

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

| | | |
|-----------------------|------------------------------|--------------|
| Permit No: 05-0818 | Issued: PERMIT ISSUED | 2107 A006001 |
|-----------------------|------------------------------|--------------|

| | | | |
|---|--|--|-------------------------|
| Location of Construction: 1945 Congress St | Owner Name: Portland Lodge #188 | Owner Address: 1945 Congress St | Phone: 773-7396 |
| Business Name: | Contractor Name: Owner | Contractor Address: Portland | Phone: |
| Lessee/Buyer's Name | Phone: | Permit Type: Tents | Zone: R-2 |
| Past Use: elks club | Proposed Use: set up screen house June 2005, remove October 2005 | Permit Fee: \$30.00 | Cost of Work: \$0.00 |
| Proposed Project Description: set up screen house June 2005, remove October 2005 | | CEO District: 3 | |
| | | FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied INSPECTION: Use Group: <i>U</i> Type: <i>Tent Temporary</i> Signature: <i>[Signature]</i> Signature: <i>AMB-7/7/05</i> | |
| | | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) | |
| | | Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied | |
| | | Signature: _____ Date: _____ | |
| Permit Taken By: jharris | Date Applied For: 06/22/2005 | Zoning Approval | |

| | | |
|---|--|--|
| Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <i>s.k. plan given to DEAN</i> Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> <i>OK 6/28/05</i> Date: _____ | Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____ | Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied <i>S</i> Date: _____ |
|---|--|--|

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| | | | |
|---|---------|-------|-------|
| SIGNATURE OF APPLICANT | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE | DATE | PHONE | |

Tent Permit Application

if you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| | | |
|---|--|---------------------------------------|
| Location/Address of Construction: <u>1945 Congress</u> | | |
| Date of Tent setup: <u>6/22/05</u> | Date of Tent breakdown: <u>OCTOBER</u> | |
| Tax Assessor's Chart, Block & Lot Chart# <u>21E</u> Block# <u>A</u> Lot# <u>006</u> | Owner: <u>EKS CLUB</u> | Telephone? <u>773-7396</u> |
| Lessee/Buyer's Name (if Applicable) | Applicant name, address & telephone: <u>EKS CLUB</u> <u>1945 CONGRESS ST</u> <u>PORTLAND</u> | Fee: \$ <u>30.00</u> |

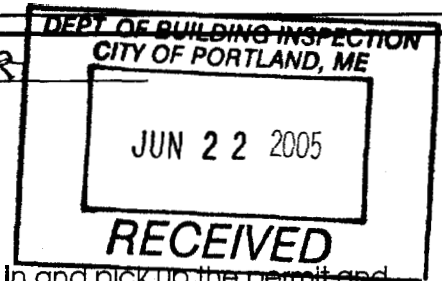
The following must be included as submissions:

1. Certificate of Flammability
2. Letter of approval from property owner, If the City is the owner, please contact Ted Musgrave from the Parks & Recreation @ 874-8793
3. Plot Plan showing the following:
 - i. Property lines
 - ii. Parking
 - iii. Building locations
4. Tent location, including dimensions of tent, exits and entrances in tent.
5. If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00

Whom should we contact when the permits ready: Bob Elder

Mailing address:

PHONE: 772-5250



We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A STOP WORK ORDER WILL BE ISSUED AND A \$100.00 FINE LEVIED IF ANY WORK STARTS BEFORE THE PERMIT IS PICKED UP.

Lin

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

CITY OF PORTLAND

BUILDING INSPECTION

PERMIT

Please Read Application And Notes, If Any, Attached

PERMIT ISSUED

Permit Number: 050818
JUL 12 2005

CITY OF PORTLAND

This is to certify that Portland Lodge #188/Owner
 has permission to set up screen house June 2005 remove
 AT 1945 Congress St 216 A006001

provided that the person or persons firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission procured before this building or part thereof is started or otherwise closed-in. 4 HOUR NOTICE REQUIRED.

