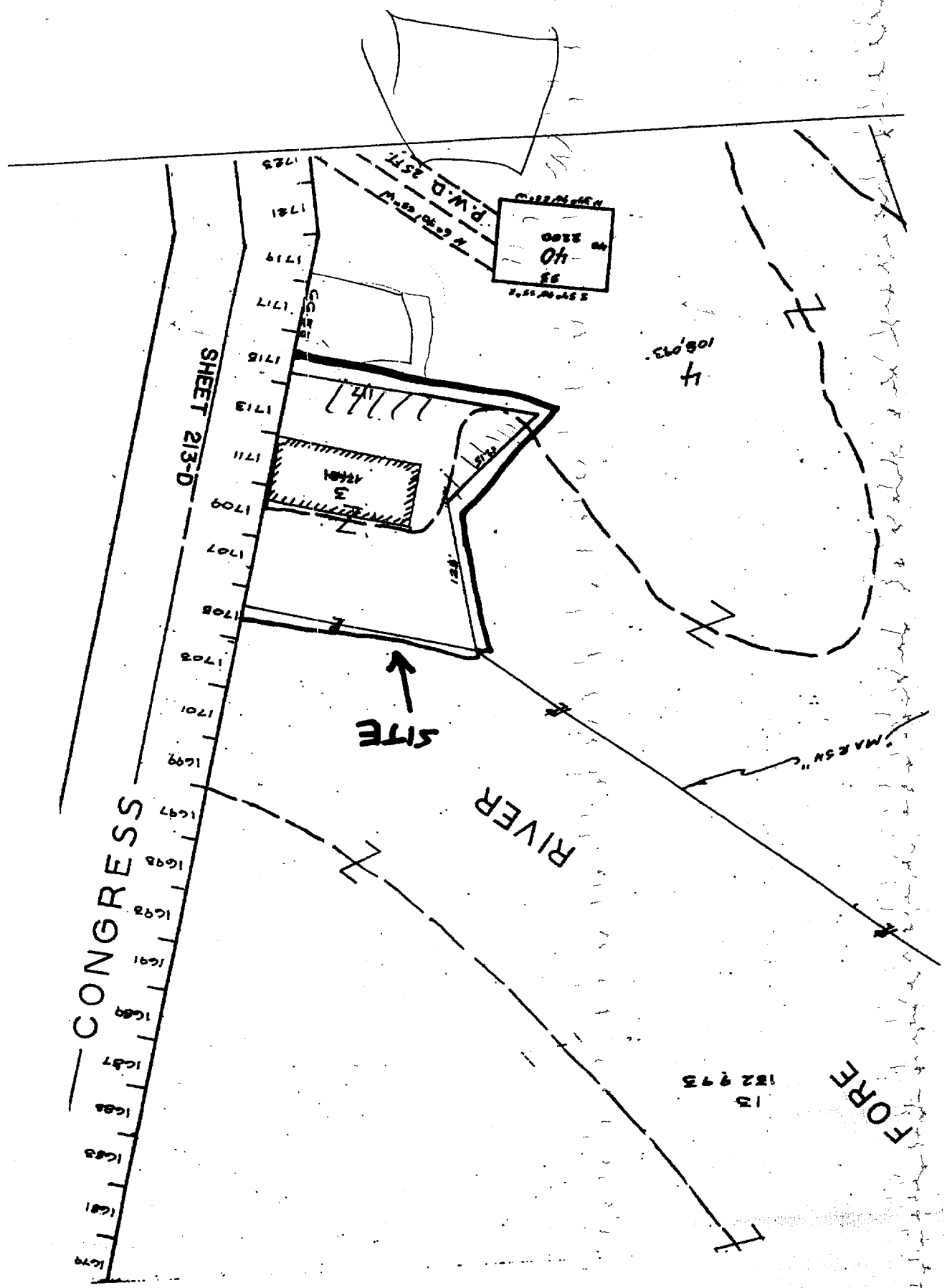
BUSH







**PRELIMINARY - EXISTING 3RD FLOOR PLAN**



CONGRESS

SHEET 213-D

SITE

RIVER

MARSH

NO. 2100  
40  
53

4

13

FORE

1725  
1721  
1719  
1717  
1715  
1713  
1711  
1709  
1707  
1705  
1703  
1701  
1699  
1697  
1695  
1693  
1691  
1689  
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1683  
1681  
1679

P.W.D. 257

1679

This page contains a detailed description of the Parcel ID you selected. Press the **New Search** button at the bottom of the screen to submit a new query.

**Current Owner Information**

Card Number 1 of 1  
 Parcel ID 219 A003001  
 Location 1707 CONGRESS ST  
 Land Use RETAIL & PERSONAL SERVICE

Owner Address MARSHVIEW PROPERTIES LLC  
 1711 CONGRESS ST  
 PORTLAND ME 04101

Book/Page 22605/141  
 Legal 219-A-3  
 CONGRESS ST 1707-1713  
 7498 SF



**Current Assessed Valuation For Fiscal Year 2006**

<b>Land</b>	<b>Building</b>	<b>Total</b>
\$96,730	\$297,520	\$394,250

**Estimated Assessed Valuation For Fiscal Year 2007\***

<b>Land</b>	<b>Building</b>	<b>Total</b>
\$135,700	\$334,000	\$469,700

\* Value subject to change based upon review of property status as of 4/1/06.  
 The tax rate will be determined by City Council in May 2006.

**Building information**

<b>Bldg #</b>	<b>Year Built</b>	<b># Units</b>	<b>Bldg Sq. Ft</b>	<b>Identical Units</b>
1	1915	1	5775	1

<b>Total Acres</b>	<b>Total Buildings</b>	<b>Sq. Ft.</b>	<b>Structure Type</b>	<b>Building Name</b>
0.172	5775		OFFICE BUILDING - LOW-RISE	BANGOR SECURITIES

**Exterior/Interior Information**

<b>Section</b>	<b>Levels</b>	<b>Size</b>	<b>Use</b>
1	01/01	2100	OFFICE BUILDING
1	02/02	2100	OFFICE BUILDING
1	03/03	1575	OFFICE BUILDING

<b>Height</b>	<b>Walls</b>	<b>Heating</b>	<b>A/C</b>
10	FRAME	HOT AIR	CENTRAL
8	FRAME	HOT AIR	CENTRAL
6	FRAME	HOT AIR	CENTRAL
		NONE	NONE
		NONE	NONE
		NONE	NONE
		NONE	NONE
		NONE	NONE

**Building Other Features**

<b>Line</b>	<b>Structure Type</b>	<b>Identical Units</b>
1	SPRINKLER - WET	1