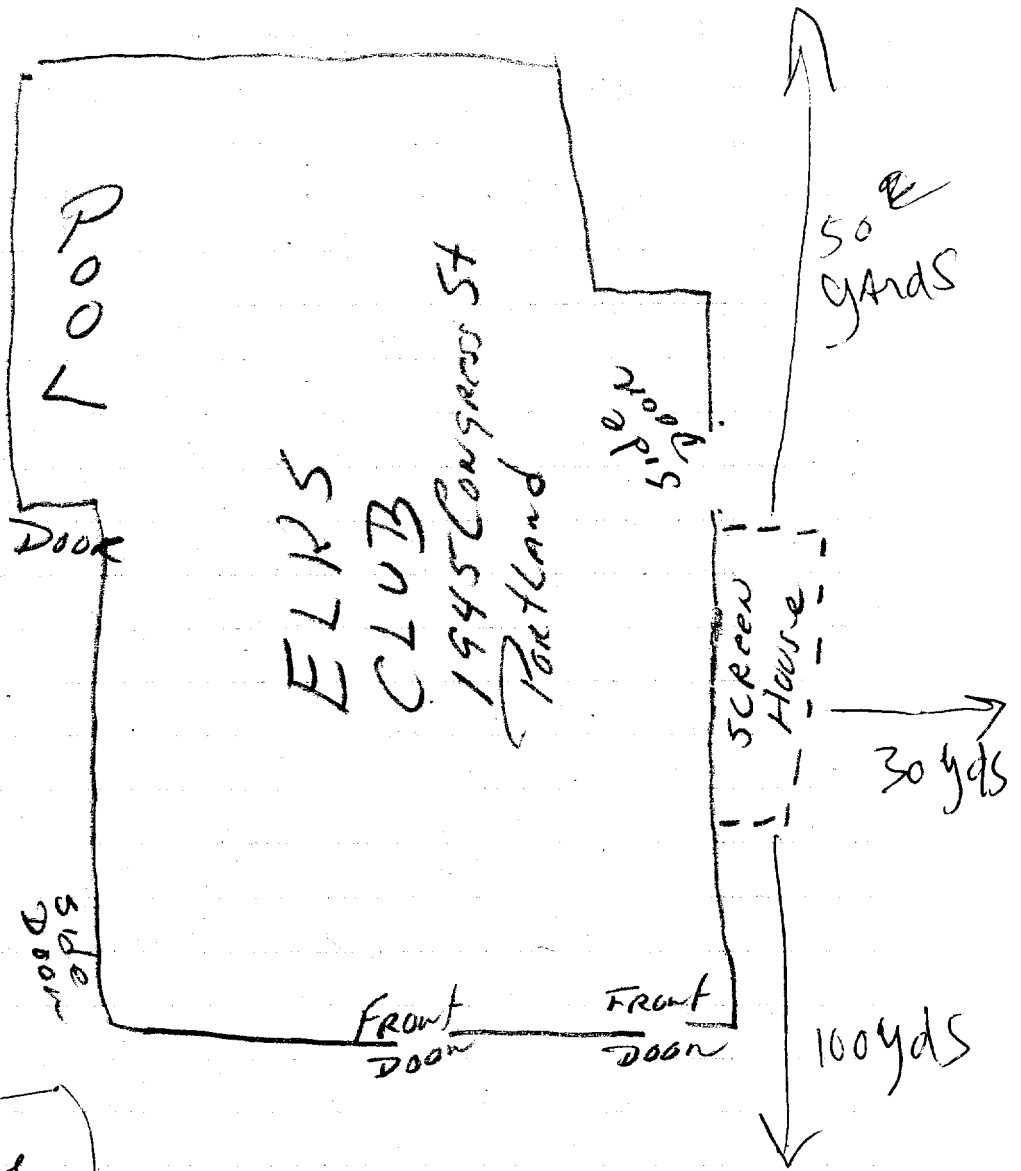
A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. Jay Kelley P.F.D. 6-28-05
 Health Dept. _____
 Appeal Board _____
 Other _____
 Department Name _____

James Bourke 7/7/05
 Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD



R-2 Zone

Front: 25' req - 100 yds given
REAR: 25' req - 50 yds given
side: 12' req - 30 yds given

per Bob Elden
6/28/05

05/19 '92 17:05 NO.111 06/07



35, Wu Chyuan Road,
Wuku Industrial Zone,
Taipei Country, Taiwan.
TEL: (886-2) 22983355
FAX: (886-2) 22997857

2 pages

TEST REPORT

REPORT NO. HLO0138A/2002/

PAGE NO. 1 OF 2

DATE: OCT.22, 2002

MIERLAN INDUSTRIAL CO., LTD.

The following merchandise was submitted and identified by the vendor as:

Type of Product: FABRIC
Style/Item No.: MESH (WHITE)

We have tested the submitted sample(s) as requested and the following results were obtained:

Test Required :

Flammability test of submitted sample in accordance with
Sec. 7 (Wall and Top Material) of CPAI-84 specifications
Issued by Industrial Fabric Association International of USA

Test Results

(SEE ATTACHED SHEETS)

Conclusion :

In our opinion, the submitted sample complies with the
requirements of Sec. 7, CPAI-84 of USA.

- * This test document cannot be reproduced in any way, except in full context, without the prior approval in writing of the laboratory.
- * The results shown in this test report refer only to the sample(s) tested unless otherwise stated.

Signature
SGS TAIWAN LTD.

This report is issued by the Company under its General Conditions for Inspection and Testing Services. The issuance of this Report does not absolve buyers or sellers from asserting all their rights and discharging all their liabilities under the Contract of Sale. Situations to the contrary are not binding on the Company. The Company's responsibility under this report is limited to proven negligence and will in no case be more than ten times the amount of the fees or commission, except by special arrangement, a written, if drawn, will not be retained by the Company for more than three months.
本報告係本公司依據檢驗及測試服務之一般條件所發出。本公司之責任僅限於證明之疏忽，且其最高賠償額不得超過所收費用之十倍。除另有約定外，本公司對該報告之保留，不得超過三個月。

013300

L735



35, Wu Chyuan Road,
Wuku Industrial Zone,
Taipei County, Taiwan.
TEL: (886-2) 22983355
FAX: (886-2) 2297887

TEST REPORT

REPORT NO. HLO0138A/2002

PAGE NO. 2 OF 2

DATE: OCT. 22, 2002

Test Results:

FLAMMABILITY TEST (CPAI-84)

Sec. 7 - Wall & top material

Pass

Sample weight (10cm x 10cm) : 0.373 x 100 = 37.3g/m²

| Specimen | Damage length (mm) | After flame (sec) |
|----------|--------------------|-------------------|
| Warp | 1 | 165 |
| | 2 | 180 |
| | 3 | 129 |
| | 4 | 183 |
| Filling | 5 | 146 |
| | 6 | 173 |
| | 7 | 192 |
| | 8 | 168 |
| Average | 167 | 0.0 |

After leaching treatment

| Specimen | Damage length (mm) | After flame (sec) |
|----------|--------------------|-------------------|
| Warp | 1 | 186 |
| | 2 | 191 |
| | 3 | 179 |
| | 4 | 145 |
| Filling | 5 | 194 |
| | 6 | 180 |
| | 7 | 169 |
| | 8 | 178 |
| Average | 178 | 0.0 |

*Untreated weight of material being tested less than 50 (g/m²).

Requirement:

1. Maximum average damaged length shall not exceed 230mm.
2. Maximum damaged length for an individual specimen shall not exceed 255mm.
3. Maximum average afterflame times shall not exceed 2 second.
4. Maximum afterflame times for an individual specimen shall not exceed 4 seconds.

SGS TAIWAN LTD.

This report is issued by the Company under its General Conditions for Inspection and Testing Services. The issuance of this Report does not constitute a warranty by the Company or any other person for the accuracy of the results. The Company's responsibility under this report is limited to the amount of the fee of commission, except by special arrangement, otherwise, it shall not be retained by the Company for more than three months.

013301

City of Portland, Maine - Building or Use Permit

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

| | | |
|------------------------------|--|----------------------------|
| Permit No: 05-0818 | Date Applied For: 06/22/2005 | CBL: 216 A006001 |
|------------------------------|--|----------------------------|

| | | | |
|--|---|---|-------------------------------|
| Location of Construction: 1945 Congress St | Owner Name: Portland Lodge #188 | Owner Address: 1945 Congress St | Phone: () 773-7396 |
| Business Name: | Contractor Name: Owner | Contractor Address: Portland | Phone: |
| Lessee/Buyer's Name | Phone: | Permit Type: Tents | |

| | |
|--|--|
| Proposed Use: set up screen house June 2005, remove October 2005 | Proposed Project Description: set up screen house June 2005, remove October 2005 |
|--|--|

Dept: Zoning **Status:** Approved with Conditions **Reviewer:** Marge Schmuckal **Approval Date:** 06/28/2005**Note:** 6/27/05 actually on hold - the plot plan has no property lines and no setbacks given - left a message for Bob Elder to call me - made site plan exemption out for planning
6/28/05 Bob Elder gave me the setbacks **Ok to Issue:**

- 1) This permit is being approved on the basis of plans submitted. Any deviations shall require a separate approval before starting that work.
- 2) It is understood that this is only a temporary structure that will be removed at the end of October, 2005. This permit approval will be invalid after that time.

Dept: Building **Status:** Approved with Conditions **Reviewer:** Jeanine Bourke **Approval Date:** 07/07/2005**Note:** **Ok to Issue:**

- 1) This permit DOES NOT authorize any construction activities. The tent must be removed at the end of October.

Dept: Fire **Status:** Approved **Reviewer:** Jay Kelley **Approval Date:** 06/28/2005**Note:** **Ok to Issue:**